



## RELAY FOR LIFE

May 22-23 at the Sonora High track.

Come support the Tuolumne Pioneers 4-H team or a local cancer survivor. There will be entertainment throughout the event. Teams will have walkers on the track for 24 hours to raise funds for the American Cancer Society. There is no admission charge for spectators. The opening ceremony at 9 am on Saturday honors survivors and their caretakers. The Luminaria ceremony at 8:30 pm also honors those lost to cancer. Lighting of the luminarias is very moving. They may be purchased for \$10 each in honor or in memory of someone (or even a special pet) at the 4-H Office to support the 4-H team. The 4-H BBQ Crew is cooking the Saturday night dinner and Hi 4-H is cooking pancakes on Sunday morning. Go 4-H!

## STATE FIELD DAY

Saturday, May 29 at UC Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food and community service! Bring a handmade hat for a cancer patient to donate for the Hats Off service project. Participate in SET activities. Complete the judging classes for a possible award. Pre-register for the mock interview contest. We will have members qualifying for State Fashion Revue. Come support them! More information is available on the state 4-H website, <http://ca4h.org>. Look for events, then State Field Day.



## SPRING GARDEN TOUR

Sunday, May 16, from 10:30 - 4  
The 15th Annual Tuolumne County

Master Gardeners' Garden Tour will feature four private gardens and the Master Gardener Demonstration Garden. Tickets can be purchased for \$10 per person at Columbia Nursery, Farmer's Friend in Columbia, J.S. West Hardware & Nursery, Antiques Etc., The Nest in Twain Harte, The Old Depot Nursery in Standard and at the UCCE Office.

## MOTHER LODGE ROUNDUP

Look for the Hi 4-H Haunted House float in the parade and Lucky Trails club selling popcorn and bottled water in the UCCE Office courtyard.

Howdy Rodeo fans. Round Up time means Queens, cowboys and Tri tip sandwiches. This year 4-H will be BBQing tri-tip for the Food booth at the Rodeo. We need workers on Saturday and Sunday May 8 & 9. We will need 5 people per 2-hour shift on Saturday from 11:00-5:00 and Sunday from 12:00-6:00. Tri tip trimming and seasoning will be Friday at 5 pm, place to be announced. No primary members please.

If you are interested in trimming & seasoning, BBQing or working in the food booth please call the 4-H office or Ron Hamilton with your name, phone number & shift you want. You will be credited for your hours and this year you decide where your money raised will go. You can raise money for your club or project.

If you attend the Rodeo, be sure to stop by the 4-H booth to buy a sandwich. Bring your mom and celebrate Mothers Day!



## ALL STAR & LEADERSHIP TEAM

applications are due to the 4-H Office by the May 5th 4-H Council meeting.

## SMALL LIVESTOCK ASSOCIATION

Monday, May 17 at 7:00 pm at the UCCE Office. Are you planning to exhibit or sell small livestock at the Mother Lode Fair? Then you or your parent should attend this meeting to assist with planning the Small Livestock barn set up, the Auction and the Barbecue.

## OOPS ~ PETER

Apologies to Peter Tidball, who received a gold medal at County Presentation Day. His name was left out of the article last month.

## JUNE 2010 TOOTER

The June Tooter will be the final issue for this 4-H year and also the last issue to be mailed to all 4-H families. The next issue will be for September 2010. It will be posted online the end of August and every 4-H family with an email address will be notified. Due to budget cuts, it will not be mass mailed. If your family does not have a computer or access to the internet, let the 4-H Office know. A limited number of copies will be mailed to only those families and available to others to pick up at the office. We are sad to lose the printed colored issues but need to save the cost of the paper and mailing and the time required for copying, assembling and mailing. Anyone can sign up now to receive email notification of the Tooter posting online. Go to <http://cetuolumne.ucdavis.edu>, click on the 4-H clover, then look for Tooter newsletter.

## 4-H SUMMER CAMP

### CAMP TWEETY

Camp Tweety is open to 4th-8th grade 4-H members and friends, organized by Mariposa County 4-H. 4-H members from foothill counties are invited too. Youth must be at least age 9 by December 31, 2009. Camp will be held at Lions Camp Pacifica in Ahwahnee from June 12-14. Cost is \$75 for 4-H members and \$80 for non-members. For additional information, contact Donna Wice at the Mariposa County 4-H Office, 966-4829. If you are interested in attending, see the registration forms on the website.

