4-H & FRIENDS SKATE PARTY
Saturday, April 10, 3-5 pm
High Country Sports Arena
Cost to skate is $5 per person, including skate rental, payable at the door (cash only please). 4-H members may bring non 4-H guests. No drop offs! All youth must have a designated adult chaperone. The Snack Bar will be open, so bring money if you want to buy food. 4-H Council is renting the rink, so we will be the only group there. Come skate & have fun with your friends! Thank you to Lucky Trails club for hosting this event. This counts as an event toward your fair eligibility. The arena is located on Camage Ave, off Tuolumne Road behind TUD.

REGIONAL PRESENTATION DAY
Saturday, April 17 at Tenaya Middle School in Merced, 9:30 am. Anyone can attend as audience to support the 4-H members giving presentations. Our county needs to send people to help with the event so our members can participate. We are looking for Door Monitors in 4th grade and up, Room Emcees in 7th grade and up, and adult judges. If you can help, contact the Tuolumne County 4-H Office.

FAIR PRE-WEIGH
Pre-weigh for Market Swine, Market Lambs and Market Goats is Saturday, April 24. Swine are accepted from 6 am to noon; lambs and goats from 1-3 pm. Exhibitors are required to attend with their animal(s).

You will complete the Fair pre-entry forms that day and may choose to have your animals wormed and vaccinated.

Each member may pre-weigh two swine or lambs and two meat goats. Each animal must have one owner. No group/family animals. If you are not able to attend, you must request an excused absence in advance, in writing, from Jan Haydn-Myer, CEO, Mother Lode Fair.

TRACTOR SUPPLY PAPER CLOVERS
From March 26 to April 18, the Sonora store will be selling paper clovers for $1 each. 60¢ from every Clover benefits Tuolumne County 4-H, 10¢ goes to California 4-H and 30¢ to National 4-H Council. We would like to have 4-H members in their whites or club shirts at the store to promote 4-H. We need an adult to coordinate this and members to participate. Can you? Ideas are a table with displays, demonstrations, help carrying out purchases and greeters at the door. The pygmy goat project will be there on March 27. E-mail samoore@ucdavis.edu to volunteer.

4-H MECHANICAL SKILLS DAY
Saturday, April 24 in Atwater, see flyer inside

COUNTY FASHION REVUE
April 25 at MLCS. See article on next page

SOAP BOX DERBY DATE CHANGE
The date has been changed to Sunday, June 13. Plan to help out or come watch to support Jamie Smith’s senior project. Contact Jamie at tuo.sbd@gmail.com.

CHILDREN OF THE WORLD CHOIR
April 9th, 7:00 pm at Sonora High Auditorium
Tickets are still available at Pac & Copy in the Junction and El Dorado Bank in Twain Harte for Emily Hamilton’s senior project. She is raising funds to provide a well in Africa so the residents, especially children, can have access to clean water.

YOSEMITE CAR PASSES
Would your family like to visit Yosemite National Park? The Park is encouraging visits by local residents and they are offering our 4-H families FREE car passes, a $20 value! Cards will be available at your next club meeting. Simply write your family’s name and mailing address on the card and give it back to your club leader. The 4-H Office will mail all the cards. Your address will not be kept on file - it is written on the label which will be used to mail your pass.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
4-H FASHION REVUE

Sunday, April 25
Mother Lode Christian School
Judging will be at 1:30 (no audience)
and the Fashion Show at 3:30.

Fashion Revue is a fun event to watch and even more fun to enter. It is open to both boys and girls. The entry categories are:

Traditional: Open to members in clothing projects (commonly called Sewing project). These are outfits where one or more garments are made from scratch by the member.

Recycled: Open to members in Clothing/Sewing projects. A garment is re-made into something else.

Purchased: Open to ANY 4-H member. Cost of all items showing not to exceed $150. This category stresses consumer skills, creating a total outfit including accessories within a budget. Receipts are required.

Embellished Clothing: Open to ANY 4-H member, especially those in crafts projects. This could include a painted t-shirt, tie-dyed shoes, appliquéd sweatshirt, or something else you have decorated to wear. The member will model an entire outfit, which includes the items they decorated.

Vest Challenge - using Simplicity pattern #4762, design and create a vest. Open to any member. This is a modeled category with the vest worn with a coordinating outfit.

Information on the categories is on the State website in the State Fashion Revue section, http://ca4h.org/projresource/fashion/index.asp. County entry forms are posted on our 4-H Office website. Leaders, if you teach a project that might fit into this event, encourage your members to enter!

