EVERYTHING but ANIMALS DAY
February 11, 1-3:30pm
Sonora Elementary School
Try out some non-livestock projects, SET and Healthy Living activities and judging classes.
The schedule is:
1-3 Activities & judging classes
2:30 Cupcake contest judging
3:00 Refreshments & Awards
Bring 6 regular size cupcakes, any flavor, any frosting, any design and check them in at the Cupcake table by 2:15pm
Attending this event counts toward your Fair eligibility requirement. You must attend for at least one hour and participate to count. Be sure to sign in.

LIVESTOCK LOANS
February 15
Applications are due to the 4-H Office on February 15 for Sonora Rotary Club loans for sheep, swine and meat goat projects. Applications are at the 4-H Office, on the office website and at the back of this Tooter.

HORSE LEASES FOR FAIR
March 1
If you are leasing a horse and plan to enter it in the Mother Lode Fair as part of your 4-H project, the lease must be on file at the 4-H Office at least 120 days prior to show. Forms are available from the 4-H Office and on the office website and are due by March 1st.

BEEF PRE-WEIGH
March 11 8-10am (Tentative)
Beef pre-weigh has been tentatively scheduled for March 11th from 8-10am at the Gardella Ranch in Jamestown. Members must be present with their steers. This pre-weigh is mandatory for all beef exhibitors who plan to exhibit a steer at fair.

COUNTY PRESENTATION DAY
March 10
Summerville Elementary School
Judge & Emcee training at 1 pm, presentations begin at 2 pm. Entries due by March 1st. To assist with the event as committee, Room Emcee or Judge, please contact Sharon Smales at 532-5036 or sl_smales@att.net. This event counts toward your Fair eligibility requirement. Registration forms are located in the back of the Tooter.

HI 4-H PANCAKE BREAKFAST
March 11, 8-11:30am
Sonora Elks Lodge
Tickets are available at the door or presale by Hi 4-H members. Cost is $7 for adults and $3 for children under 12. The menu is eggs, sausage, juice, coffee and all-you-can-eat pancakes. Proceeds benefit Hi 4-H for their Disneyland bus trip.

SECTIONAL PRESENTATION DAY
April 14
Sonora High School
Every five years Tuolumne County hosts Sectional Presentation Day. Guess what? This is our year! 4-H members who win a gold medal at their County Presentation Day are eligible to participate. Participants will be from Madera, Mariposa, Merced, Stanislaus and Tuolumne counties.
This is a very large event that requires a lot of planning and volunteer help! We need Judges, Room Emcees, Door Monitors, Tally Room workers and lots of general event help! If you are interested in helping in any way with Sectional Presentation Day please contact Jennifer at the 4-H Office.

We will be having our first planning meeting on February 28th at 6pm at the 4-H Office. Anyone interested in volunteering at this great event is encouraged to come help!
4-H COMMUNITY DINNER
Thank you to everyone who attended the 4-H Community Dinner on January 14th! This year’s dinner was extremely successful, serving over 890 dinners! Presale tickets were up significantly from last year which means club members did an fantastic job selling those tickets! The Cake Auction was great fun, showcasing some amazing cakes made by our talented members. We had some great poster entries in the Poster Contest as well. This year’s Silent Auction had a number of items and was very successful also. A big thank you to all the 4-H members, parents, leaders and friends who advertised the dinner, sold those tickets, baked those cakes, collected auction items and helped cook, serve, set up and clean up at the dinner. We also owe a huge thank you to all of our donors who without their help this event would not be possible! An event of this size requires a huge amount of prep work and effort. Thanks to our wonderful 4-H community we were successful once again! We are looking forward to next year.

Save the date: January 19, 2013!