### STANISLAUS COUNTY 4-H

operates a summer camp at Camp Sylvester near Pinecrest. Unfortunately we received word that their camp will be full this year and not open to members from other counties.

## EVENT ATTENDANCE FOR FAIR

If you plan to show as a 4-H member at the Mother Lode Fair, you must have attended a qualifying 4-H event during this 4-H year. Most members have been conscientious about meeting the requirement and have enjoyed participating in a 4-H event. If you have left it until now, you are almost out of luck. Don't call the 4-H Office with an excuse! Horse Level Testing will not count this year unless you are testing (because it will be very small this year.) We may have a 4-H dog show but it hasn't been scheduled yet. There is one final option - you can volunteer to assist with the CAST fishing event on June 6 at New Melones reservoir. Contact Linda Mager, 532-5896 or Linda Hembree, 532-8656.

## C.A.S.T. for KIDS

Fishing Fair at New Melones  
June 12 from 8 am to 2 pm  
At Tuttletown Recreation Area



C.A.S.T. is free to disabled and disadvantaged children ages 5-16. Pre-registration is required. Forms are at the 4-H Office or by calling 536-9094 ext. 236. Registered children will receive fishing equipment, lessons, participate in special activities and receive a complimentary lunch.

Tuolumne County 4-H will be assembling tackle boxes for C.A.S.T. Call Linda Hembree to find out when and where, 532-8656. It's a community service and anyone can help.

Hi 4-H is coordinating 4-H volunteers for C.A.S.T. Any interested teens or adults are invited to be "Fishing Buddies" or help with activities at the Fishing Fair. Call Linda Hembree to sign up and let her know what size t-shirt you want. Yes, you even get a free t-shirt!

## NASCO SHOWING & FITTING CLINIC

Saturday, May 22, from 8-5  
at 4825 Stoddard Road in Modesto  
Seminars are planned for  
Boer & Dairy Goats, 9 am, conducted by Sue Hobby  
Sheep, 11 am, conducted by Scott Layne  
Swine, 1 pm, conducted by MJC Instructors & Students  
Dairy Cattle, 3 pm, Joe Coleman  
BBQ lunch & raffles, 15% off entire stock  
Leaders, please RSVP with the number of people in your group to 209-545-1600 x 124 or 139 or email at [modestostore@enasco.com](mailto:modestostore@enasco.com)

## 2010 SLC

July 29 to August 1 at UC Davis  
For high school 4-H members and 4-H volunteer leaders. Cost is \$400 per person  
*Financial aid application deadline is May 15*  
*Delegate & chaperone registration is due June 14 but workshop sessions are on a first come basis.*  
More information and forms are available at <http://www.ca4h.org/conference/slc/>

State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Delegates stay in the campus residence halls, eat at the dining commons, participate in educational tracks in campus classrooms, and listen to motivational speakers. If you are 8th grade or up now, you should think about attending this conference. It is a great opportunity to meet other 4-H teens from throughout California and broaden your horizons.

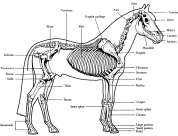
## PHOTOGRAPHY & VIDEO

The first annual California 4-H Photography Contest and 4-H Film Festival will be hosted this year by the California 4-H Technology Leadership Team. The event will take place during State Field Day on May 29, 2010 at UC Davis. Online registration for the photography contest is due May 7, 2010. Entries for the photography contest can be dropped off during State Field Day from 8:30 - 10:30 am at Wellman Hall. All videos submitted for the film festival must be postmarked by May 7, 2010. No late entries will be accepted. For more information and registration, please visit <http://ca4h.org/projresource/fieldday/>.

If you have any questions about the photography contest, please contact John Trammell, Photography Contest Coordinator, [techdude4h@gmail.com](mailto:techdude4h@gmail.com), 909-844-1747. If you have any questions about the 4-H film festival, please contact Ashlyn Aiu, Film Festival Coordinator, [aaiu@calpolu.edu](mailto:aaiu@calpolu.edu)

## HORSE LEVEL TESTING

Horse Level Testing is optional for horse project members. Study guides are available on the 4-H office website. The test for Entry Level is given by your project leader. Levels 1-4 consist of written, practical and riding tests administered county-wide by the horse project leaders. A member can take/pass only one level per year.