MOTHER LODGE ROUNDUP

Three young women are running for Mother Lode Roundup Queen. Kendra Brennan was a 6-year member of Sonora Cloverleafs 4-H club and is one of only a few members to complete all 4 levels of Horse Level Testing. If you are planning to attend the Rodeo and need tickets or want to support Kendra, you can contact her at 768-4692.

The Sheriff’s Posse is holding a drawing for a Henry’s Repeating Arms .44 Magnum Repeating Rifle. Tickets are $10. The drawing will be at the Great Steak BBQ. For more information call Brent Johnson at 928-4855. The Sheriff’s Posse is a non-profit organization. We appreciate their support of 4-H.

RELAY FOR LIFE

ALL ABOARD FOR RELAY

Will be May 22-23 at the Sonora High School track, 9 am Saturday to 9 am on Sunday. Come cheer for the Tuolumne Pioneers 4-H team or a local cancer survivor!

Relay will be hosting a reception for Cancer survivors on Tuesday, May 4th. Survivors are also honored during the first lap of the Relay. If you know of a Tuolumne County cancer survivor, please ask them to complete the Relay Survivor form so they can be invited to the reception.

Anyone may purchase a Luminaria for $10, to honor a survivor or in memory of someone lost to cancer. Candles are lit inside decorated white bags and placed around the track at dusk. It is a very moving tribute.

To donate to the 4-H team, contact Shelly Wyatt at 662-4655 or, even easier, you can donate on line. Search for Tuolumne County Relay for Life, then look for the list of teams and find 4-H Thunder Road. You can also bring donations to the 4-H Office, payable to “American Cancer Society.” Ron Hamilton is chairperson of the county Relay event this year. Kris & Emily Hamilton, Shelly Wyatt and Sue Moore are all part of the organizing committee. You may contact any of them for more information. Hi 4-H will be cooking pancakes for the walkers on Sunday morning. Go 4-H!

ALL STAR

All Star is the highest 4-H rank at county level. If you are at least 9th grade now, have your gold star and would like to expand your 4-H horizons, consider applying for the 2010-2011 All Star Team. Members must demonstrate experience in leadership and public speaking. Applications are due May 1, with interviews to be scheduled. The All Star Team attends State 4-H Leadership Conference with scholarships from 4-H Council to begin their year. Forms are online in the 4-H forms section of our office website.

TEEN LEADERSHIP TEAM

Are you in 8th grade & up and interested in learning more leadership skills? Consider applying to become part of the Tuolumne County 4-H Leadership Team. 4-H Council will send you to State Leadership Conference and then you will help organize our Teen Retreat. If you are motivated and have some time to commit, we will provide you with many opportunities to develop skills both individually and as a team. Contact the 4-H Office or see our website for more information. Applications are due May 1.
**4-H SUPPLIES FOR SALE**
Hat, green or white $13  
Tie, regular or clip $11  
Scarf $13  
Scarf kit including pre-cut fabric $6.50  
Make a scarf: free pattern, 2 patches $2  
Record book cover $4  
Record book cover insert for 1” view binder $1.50  
Metal Tuolumne County 4-H Gate sign $20  
4-H bracelet $1, 4-H pencil .50

**RECYCLED WHITES**
The 4-H Office maintains a collection of recycled (gently used) white pants for our 4-H members. If you have outgrown your whites, please donate them to our box. The supply is getting low, especially for small sizes. If you need a pair, call the office first as the box is currently in the 4-H storage garage.

**CALAVERAS FAIR**
**May 13-16**
Entry deadline is April 17. The Entry Guidebooks and entry forms are available at the fairgrounds office in Angels Camp or online at http://www.frogtown.org. Call the Fair office at 736-2561 with questions.

All livestock exhibitors, including youth showing dogs and horses, must satisfy their Ethics Class requirement. Pre-registration is not required. Only one class is left: Wednesday, April 20 at 6:00 pm at the Frogeteria building at the Calaveras County Fairgrounds.

**CAMP TWEETY**
**June 12-14 in Mariposa County**
Camp Tweety is open to 4th-8th grade 4-H members and friends, organized by Mariposa County 4-H. 4-H members from foothill counties are invited too. Youth must be at least age 9 by December 31, 2009. Camp will be held at Lions Camp Pacifica in Ahwahnee. Cost is $75 for 4-H members and $80 for non-members. For additional information, contact Donna Wice at the Mariposa County 4-H Office, 966-4829. If you are interested in attending, see the registration forms on the website.

**MOTHER LODE FAIR**
**July 9-11**
The premium book should be posted online soon. Look for it at http://www.motherlodefair.org

Entry forms will be due June 21 to the Fair office. If your entry is from your 4-H project, you must have your project leader sign your entry form. And before that can happen, you must have your project report form completed and signed. If it’s a livestock entry, make sure you also enter showmanship which is required. Plan ahead!