HEMBREE FAMILY FUNDRAISER
March 31 4-7pm
Tuolumne County Sheriff’s Posse Grounds
As a 4-H Emerald Star Project, Cait Amos, Brittney Gilles and Hollie Swenson have teamed up to put on a benefit dinner for the Hembree family. The Hembree family has incurred major medical expenses in the last few years. This is our chance to give back to a wonderful family who do so much for 4-H! The dinner will include all you can eat spaghetti, salad, bread and a dessert. There will also be a silent auction. We need silent auction donations! Tickets will be $10 for adults, $5 for children under 12 and $30 for a presale family ticket. For tickets and more information please contact Cait at 588-6556, Brittney at 536-4098 or Hollie at 586-1922.

2012 FAIR PRE-WEIGH
April 28 (Tentative)
Mother Lode Fairgrounds
Pre-weigh for market swine, market lambs and market goats is Saturday, April 28th at the fairgrounds. Swine are accepted from 6am to noon, lambs & goats are 12:30-2pm. Pre-weigh is mandatory and the exhibitor must be present with their animals.

COUNTY FASHION REVUE
May 6
Mother Lode Christian School
County Fashion Revue is open to all 4-H members. Additional requirements must be met to advance to State Fashion Revue. Contact Sue Moore at 743-2020 or 2moores@mlode.com for more information or assist as committee. Categories will be offered to match those at State Fashion Revue. Attending this event counts toward your Fair eligibility requirement.

MOTHER LODE ROUND-UP
May 12 & 13
Mother Lode Fairgrounds
The Mother Lode Round-Up Parade and Rodeo is getting closer! 4-H will once again have a food booth at the rodeo. Older 4-H members and parents are encouraged to volunteer. More information will be available in the March Tooter. Contact Ron Hamilton at 928-1815 or krishnaron@comcast.net for more information.

CALAVERAS COUNTY FAIR
May 17-20
Calaveras County Fairgrounds
The still exhibits are open to out of county exhibitors but the only livestock division open to us is Horse. The Horse Show will be held on Friday, May 18th at 8am. For information go to http://www.frogtown.org/ or call the Calaveras County Fair Office at 736-2561 with questions. This counts as a 4-H event attended but not for your fair eligibility requirement.

MOTHER LODE FAIR
July 12-15
Mother Lode Fairgrounds
This year marks the 75th Anniversary of the Mother Lode Fair! Mark your calendars! Premium books will be available in the coming months. You can always check http://www.motherlodefair.org/ to see if any new information has been posted.

CAN’T FIND THE 4-H WEBSITE?
In case you have misplaced the web address here is the link to the Tuolumne County 4-H website: http://ucanr.org/sites/Tuolumne_4-H/

On the website you can find forms, event listings and contact information for Club Leaders, Project Leaders and the 4-H Office. Can’t find what you are looking for? Give Jennifer a call at the 4-H Office and she will point you in the right direction.
36th Annual Agricultural and Environmental Sciences Field Day  
March 3rd, 2012  
UC Davis  
The UC Davis CA&ES Field Day is the 2012 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. To register, go to http://www.ca4h.org/registration. Select the event (2012 U.C. Davis Agricultural & Environmental Sciences Field Day). Complete the link “Get Access Code”. Complete the information on the form and click the register button. Please include 4-H next to your club name on the registration form. On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once so be prepared to complete the registration or contact us if you have any changes. After your chapter is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to “UC Regents” and mailed to:  
Attn: Francesca Ross  
College of Agricultural & Environmental Sciences  
One Shields Avenue  
Davis, CA 95616  

4-H State Ambassador Applications  
Deadline: March 31, 2012  
The California 4-H State Ambassador position is one of the highest service opportunities and recognitions attainable in the University of California 4-H Youth Development Program. The State Ambassador Program is a working honor that provides members with the opportunity to serve as a representative of the 4-H Program, plan the annual CA 4-H State Leadership Conference, and implement a service-learning project during their 14 month term. Youth members ages 16-18 are eligible to apply. Applications for the 2012-2013 State Ambassador team are available online at: http://www.ca4h.org/Projects/Leadership/SA/.  

State Shooting Sports Leader Meeting  
April 28 & 29, 2012  
Oakdale Sportsman’s Club  
Shooting Sports Leaders mark your calendars! There will be a State Shooting Sports Leader Meeting at the Oakdale Sportsman’s Club in Stanislaus County on April 28th and 29th. There will be hands-on sampler sessions for adult and teen leaders as well as updates on policies and programs.  