The material covered in Level Testing is from the CHA Horsemanship Manuals which may be purchased from the 4-H Office. Before taking the test, it is important that you study the written material and practice the practical skills and the riding skills. Levels 1-4 have riding patterns so you should practice them in an arena.

Written tests are given at the 4-H Office. The written test must be passed before you take the practical and riding portions. The practical and riding portions have not been scheduled yet. Talk to your horse project leader.

## SOAP BOX DERBY

Jamie Smith's senior project, the Soap Box Derby Race in Tuolumne, will take place on Sunday, June 13. 4-H members and families are welcome to participate, attend and volunteer to help. For more information, contact Jamie at [tuo.sbd@gmail.com](mailto:tuo.sbd@gmail.com).



## FROM THE STATE 4-H OFFICE

The **Spend Smart. Eat Smart. blog** focuses on sharing ideas, tips, resources and recipes to help feed your family for less. The blog is maintained by Iowa State University Extension staff members who are trained in food, nutrition, and health. Check out the website at <http://blogs.extension.iastate.edu/foodsavings/> as blog contributors share their experiences and tips to help individuals eat healthy and stay within their budget.

The new **PowerPlay cookbook "KIDS.GET COOKIN'!"** is now available. View the entire cookbook and find great ideas on fast and fun recipes at [https://web3.kpcorp.com/v25/static/acct/cann2/pdf/COOK-204\\_09\\_09.pdf](https://web3.kpcorp.com/v25/static/acct/cann2/pdf/COOK-204_09_09.pdf).

**State 4-H Fashion Revue** is accepting **online registration** from county winners through **May 12** at <http://ucanr.org/sfr2010>. **SFR will be held on May 29, 2010** in Olson Hall as part of State Field Day at UC Davis. The committee has planned a full morning of workshops and activities for SFR participants. Complete details are at <http://www.ca4h.org/projresource/fashion/>. Everyone is welcome to attend the Fashion Show at 2 pm outside Wellman Hall. Come cheer for your county's delegates! If you have made a hat for a cancer patient, you are invited to model it on stage for our Hats Off for Kindness service project. Check in at the Wellman Stage at 12:45 for the Hats Off show at 1:15. The Hats Off service project is open to all 4-H families. The SFR committee still needs adult judges who have experience in fashion, sewing, consumer education or related fields. Adults, parents of participants, or older teen volunteers may serve as door monitors. If you can help or have questions about State Fashion Revue, please contact Karli Draxler, SFR Registrar at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com) or Sue Moore, staff liaison, at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu). We can't wait to see "What's in YOUR Closet."

Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **May 31, 2010**. More information is available at <http://www.ca4h.org/compcorps/>.

## FROM THE STATE 4-H OFFICE

**4-H Train-the-Trainer Babysitting Courses** at the **CA State 4-H Office in Davis, CA** on **June 5th** from 9:30-4:30 pm. The Babysitting Curriculum is designed to help middle school and teenage youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. Participants will receive a Babysitter's Tool Bag, an Instructor's Guide and Student Handbook. Bring a doll! For more information, contact Jeanne Christenson at [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.

**Range camp** is a week-long program for high school students (14-18) which focuses on environmental science and natural resource management. This year's camp will run from **Sunday, 6/20 to Friday, 6/25, at the Elkus Youth Ranch** in Half Moon Bay. In addition to lectures and outdoor activities related to these topics, we'll be discussing professional careers and related fields of study at the college/university level. The camp brochure, announcement flyer, and application forms can all be downloaded from the bottom of <http://www.rangelands.org/casrm/HTML/rangecamps.html>.

The **Championship 4-H Horse Show** will be held **June 25-27** at the Santa Cruz County Fair in Watsonville, CA. Entries are due June 1st with an early bird special until May 15th. New classes are being offered such as gymkhana walk/trot, versatility and elite showmanship. Information and rules are online at <http://ca4h.org/projresource/horse/classic.asp>.