The Horse Show will be Sunday, June 27 at 8 am. The Gymkhana will be the same day at 3:00 pm.

Animal receiving is Wednesday, July 7th. Livestock judging begins on Thursday, July 8th. The fair is July 9-11. Entry tickets will be cheaper this year because they won’t include the carnival. Carnival rides will require a separate purchase.

All livestock exhibitors are required by State Rules to show proof of third party liability insurance. FFA members are covered by State FFA. 4-H and Independent exhibitors must provide proof of this insurance. Third party liability means if your animal injures someone, this insurance will cover you. Contact your family’s homeowner insurance agent for a copy and attach it to your fair entry forms. If you don’t have the insurance, you will be required to purchase it from the Fair Office when you pay your entry fee. Last year it was $18 per family for small livestock and $35 per family for large livestock (which covered small animals too).

Swine exhibitors will not need pallets this year because the swine barn will be asphalted. Swine market weights will be 216 to 328, pay to 275 lbs. Non sale market hogs will be released at 5 pm Thursday. Non sale market steers and lambs will be released early too, to reduce confusion when market animals are loaded.

The Junior Livestock Auction will be Saturday, July 10 and the Small Livestock Auction is Sunday, July 11. Small Livestock Processing for Market Poultry and Market Rabbits will be Monday, July 12 with distribution to buyers that evening.

**ATTENDANCE FOR FAIR**
Two confirmed events remain which count toward the 4-H event attendance requirement: Skating Party on April 10 and Fashion Revue on April 25. Horse Level Testing has not been scheduled yet; it will be a third event. The 4-H Dog project is planning a 4-H Dog Show and when scheduled, that will count too. But don’t wait until then, attend an event this month! To count your attendance, you must sign in.
C.A.S.T. for KIDS
Fishing Fair at New Melones
June 11 from 8 am to 2 pm
At Tuttletown Recreation Area

C.A.S.T. is free to disabled and disadvantaged children ages 5-16. Pre-registration is required. Forms will be available April 1st at the 4-H Office or by calling 536-9094 ext. 236. Registered children will receive fishing equipment, lessons and participate in special activities. Children must be accompanied by a parent/guardian. Everyone attending will receive a complimentary lunch.

Tuolumne County 4-H will be assembling tackle boxes the week before; watch the Tooter for specifics. Hi 4-H is coordinating 4-H volunteers for CAST. Any interested teens or adults are invited to be “Fishing Buddies” or help with activities at the Fishing Fair. Call Linda Hembree to sign up, 532-8656.

Can your club sponsor a child for $50? This is a great community service project. We’re trying to get at least $250 in sponsorships from 4-H so we can have our logo printed on the t-shirts. Make your check out to CAST for Kids Foundation and write “New Melones Lake” in the “memo” line. Bring your check to Sue at the 4-H Office before April 22.

2010 SLC
State Leadership Conference is coming, and coming fast! This year’s theme is...OPERATION 4-H! Are you ready to listen like a cadet to the inspirational public speakers? Are you outgoing like a Lieutenant and want to socialize with new people? Or are you prepared like a General and ready for anything? If you like to have fun, meet new members, and are prepared for a challenge, then this is the place for you! To learn more about this amazing boot camp… I mean conference… talk to your county or visit the website at http://www.ca4h.org/. SLC 2010 Operation 4-H is July 29 to August 1 at UC Davis for members who will be in 9th grade and up. Can you complete the task ahead? Financial assistance applications are due May 15th. Delegates may request up to $330 of financial aid.

HORSE CLINIC
Lori Mills is planning a Horse Clinic on Sunday, June 13 at Rock Creek Ranch. This will give our horse project members a chance to practice their show skills before the Fair horse show. For more information, please contact Lori at 984-0447.

IMPORTANT REMINDERS
TRANSPORTATION
Volunteer leaders who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university’s insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. There are no official permission slips allowing members to ride with 4-H leaders or parents.

PHONE NUMBERS
4-H leaders’ or members’ phone numbers are for 4-H use only. Do not give information out to solicitors or outside parties. If someone outside of 4-H has information they would like to share with 4-H clubs they should contact the 4-H office and we will handle it appropriately.

EVERYTHING BUT ANIMALS DAY
Thank you Dakota Siebert for organizing such a great event and thank you to everyone who brought judging classes, displays, workshops and took oral reasons.