2012 California State 4-H Field Day  
May 26th, 2012  
UC Davis  
The State 4-H Field Day is a fun-filled event for the whole family, with a day of 4-H contests, activities, picnics, and meeting others. The event is composed of the State 4-H Presentation Day, State 4-H Fashion Revue, Plant Science Contest, Film Festival, Photography Contest, Interview Contest, Judging Contest, and many others! Information on the event will be available in January 2012 at http://www.ca4h.org/Programs/Events/SFD/. If you want to host an educational exhibit, display, or hands-on activity, complete the form by April 2, 2012 at http://www.ca4h.org/files/59519.pdf.  

State Fashion Revue Manual  
The State Fashion Revue manual has been revised for 2012 and posted on our website at http://www.ca4h.org/Programs/Events/SFR/. The rubric scorecards used at SFR are also online for use at local events. As county fashion revues are planned, please have someone from your county notify Jillian Barden of your event date. Then after the county event, notify the SFR committee again with the names of your qualifying delegates. State Fashion Revue will be Saturday, May 26 at UC Davis, as part of State Field Day. Delegates must qualify at their local County Fashion Revue. See the updated manual for information. SFR registration will open be open from April 1 to May 12. Contact Jillian Barden, staff liaison at jmmilambarden@ucdavis.edu or Sue Moore, SFR Registrar at 2moores@mlode.com, with questions. If you need a pattern for the Tote Bag Challenge or you have questions about the SFR service projects, contact Mary Engebreth at maryengebrth@comcast.net.  

State 4-H Office News
FOOTHILL 4-H
Hello! Hope you are all having a good time! Our next club meeting is on February 8th. Looking forward to seeing you there. Julia Tidball will also have more order forms so you can still order our club's t-shirts and sweatshirts. If any you are available, we are still looking for people to help with the Omega Nu rummage sale if you are 14 years old or older. If any of you can help, it would be greatly appreciated. See you on the 8th!

Grace Bloom, Reporter

GROVELAND HIGHLANDERS
At our January meeting, we discussed all the ways we can help at the County 4-H Dinner, and folded napkins and silverware. Thanks goes to all the members and parents that attended and helped at the dinner!

For our February meeting, we will have a speaker from Helping Hands to tell us about their service for our community, and have a judging contest. Our next meeting will be Feb.14th, Valentine's Day.

Sammy West, Reporter

Hi 4-H
Hi 4-H members are still selling placemat ads for our pancake breakfast. Any Hi 4-H member that has questions about the ads, please call Linda Mager, 532-5896. Our pancake breakfast is on March 11, from 8:00 am-11:30 am. Hi 4-H members are currently selling pre-sale tickets for the breakfast. Our Disneyland trip is April 27-29. All Hi 4-H members and adults going to Disneyland, must work at the pancake breakfast. All Hi 4-H members, please try to attend our February meeting. We will be discussing the breakfast and Disneyland trip. Our next meeting is Feb 15th, 7:00 pm at the Sonora Youth Center.

August Pearson, Reporter

LUCKY TRAILS
Our next meeting will be Wednesday, February 8th at 6:30pm at the 4-H Office. Call Sue Griffiths at 559-9044 with any questions.

Victoria Smith, Reporter

MOUNTAIN RANGERS
Hi everyone! Our meeting is on Wednesday February 8th at 6pm. And for our swine members we will be meeting with the Jamestown group on Monday February 6th at 7pm at the Humane Society (it is very important that you attend since we will be picking up our pigs in March). Also, we are going to be ordering new club shirts, any members that need a club shirt or if you already have one but would like the newer shirt, please bring $12.00 to our next club meeting. See you there!