The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, staff, and groups. Applications are due by **May 31**. Forms are at: <http://www.ca4h.org/4hresource/irgoldencllover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Call Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

National Service Briefing, a feature of Youth Service America, offers an **Everyday Young Heroes Awards program**. This is an ongoing recognition effort to spotlight the work of youth committed to and performing outstanding community service. If you know a young person deserving of this nomination, please visit: <http://www.YSA.org/awards/hero>.

The EPA has announced the **4th Annual Rachel Carson Contest** and is seeking entries for creative projects in the areas of poetry, photography, essays and dance. Entries need to be from a team of two or more. Entry deadline is **June 16, 2010**. For more information, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>

The **2010 State 4-H Leaders' Forum**, with the theme of "Upgrade! S.E.T. Your System! Go!" will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the Forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering and Technology initiative, facilitated by volunteers, and staff.

**Workshop proposals are due July 1 and Forum registration is due September 1**. More information is available at <http://www.ca4h.org/conference/slf/>

A new California 4-H SET curriculum is now available - **Rabbits: From the Animal's Point of View**. Wild rabbits are found on every continent except Antarctica. Domesticated rabbits come in many breeds that vary in shape, size, and color. But what does it mean to be a rabbit? This curriculum introduces youth to rabbits, their behavior, nutritional and housing needs, and appropriate care through hands-on, inquiry-based activities that follow the experiential learning cycle. This download is available at <http://anrcatalog.ucdavis.edu/Items/8389.aspx>

The **4-H2O Curriculum** targets youth between the ages of 9 to 11 in new and established 4-H venues. Utilizing adapted curriculum the project will train afterschool leaders, teachers, and parents to deliver concepts focusing on general watershed science, including water quality pollution monitoring, water conservation, and mitigation of pollutants. Download the curriculum units at [http://groups.ucanr.org/\\_4HSETWaterQualityOC/4-H2O\\_Curriculum/](http://groups.ucanr.org/_4HSETWaterQualityOC/4-H2O_Curriculum/)

The **Butterfly WINGS program** was developed by the University of Florida. For 4<sup>th</sup>-8<sup>th</sup> graders, this curriculum helps kids explore scientific ideas through hands-on research with scientists investigating butterfly biodiversity, distribution, and host-plant preferences. Go to [www.4-H.org/curriculum/wings](http://www.4-H.org/curriculum/wings).

**Grab and Go Activities**, created for 6<sup>th</sup>-12<sup>th</sup> graders, are single activities designed to further knowledge in a specific curriculum area. The activities are available on a variety of topics, including healthy living and decision making. Visit: [www.4-hdirectory.org](http://www.4-hdirectory.org) (search 'grab and go').

From the **Understanding Science team**, and activity on **number patterns** - In this activity for grades 6-16, students are challenged to discover the relationship among six numbers. In the process, they engage in observation, collaboration, questioning, formulating explanations, developing expectations/predictions, and testing and modifying their ideas. Students are then asked to reflect on whether they were doing science. Find it at: [http://www.understandingscience.org/lessons/number\\_patterns.html](http://www.understandingscience.org/lessons/number_patterns.html)



## **MOTHER LODE FAIR**

The exhibitor handbooks are posted online at <http://www.motherlodefair.org/> You can download the entire book and print the entry forms.

The entry deadline is Monday, June 21. See the entry and judging schedules for specific days and times to bring your entries and have them judged. Still exhibits are received on Monday & Tuesday. Livestock is received on Wednesday, livestock judging will begin on Thursday and the rest of the fair is open Friday to Sunday. Admission to the livestock area on Friday without a wristwrap is \$5.

Each livestock exhibitor will receive one wristwrap. Additional wristwraps for livestock exhibitor family members (parents/guardians and siblings under 18) are \$15 each. Attach the order form and payment to your entry form. They must be picked up at the fair office June 28-July 2 or the price increases to \$20. Livestock parking, one pass per exhibitor family only, is \$30.

Swine exhibitors must supply their own likits. The barn is paved this year so pallets are not necessary.

All livestock exhibitors are required by State Rules to show proof of third party liability insurance. Contact your family's homeowner insurance agent for a copy and attach it to your fair entry forms. If you don't have the insurance, you will be required to purchase it through the fair. Cost, per family, is \$18 if you are showing small livestock or \$35 if you are showing large livestock or a horse. If you purchase the \$35 insurance, it covers you for small livestock too.