Judging awards
Primary member ribbon: Lucas Fristad
Juniors
Gold medal – Abigail Holland
Silver Medal – Jessie Skutches
Bronze Medal – Katie Juarez
Ribbons: Sydney Jones, Nathan Gookin, Emma Williams, Rachael Davis, Bobbie Johnson, Jewel Irvin, Blake West, Jonnie Anders, Paige Amos
Intermediate
Gold medal – Peter Tidball
Silver Medal – Sydney Sheffield
Bronze Medal – Monica Magdaleno
Ribbons: Brooke West, Joe Keefe, Zane Hedgpeth, Ben Andreeta, Ariane Jones, Miranda McKenzie, Danny Hamilton, Melissa Hein, Nicole James
Senior
Gold Medal – Emily Hamilton
Silver Medal – Marguerite Williams
Bronze Medal – Alicia Magdaleno
Ribbons: Jessey Ahrenholtz, Ashley James, Austin Hein

STATE FIELD DAY PHOTOS & FILM
Do you enjoy the photography or video? The 4-H State Field Day on May 29th has added two new contests, the California 4-H Photography Contest and the California 4-H Film Festival. Online registration for the Photo contest is due by May 7th as well as submissions for the Film Festival. Films created need to address the topic, "What does 4-H mean to you?". Photo entries can be dropped off on the 29th. Go to http://www.ca4h.org for more information.
4-H & Friends
Skate Party

Saturday, April 10, 2010
3-5 pm
High Country Sports Arena

Cost to skate is $5 per person
It includes skate rental
4-H members may bring non 4-H guests

No drop offs!
All youth must have a designated adult chaperone

The Snack Bar will be open

For more information
call 533-6990
Hosted by Lucky Trails 4-H club
Come participate in a variety of activities

**Truck Tours** - see what is in those trucks! Up close and personal with a Tool truck, a HAZMAT/EMT vehicle, a Tow truck, a Tractor service truck, a garbage truck, an electrical service truck, and others.

**Workshops** - select a hands on workshop on Tractor Safety and Operation, Woodworking, Rocketry, Robotics, Small Engines, Bicycles, Welding, GIS/GPS, electric wiring a wall or others.

**Challenges** – participate or watch one of the challenges: Mouse Trap Car - build and bring with you; Lawnmower tractor pull - get your project group to prep and pull the sled; Tool I.D. for everyone to try your Tool Time IQ; What Is This? Think you know everything? Test your knowledge on some mystery items and bring some of your own to add to the challenge game.

**Seminars/displays** – UC Merced engineering students and others will be sharing projects, research and studies about topics like Solar Energy, Electric Vehicle, RC Cars, Trebuchets and more.


**Open to all 4-H members** Snacks and lunch will be provided - Prize drawings will be held! Signups are encouraged so that we can plan for lunch and session topic interest. The sign ups are done online at http://ucanr.org/mechskillsday/

For more information, contact Travis Connant, Merced County All Star Applicant at travsmom26@comcasat.net or the Merced County 4-H Office at (209) 385-7418

**MOUSETRAP CAR CHALLENGE**
Ever want to race a car you that you built yourself? Then the Mousetrap Car Challenge is for you!

Build it, then bring it and race it at Mechanical Skills Day

To enter, follow these requirements:

- Must be Home built.
- Must be powered with a standard “victor” style mousetrap. NO RAT TRAPS!
- Must have mouse trap, wheels, some type of support, and a way to get the energy to the propel the car.
- Car will be judged on distance traveled with release of spring, simplicity of design and the least amount of parts when assembling your car. Any design is allowed. The only power that can drive the car is the kinetic force from the trap. So no batteries or solar power are allowed. You must build this in advance and bring it completed. Build your mousetraps and get ready to race!

**LAWNMOWER PULL CHALLENGE**
Do you have a small engines or other project group that has a riding lawnmower? How strong is it? Bring it to the Mechanical Skills Day to be part of the Lawnmower tractor pull! This is a fun challenge to see what your lawnmower can do pulling the mini pull sled. Get your project group together and get an old lawnmower and tune it up, disconnect the mower deck for safety and bring it to the test track at Mechanical Skills Day.

To enter, you must follow these requirements:

- Must be standard riding lawnmower of less than 20 hp.
- This is a fun pull so no super modified tractors or engines.
- The lawnmower build is to be part of a 4-H project activity
- The Lawnmower will be judged on distance able to pull the sled, ease of starting the tractor, safety set up of the tractor and safety in driving/pulling sled.