Victoria Smith, Reporter

SONORA CLOVERLEAFS
Hello Cloverleafs! It was family fitness month in January and Dr. Dier came and gave us a presentation about warming up and aerobic and anaerobic exercises. We also learned about Fitt or frequency exercises. Thank you Dr. Dier for reminding us about the importance of having a healthy lifestyle! If you have any 4-H pictures send them to our Treasurer; she needs them for her scrapbook. In case you're wondering why your t-shirt has not come yet, it's because they have not arrived yet. Please talk to Deniel for more information. We will be giving Valentines to the residents of Avalon and people are needed to help hand them out. That will be a week after our next meeting. We also need volunteers to help decorate our Valentine’s Day bulletin board. Our club will also be donating money to a senior project where people will have a Valentine’s dinner. Hope to see you all at our next meeting!

August Pearson, Reporter

TUOLUMNE PIONEERS
The meeting for the Tuolumne Pioneers will be February 13, 2012 at 7:00 at Summerville Elementary School. The Swine meeting will be on February 6th at 6:00 at Summerville School. BBQ Crew will be catering a wedding on Saturday February 4th at Union Hill and they will be catering a Valentines Dinner on February 10. Please contact Ron Hamilton for more information.

See you all at Everything but Animals Day. This year the event has many exciting exhibits and displays. Don’t forget you can enter the cupcake contest.

Faith Hamilton, Reporter
CITIZENSHIP
Our next Citizenship meeting will be held at the 4-H office on Monday Feb. 27th. We will be discussing a trip to Sacramento to learn more about government. Meeting starts at 6:30. If you have any questions, please feel free to call Anita at 536-4098 or 559-6257.

DOG CARE & TRAINING
Our next meeting will be February 21st at 6pm at the 4-H office. Please no dogs at this meeting. We will also be meeting March 6th and 20th at 6pm at the fairgrounds with dogs. Keep practicing a little each day and have fun with your dog.

Mary Barrett & Jo-Ann Gritz

HORSE (RANCH RIDERS)
We will not be meeting in February. Please remember to complete your alternate assignment and bring it to the next meeting. You will receive an email with instructions. Our next meeting will be March 11th at 1pm at the Sheriff’s Posse Grounds. Keep riding and practicing! See everyone in March!

Jen, Melissa & Sarah

POULTRY
Turkey Poulter pick up will be on Feb. 29th between 5:30 and 6pm in the 4H Office! Please bring a box with shavings and exact change if you haven’t already paid for your Poults. Bring a towel to cover your box if it does not have a top on it!

Countywide Poultry Meeting will be on Thursday Feb 16th at 7pm in the 4H Office! See you then!

Greg & Lynn Hummel

PUBLIC SPEAKING
February meetings will be held on the 15th & 29th from 5:30-7:30pm at the 4-H Office. Contact Raelene Juarez at 536-1176 with questions or for more information on this project.

PYGMY GOATS
We will be meeting on February 11th at 3:00 pm at the Sonora Youth Center. Body parts are going to be the main discussion. In March, Paige Amos and Jenny Norvell will give their presentations on their subjects that they chose to talk about. We will also have a few stanchions available at the March meeting to go over hoof trimming. Hoping to see everyone there!

Beth Moore
4-H Horse Project Clinic

Feb 11th

Open to Tuolumne & Calaveras County 4-H Horse project Members. Anyone outside of 4-H is also welcomed.

Location  Rock Creek Ranch, Lori Mills’ arena
           19061 Jamestown Road, Jamestown

Time  9:00am to 4:00pm

Fee  $5.00 per member $5.00 for members adult chaperone
     $7.00 for all others
     This fee includes a hot dog lunch, chips, and drink

Workshops-Guest Speakers
  Equine Nutritionist
  Veterinarian
  Trainer
  Horseshoer
  Animal Control
  Re-Horse Rescue Ranch
  Dentistry

Questions  Call the 4-H Office, 533-6990 or
           Lori Mills, 4-H Horse Leader, 984-0447

RSVP  Lori needs the participant & lunch count by
      February 6th. Either deliver forms/fees to
      4-H Office by Feb 6th or call Lori.