The Junior Livestock Auction will be Saturday, July 10 at 5:00 pm. The Buyers' Reception begins at 4:00 pm. The Livestock Awards ceremony is Sunday, July 11 at 1:00 pm. The Small Livestock Auction is Sunday at 2:30 pm followed by the Small Livestock Barbecue at 4:30. Small Livestock Processing for Market Poultry and Market Rabbits will be Monday, July 12 at Riella Farms in Manteca with distribution to buyers that evening.

4-H Leaders: Please contact Sue at the 4-H Office by May 17 if you wish to reserve a sun shade space on the livestock lawn or behind the sheep barn for your project. Bring Sue the appropriate form and payment if you do not have a child showing livestock and you need to purchase a wristwrap and parking to supervise your project members, also by May 17.

### ***THANK YOU GARDELLAS***

Here's the Scoop and The Home Place will provide a free breakfast for all livestock exhibitors on Thursday July 8 from 7-10:30 am. The tickets will be included with the wristwraps.

Anyone intending to help move animals to and from pens, show rings and wash racks must wear appropriate shoes (no sandals, flip flops or open toed shoes). Parents are responsible to assist with their exhibitor's animal's photo session.

No carry-in alcohol is allowed at the Mother Lode Fair. All tack, bags and ice chests will be inspected. Anyone found in violation of this rule will be escorted from the Fair and will not be allowed readmittance.

Checks for animals sold at the Mother Lode Fair Junior Livestock Auction will be held by the Fair until the carcasses are released from the processors. The Fair will mail checks to the exhibitors at that time as long as the Fair has received the appropriate thank you letter, stamped and addressed to the buyer of their animal. Thank you letters will be accepted at the livestock office as soon as Sunday, July 11. **The exhibitor's name must be written on the back side of the envelope.**

Livestock exhibitors are encouraged to apply for both the **Caren Eilrich Award** and the **Outstanding Exhibitor Award**. The application for both is in the back of the exhibitor handbook. The Caren Eilrich award will be judged on Saturday morning with an interview. It is for the outstanding exhibitor of small livestock and open only to exhibitors of small livestock. The Outstanding Exhibitor award is open to exhibitors of both large and small livestock. It is also judged on Saturday morning with an interview.

### ***NEW THIS YEAR***

Non-sale market pigs, lambs and steers will be released early from the fair. Non-sale market hogs will be released Thursday at 5 pm Non-sale market lambs and steers will be released Saturday at 8 am.

## **PROCESS FOR ENTRY**

Your Project Report should be completed and ready for your project leader signature at your May project meeting. Your project leader signifies that you have met the 80% attendance policy.

Print the fair entry form from the fair's website. Fill it out and bring it to your May project meeting for your project leader to sign, after your leader has seen and signed your project report,

Your signed project report needs to be included in your minimum Record Book which is turned in to your club leader at your June club meeting.

After your club leader signs your minimum record book and signifies that you have met the 80% attendance policy, you can take your fair entry form to the Fair Office.

## COUNTY PRESENTATION DAY



## EVERYTHING BUT ANIMALS FIELD DAY



**PICKING UP TURKEY POULTS**



**CAKE DECORATING**



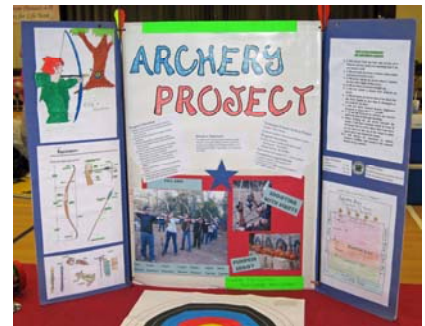
**MAKING ICE CREAM**



**1 MILLION PILLOWCASE CHALLENGE**



**ARCHERY PROJECT DISPLAY**



**JR. MASTER GARDENERS**



**WATER BOTTLE ROCKETS**



# CLUB NEWS

## FOOTHILL 4-H

At our May 12th meeting, we'll be making the final decision about our end of the year party: potluck, roller skating or swimming. Be sure to come and vote!

## GROVELAND HIGHLANDERS

At our April meeting, we had a few more presentations and discussed the Volunteer Day at Tuolumne Trails Kids' Camp. Saturday, several members worked in the garden at the Kids' Camp. We will work on record books at our May 11<sup>th</sup> meeting.