Directions: Take Hwy J59 to Merced. Turn right onto Santa Fe Drive then right into Castle main gate. Take the second left turn to the parking area and the large STC building.
Tuolumne County 4-H
Fashion Revue

Sunday, April 25, 2010
at Mother Lode Christian School
In Tuolumne

Fashion show at 3:30 pm
All 4-H families invited
This counts as an event attended for Fair eligibility
Help Support
YOUR LOCAL 4-H CLUB
BY ADDING $1
At Checkout

60¢ from every Clover benefits
Tuolumne County 4-H
<table>
<thead>
<tr>
<th>Year</th>
<th>Name(s)</th>
<th>Year</th>
<th>Name(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1959</td>
<td>Jean Davis</td>
<td>1996-97</td>
<td>Melinda Crabtree, Shavonne O’Malley, Sierra Rodriguez</td>
</tr>
<tr>
<td>1960</td>
<td>Doris Howard</td>
<td>1997-98</td>
<td>Robert Anzar, Elizabeth (Liz) Wolther</td>
</tr>
<tr>
<td>1961</td>
<td>Pat Davis</td>
<td>1998-99</td>
<td>Erin Gandolfo, Chrissy Herrmann, Lara Hubel</td>
</tr>
<tr>
<td>1962</td>
<td>Jon Rogers &amp; Marjory Baker</td>
<td>1999-00</td>
<td>Emily Hubel, Jennifer McEwen</td>
</tr>
<tr>
<td>1963</td>
<td>Nancy Pretto &amp; Larry Davis</td>
<td>2000-01</td>
<td>Greta Romelfanger, Amy White</td>
</tr>
<tr>
<td>1964</td>
<td>John Pretto &amp; Roberta Weston</td>
<td>2001-02</td>
<td>Lindsey Bannwarth, Kristen Lonczynski</td>
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<tr>
<td>1965</td>
<td>Gregory Riedel</td>
<td>2002-03</td>
<td>No applicants, Lindsey &amp; Kristen served again</td>
</tr>
<tr>
<td>1966</td>
<td>none named</td>
<td>2003-04</td>
<td>No applicants selected. 4-H Council instead selected a Leadership Team to provide teen members with experiences which would enhance their leadership and public speaking skills. Leadership Team members: Sam Sheffield, Lauren Mojica, Heather Swenson, Alicia Thompson.</td>
</tr>
<tr>
<td>1967</td>
<td>Mary Gookin</td>
<td>2004-05</td>
<td>All Star Team: Lauren Mojica, Sam Sheffield, Alicia Thompson</td>
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<tr>
<td>1968</td>
<td>Mary Gorgas</td>
<td>Leadership Team: Alexander Aguilera, Mariel Aruta, Jessica Haynie, Dalton Lyons, Heather Swenson</td>
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<tr>
<td>1970</td>
<td>Judy Gisler, Mark Bennett</td>
<td>Leadership Team: Jessica Haynie, Jodi Hembree, Ashley Lincoln, Stacie Lohse, Dalton Lyons</td>
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<tr>
<td>1971</td>
<td>Jack Gisler</td>
<td>2006-07</td>
<td>All Star Team: Jessica Haynie, Ashley Lincoln</td>
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<td>1972</td>
<td>none named</td>
<td>Leadership Team: Emily Hamilton, Jodi Hembree, Aubrey Stiers, Kayla Swenson</td>
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<tr>
<td>1973</td>
<td>Carolyn Smith, Jerry Fitch</td>
<td>2007-08</td>
<td>All Star Team: Emily Hamilton, Jodi Hembree</td>
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<tr>
<td>1974</td>
<td>Rayleen Bright, Dave Roberts</td>
<td>Leadership Team: Lisa McMahon, Shauta Murray, Liam Simard, Jamie Smith</td>
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<tr>
<td>1975</td>
<td>(names missing)</td>
<td>2008-09</td>
<td>All Star Team: Lisa McMahon, Shauta Murray, Jamie Smith</td>
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<tr>
<td>1976</td>
<td>Keith Bright</td>
<td>Leadership Team: Caitlen Amos, Nicolette Nelson, Betsy Smith, Hollie Swenson</td>
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<tr>
<td>1977</td>
<td>Kerry Fitch, Janice Dulion</td>
<td>2009-10</td>
<td>All Star Team: no applicants, Emily, Jodi and Jamie served again</td>
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<tr>
<td>1978</td>
<td>Rick Haines, Erin Fraguero, Christy Woods</td>
<td>Leadership Team: Stephanie Hankins, Alicia Magdaleno, Dakota Siebert</td>
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</tr>
<tr>
<td>1979</td>
<td>Vicki Woods, Joey Sonka, Valerie Morgan, Lisa Haines</td>
<td>2009-10</td>
<td>All Star Team: no applicants, Emily, Jodi and Jamie served again</td>
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<tr>
<td>1980</td>
<td>Jackie Kirk, George Hamilton, Danny Dunlop, Patti Landin</td>
<td>Leadership Team: Stephanie Hankins, Alicia Magdaleno, Dakota Siebert</td>
<td></td>
</tr>
<tr>
<td>1981</td>
<td>Melanie Brisco, Jeff Wittman</td>
<td>This list has several corrections but there are still names missing. If you can help, please contact the 4-H office.</td>
<td></td>
</tr>
</tbody>
</table>
**PDR CORNER**

Many activities can be counted on the PDR form in your Record Book. Examples from July through December were in the December 2009 Tooter. More examples are:

**Community Dinner**
- Attended #3
- Sold tickets to other than immediate family #4
- Rolled silverware, wrapped potatoes #4
- Decorated, set up, served, clean up #4
- Entered a cake or poster in contest #2
- Medal for Cake or Poster #7
- Most Creative Cake Rosette #7
- Sold cake as donation to 4-H Council #5
- Ticket contest, top 3 awards #7
- Movie ticket winner, write about it in your 4-H Story
- Door Greeter #6
- Brought a project display to Dinner #2
- Brought or solicited Silent Auction items #4 or #5
- Gave a prepared talk at club meeting about dinner #6
- Wrote one or more 4-H Dinner thank you notes #6

**LCORT**
- Attended county orientation meeting #3
- Attended LCORT #3
- Planned LCORT session #4
- Taught LCORT sessions #6 (each time)
- Assisted with snacks #4

**UC Davis Goat Field Day**
- Attended #3

**County Record Book Workshop**
- Attended #3

**Everything but Animals Field Day**
- Attended #3
- Completed the judging classes #2
- Won medal for judging classes #7
- Gave a demonstration #6
- Set up or clean up #4
- Entered muffin contest #2
- Received ribbon, write in project report or story

**Hi 4-H Pancake Breakfast**
- Attended #3
- Sold ads or tickets #4
- Served, set up, cleanup, cooked, etc. #4
- Interviewed for radio or newspaper #6

**Project activities** such as attending a Nasco fitting clinic or a field trip to purchase project animals are not 4-H events attended. Write about them in your Project Report.

**County Presentation Day**
- Attended #3
- Gave a planned presentation #6 4-H Presentation
- Gave an Impromptu speech #6
- Earned Gold award #7
- Earned Blue award, write about in your 4-H Story
- Emcee #6

**IMPORTANT**

A completed project report must be signed by your project leader before the leader signs your fair entry form.

A minimum record book or an “in-progress complete record book” containing at least the minimum record book requirements must be signed by your project leader and turned in to your club leader at your June club meeting for Fair eligibility.

Activities through July 15 may be counted in your record book towards a star rank. Complete record books are due to your club leader by July 25. You may also turn them in to the 4-H Office by July 25. County record book judging will be Saturday, August 7

**MINIMUM RECORD BOOK**

To be eligible to represent 4-H at the Mother Lode Fair, or any other county, district or state fair, the member must satisfy the following minimum written record requirements:

Page 1 of the Personal Development Report is completed, all sections. It is signed by the member, parent and club leader.

All sections of the 2 page Annual Project Report are completed, with signatures. The report should be written in your own words.

- # of meetings held, attended and % is completed
- The Learning Experiences section includes the date of each meeting attended and the subject covered. It includes what the member learned in the project. If it is a livestock project, this section includes when and where the animal(s) were purchased, or the birth dates of livestock if the member owns breeding animals.
- Number of things made, raised, grown or improved includes number of animals and skills improved.
- Honors or awards is completed or says “none”
- Citizenship and Leadership activities are listed or written in “none.”
- Project expenses are itemized and include all project expenses. For livestock that is animals, feed, supplies, entry fees and veterinary care.
- Income or Value is completed. If an animal was sold at Fair, there is income. If a current animal is owned, it has a value.
- Will you take this project next year is answered or written in “N/A” if you don’t plan to re-enroll.

The Expression page, “Be Creative” is added. Draw a picture, write a poem, paste in a collage, etc.