*Bryce Ewen, Reporter*

## Hi 4-H

May 1st is our trip to Discovery Kingdom. I hope everyone has fun! May 8th Hi 4-H will have a Haunted House float in the Mother Lode Round Up Parade. If you want to ride on the float and haven't already signed up, call Jay at 533-1907. May 23rd Hi 4-H will be cooking pancakes at Relay for Life.

If you know of anyone who wants to join Hi 4-H next year, have them come to our May meeting, May 19th.. Everyone needs to come to our May meeting, as we will be electing officers for next year. We will also be discussing additional fundraisers that we will have during the summer. Any questions call Linda Mager, 532-5896, Anita Payne, 532-8309, or Linda Hembree, 532-8656.

## LUCKY TRAILS

At our April meeting we discussed our fundraiser at the parade which is popcorn and water sales on May 8th. We also wrote thank you cards for the 4-H Community Dinner. Our next meeting will be May 11th at 7 pm. See you at the Parade!

*Your friendly Lucky Trails club*

## MOUNTAIN RANGERS

Mark your calendars for May 13, 2010. This will be our last club meeting at Curtis Creek School for this 4-H year. We will be voting on our year-end party. Bowling? Movie? BBQ? We need your input for this fun event! We will talk about our Officers for next year. We will work on finishing our record books. The meeting starts at 6:00 sharp in room B-1, so be on time. Officers will meet at 5:30. Turn in your pizza fundraiser money at this meeting. See you in May.

*Mark Carlson, Reporter*

## SONORA CLOVERLEAFS

Thank you to everyone who brought in canned food for the food drive benefiting our local food bank. I also want to thank all the members who brought in toppings to help make our Ice Cream Social even more delicious. Another thank you goes out to Mr. and Mrs. Peller for the gardening presentation in honor of National Gardening Month. I hope your radishes are growing.

Our next meeting is Tuesday, May 11. There will be a record book workshop starting at 5:30 with the business meeting beginning at 7 pm. The focus of this workshop will be the Personal Development Report. Please remember to bring in towels and blankets for Alicia Magdaleno's leadership project.

If you have any questions or need more information, please contact me at 536-9791 or [sheffy@msn.com](mailto:sheffy@msn.com).

*Deniel Sheffield, Community Club Leader*

## TUOLUMNE PIONEERS

The Tuolumne Pioneers will meet on Monday, May 10 at 7:00 at Summerville Elementary. We will be holding elections for our 2010-2011 officers. Good Luck Jamie Smith as you try out for State Ambassador. You already make us proud. Congratulations to Emily Hamilton for completing a great year as Ambassador.

BBQ Crew will be catering the Relay for Life Survivor Night on May 4 at Railtown. Please be at the event at 3:30. We will then BBQ at the Relay for Life May 22 at Sonora High. We light the grill at 3:00 so arrive on time.

Good Luck to our Relay Team! We are proud of all your hard work. Congratulations Liam Simard, super fundraiser. Give your leader Shelly Wyatt a big thank you. She has worked hard all year.

*Ron Hamilton, 928-18115*

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Tuolumne County, cooperating.

### OFFICE LOCATION

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Sonora, California

### MAILING ADDRESS

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### CONTACTS

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UCCE Office 533-5695  
Fax 532-8978

Office website <http://cetuolumne.ucdavis.edu>  
State 4-H website <http://www.ca4h.org>

### TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome. News is due each month by the 20th



# COUNTY-WIDE PROJECTS

## **NEW!** ARCHERY

We are planning a week long Archery Project for Monday June 14th through Friday June 18th. We are tentatively scheduled for 1:00 pm to 3:30 pm. The project is open to returning Archers and members new to the project who are regular members (not primary). Registration for this project is on a first come basis with a limit of 16 participants. To register contact Patricia Carlson, co-leader, at 586-2628 or by e-mail to [carlsondonpat@att.net](mailto:carlsondonpat@att.net) by May 31st.

*Don Carlson, Project Leader*

## **EXOTIC BIRDS**

Our next meeting will be on Sunday May 16th at the 4-H office meeting room from 6:30 to 8:30 pm. We will have our annual Bird Rodeo. Please bring your bird, props, & treats needed to show the tricks you have taught your bird. We will provide an obstacle course for everyone to coax their birds through. Parents, family & cameras are welcome to join us as we have fun with our feathered friends.

Congratulations to **Jonnie Anders** for passing the Exotic Bird Project Proficiency Level 1!! She will receive a pin at Achievement Night!

Mike Mainguth, 533-3135, [Mainguth@mlode.com](mailto:Mainguth@mlode.com)  
Deb Wilson, 533-8287, [deekayw16@att.net](mailto:deekayw16@att.net)

## **POULTRY**

Our next Poultry meeting will be on May 20 at the 4-H office at 7 pm. It is a mandatory meeting for all project members! Bring your completed project reports for me to sign. We will be filling in fair entry forms. Be sure to bring a note book. If you have any questions call us at 586-2784. See you then!

*Greg & Lynn Hummel*

## **PYGMY GOAT PROJECT**

May 8th is the showing of small animals at Calaveras Fair. Full 4-H uniform needs to be worn. On June 1st we will have our regular project meeting and work on 4-H project reports and fair entry forms. Parents are welcome to come this evening also. The meeting will probably run at least 1/2 hour longer, so that we know everyone has their paperwork done. Any questions, please give Rod or Beth Moore a call at 840-3463 or 840-1729.

## **Other meetings at the UCCE/4-H Office**

Hilltop Hogs: Monday, May 3 at 6:30 pm  
Small Livestock Assoc: Monday, May 17 at 7:00 pm  
Glass Etching: Tuesday, May 18 at 6:00 pm  
Rabbits: Wednesday, May 26 at 6:00 pm

## **THIRD HAND SMOKE**

I read an interesting article about a subject I had never heard of. Have you? It concerned the dangers of third hand smoke, especially for young children.

"A new study reveals that the residue of nicotine that lingers on surfaces can react with another chemical in the air to form potent carcinogens - chemicals linked to various cancers. While first-hand smoke is that inhaled directly by the smoker and second-hand is the smoke exhaled (and inhaled by others), third-hand smoke is the residue from second-hand smoke. Anyone who has entered a confined space - a room, an elevator, a vehicle, etc. where someone has recently been smoking, knows that the scent lingers for an extended period of time.

The burning of tobacco releases nicotine in the form of a vapor that adsorbs onto indoor surfaces, such as walls, floors, carpeting, drapes and furniture. Nicotine can persist on those materials for days, weeks and even months."

Harmful chemicals are formed in the air after indoor surfaces are exposed to cigarette smoke. It reacts with one chemical in particular, ambient nitrous acid, and forms carcinogenic tobacco-specific nitrosamines or TSNAs, "TSNAs are among the most broadly acting and potent carcinogens present in unburned tobacco and tobacco smoke."

Opening a window or using a fan to ventilate the room while a cigarette burns does not eliminate the hazard of third-hand smoke. Smoking outdoors is not much of an improvement. Smoking outside is better than smoking indoors but nicotine residues will stick to a smoker's skin and clothing. Those residues follow a smoker back inside and get spread everywhere.

"There are several ways to limit the impact of third-hand smoke, including the implementation of 100 percent smoke-free environments in public places and self-restrictions in residences and automobiles. In buildings where high levels of smoking has occurred, replacing furnishings, carpets and wallboard could reduce exposures."

~ Sue Moore

**Happy Mother's Day  
to all of our 4-H Moms  
& Grandmas**





4-H Youth Development Program  
University of California Cooperative Extension  
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# May 2010

- 5 4-H Council meeting  
All Star and Leadership Team applications due
- 8-9 4-H BBQ booth at Rodeos
- 13-16 Calaveras County Fair
- 29 State Field Day, UC Davis
- 30 Memorial Day holiday, UCCE office closed

## JUNE

- 2 4-H Council meeting
- 7-10 Minimum record books due at club meetings
- 12 4-H assisting at C.A.S.T. fishing day
- 13 4-H Horse Clinic

## MOTHER LODE FAIR

- 6/21 Entry deadline
- 6/27 Horse Show & Gymkhana
- 7/7 Weigh-in
- 7/8-9 Livestock judging
- 7/9-11 Mother Lode Fair


## JULY

- 15 Record Books close
- 25 Complete record books due to club leaders

**Remember our  
heroes on  
Memorial Day**



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