If the member is entering a market animal in the Fair, the record book must include one photograph of the member with the market animal.
**PDR CORNER, CONTINUED**

**Humane Society Brunch**
Volunteered at event #5

**County 4-H Skating Party**
Attended #3

**Regional Presentation Day**
Attended #3
Gave a planned presentation #6 4-H Presentation
Earned Gold award #7
Earned Blue award, write about in your 4-H Story
Emcee #6 Door Monitor #4
Gave Command Performance #6 or #7

**Pre-weigh for Mother Lode Fair**
Attended with your animal, write in Project Report
Assisted with event, not just attended #4

**County Fashion Revue**
Attended #3
Entered #2
Completed the judging classes #2
Medalist or higher award #7
Ribbon for entry, write in project report or story

**Hi 4-H bus trip**
Attended #3
Cleaned up bus #4

**Mother Lode Roundup Parade**
Marching in the parade with your school band counts in #8 once per year because the parade is not a 4-H event. It is sponsored by the Sheriff’s Posse. Watching the parade does not count on your PDR. Riding your 4-H horse in a non 4-H entry can be counted as one of the Outside of 4-H activities in #2

Riding on a float or walking in the parade with your 4-H project or club #6 OR Riding a horse or walking an animal with your 4-H Project group #2

**Shooting Sports Project**
Participated in Postal Shoot #2
Completing fall, winter & 3 position session ALL count as one project, not 3 separate projects.
Top award in division counts #7, other awards list on project report

**Relay for Life**
This is not a 4-H event so attending doesn’t count on your PDR as a 4-H event. If you’re part of the 4-H Team your committee work counts in #4 and participating or raising funds counts in #5
Attending the 4-H Bunco for Relay #3
Participating or raising funds on your own or for a non 4-H team counts in #5, outside of 4-H
Hi 4-H cooking pancakes #5

**Calaveras County Fair** - Attended #3
Entered your 4-H project #2 (one credit per project)
Won a significant award (see list for ML Fair) #7
Attended Ethics Class, write in project report

**Stanislaus County 4-H Poultry Show**
**Angelus Ranus 4-H Poultry Show**
Attended #3
Entered bird or showmanship #2 (one credit for day)
Significant award #7

**4-H Rabbit Show**
Attended #3
Entered rabbit or showmanship #2 (one credit for day)
Significant award #7

**Open Rabbit Show**
Entered rabbit or showmanship #8 (one credit for day)
Received award, write in project report

**State Field Day**
Attended, #3 once for the day
(can’t count attending each event separately)
Completed judging classes #2
Completed Interview contest #6
Judging or Interview medal #7

**State Fashion Revue**
Attended #3 if not counted for State Field Day
Entered #2
Completed the judging classes #2
Medalist or higher award #7
Community service project #5
Ribbon for entry, write in project report or story

**CAST**
Attended planning meeting representing 4-H #6
Club or personal donation through 4-H #5
Assembled tackle boxes #5
Assisted at CAST representing 4-H #5

**Soap Box Derby**
This is not a 4-H event but assisting with it can count as #5 community service
If you’re in the 4-H SBD project, entering the race is #2

**Horse Show Clinic**
Attended with horse or watched #3
Participated with horse #2
Demonstrated skills #6

**Club end of year party**
If it does not count as a club meeting, attended #3

**Other County Fairs**, attended #3

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**HAPPY EASTER!**
COUNTY PRESENTATION DAY
We had a small but very successful event. Congratulations to all five members giving planned presentations! They are Jonnie Anders, Gold, Illustrated Talk Cherish Bailey, Gold - Educ. Display, Blue - 4-H Creed Sydney Jones, Gold, Interpretive Reading & 4-H Creed Katie Juarez, Gold - Illustrated Talk, Daniel Tidball, Gold, Illustrated Talk

Thank you to judges Jamie Parsons, Heather Patrick and Jodi Hembree, Emcee - Michele Parsons and Host - Sharon Smales.

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FOOTHILL 4-H
Hey 4-Hers,
At our last meeting we talked about suggestions for our year end party. Let’s come up with some great ideas! If you have any reasonable suggestions contact Sharon and let her know. We can talk about them at our next meeting. Our meeting will be held on Wednesday, April 14th at 7:00 pm at the Jamestown Humane Society. See you there!
   Rachel Rosasco, Reporter

GROVELAND HIGHLANDERS
At our March meeting, we had good presentations from many projects. At our April meeting, we will have a few more presentations and begin working on our record books. Saturday, April 17 will be the Volunteer Day at the Kids Camp.
   Bryce Ewen, Reporter

HI 4-H
Thank you to all the Hi 4-H members and adults who helped at the pancake breakfast. All of you did a great job. Thank you, also, to all who came and had breakfast with Hi 4-H.

Sadly, this year, partly due to a poor economy, we did not earn enough money to be able to make our annual trip to Disneyland. Instead Hi 4-H will be taking a one day trip to Six Flags Discovery Kingdom, in Vallejo, on Saturday, May 1, 2010. All Hi 4-H members that worked at the pancake breakfast are eligible to go on this trip. Linda will be calling all eligible members to get confirmation if you are going and give you additional information concerning the trip.

Our next Hi 4-H meeting will be Wednesday, April 21. Any questions call Linda Mager, 532-5896, Anita Payne, 532-8309 or Linda Hembree, 532-8656.

LUCKY TRAILS
Our April meeting is on Tuesday the 13th at 7:00 at the 4-H Office. See you then!

MOUNTAIN RANGERS
Our April meeting is on Thursday the 8th at 6:00 pm in room B-1 at Curtis Creek school with officers meeting at 5:30. Contact our club leader, Gwen Swenson at 586-1922 if you have any questions.

SONORA CLOVERLEAFS
Hello Cloverleafs,
Our next meeting is Tuesday, April 13, at 7 pm. If you are interested or need help with project reports for your record book, a record book workshop will start at 5:30 before our club meeting. Please let Deniel know if you will be attending.

After our club meeting, we will also be having our annual Ice Cream Social. August Pearson, the chairman for the social, will be calling to remind you to bring toppings. The club will provide the ice cream, drinks, and paper goods. Don't forget to bring in canned goods to donate to the ATTCA Food Bank.

We want to thank Kirsti Dyer for her presentation on Nutrition during our March meeting. Remember to fill half your plate with vegetables!

If you have any questions or need more information, please call me at 536-9791 or sheffv@msn.com.
   Deniel Sheffield, Club Leader

TUOLUMNE PIONEERS
Congratulations to Dakota for doing a GREAT Emerald star Project. Your planning and hard work paid off. Good Luck to Jamie Smith. On April 24 he is competing for State Ambassador. We are proud of you and your hard work.

The next club meeting will be April 12th. Record book help will be from 6-7. The end of the Year party will be June 26 at the Diehls’ house. SWIMMING!!!!!! Our Relay Team will be meeting at 6:30 pm on April 12 at Summerville Elementary.

COUNTY-WIDE PROJECTS

DOG CARE & TRAINING   We are meeting the first and third Tuesdays at 6 pm at the Fairgrounds.

HOMING PIGEONS   Two members have a loft and birds and want to race this year. We would love to have more members in our project! Contact Alicia Encoyand at 768-0281 or mineshaftminiatures@yahoo.com

POULTRY   We are meeting April 15th at 7 pm. We will be working on egg anatomy, project reports and taking meat bird (Cornish Cross) orders. Call us at 586-2784 with questions.   Greg & Lynn Hummel

Other meetings at the UCCE/4-H Office
Hilltop Hogs: Monday, April 5 at 6:30 pm
Sewing with Sue & Jan: April 11 & 18 at 1 or by appt.
Exotic Birds: Sunday, April 18 at 6:30 pm
Small Livestock Assoc: Monday, April 19 at 7:00 pm
Glass Etching: Tuesday, April 20 at 6:00 pm
Rabbits: Wednesday, April 28 at 6:30 pm
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>4-H Scholarship applications due</td>
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<td>3</td>
<td>Angelus Ranus Poultry Show, Angels Camp</td>
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<td>7</td>
<td>4-H Council meets, 7 pm</td>
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<td>10</td>
<td>Roller Skating Party, 3-5 pm</td>
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<td>17</td>
<td>Regional Presentation Day, Merced</td>
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<td>19</td>
<td>Small Livestock Assoc. meets, 7 pm</td>
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<td>24</td>
<td>Mother Lode Fair Pre-weigh</td>
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<td>County Fashion Revue</td>
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<td>2</td>
<td>4-H Council meets, 7 pm</td>
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<td>7-10</td>
<td>Minimum record books due at club meetings</td>
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<tr>
<td>12</td>
<td>4-H assisting at CAST, New Melones</td>
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<td>13</td>
<td>Horse project clinic</td>
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<td>27</td>
<td>Fair Horse show &amp; Gymkhana</td>
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<td>5</td>
<td>Legal holiday for Independence Day</td>
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<td>7</td>
<td>No 4-H Council meeting</td>
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<tr>
<td>7</td>
<td>Fair weigh-in, livestock received</td>
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<tr>
<td>8</td>
<td>Fair livestock judging begins</td>
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<tr>
<td>9-11</td>
<td>Mother Lode Fair</td>
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<td>14-Aug 1</td>
<td>CA State Fair</td>
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<tr>
<td>15</td>
<td>County record books close</td>
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<td>25</td>
<td>Complete record books due to club leaders</td>
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<td>29-Aug 1</td>
<td>State Leadership Conference</td>
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<tr>
<td>4</td>
<td>4-H Council meets, 7 pm</td>
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<tr>
<td>7</td>
<td>County record book judging</td>
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