Registration Deadline:
February 6th, 2012

Checks payable to:
Tuolumne County 4-H Council

Mail 2 South Green Street, Sonora, Ca 95370

Drop off: 52 N. Washington Street
In downtown Sonora

Name_________________________Age________

Address________________________________

City_________________________Zip_________Phone________

4-H Club_________________________County________

Horse Project Leader’s Name_________________________

Name of Chaperone staying for clinic_____________________

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (special disabled veteran, Vietnam-era veteran) or any other veteran who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized. University Policy is intended to.

Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin, 6th Floor, Oakland, CA 94607-5200 (510) 642-0956.
ROCK CREEK RANCH
RELEASE FROM LIABILITY

I acknowledge that competitive and pleasure riding contains inherent risks of injury and
damage to me personally, to my horse, and to my equipment. Knowing these facts, I
nevertheless, in consideration of your acceptance of this form, hereby for myself, my
heirs, executors, and administrators waive, release, and discharge and hold harmless
ROCK CREEK RANCH, owners Robert and Lori Mills, management, and staff from any
and all right, claim, or liability for damages or injuries that might be sustained by me,
including injuries to any animals or from any and all claims of any kind or nature that I
might have as a result of, or arising out of my participation in any activity at Rock Creek
Ranch. Further, I do hereby acknowledge that this release will extend to any accidents,
damages, or claims arising out of my participation, caused by my own act or acts of any
other persons or any animal within my control. I further agree that I will defend,
indemnify and hold harmless Rock Creek Ranch, owners, management, or staff against
all claims, demands and causes of action including court costs and attorney fees, directly
or indirectly arising from any action of other proceeding brought by or prosecuted for my
benefit contrary to this release and extended to all claims of every kind and nature what
so ever whether known or unknown and expressly waive any benefits I may have under
section 1542 of the California Civil Code relating to the release of unknown claims.

I do acknowledge that I have read the foregoing paragraph and know and understand the
nature of it.

SIGNATURE ___________________________ DATE ________

MINORS MUST HAVE THE FOLLOWING LIABILITY SIGNED BY PARENT OR GUARDIAN

We the undersigned parents of ___________________________ in
consideration of our child’s participation at Rock Creek Ranch state that we have read the
waiver above and understand it completely.

RIDER’S SIGNATURE ___________________________ DATE ________

RIDER’S PARENT OR GUARDIAN SIGNATURE ___________________________

ADDRESS ___________________________

PHONE NUMBER ___________________________
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN

This memorial livestock project loan fund has been established by the Sonora Rotary Club for the benefit of 4-H and FFA members in Tuolumne County in the name of Lowell Martin. Mr. Martin, who passed away in 1984, was an enthusiastic worker in local youth and civic activities undertaken by Sonora Rotary.

The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals.

4-H and FFA members interested in applying for a loan from this fund shall obtain and complete an application form. Forms are available from FFA chapter advisors, the 4-H office, and the Sonora Rotary Club at P.O. Box 472, Sonora, CA 95370.

Deadlines for loan applications to be received

- Beef project loan…………………………...October 15th
- Sheep, Swine, Market Goat project loan……February 15th

Applicants will be notified of their acceptance or rejection by November 1 in the case of beef loans, and by March 1st in case of sheep, swine and market goat project loans.

The maximum amount of each loan shall be

- Beef …………………………….$800
- Sheep…………………………..$250
- Swine…………………………..$250
- Market Goat………………..$150

Each FFA or 4-H member who purchases and/or maintains an animal with loan funds shall be required to obtain livestock mortality insurance for at least the amount of the loan with the Lowell Martin Loan Fund named as the beneficiary of the policy.

Loan fund recipients shall be required to exhibit their project animals at the Mother Lode Fair and to enter them in the Tuolumne County Junior Livestock or Small Livestock Auction.

If the animal is not exhibited at the Fair for any circumstance, or does not meet the minimum grade/weight requirements to be entered in the auction, the member is still responsible for repayment of the loan as agreed to in this application.

If a loan fund recipient is found to be negligent, the member will be notified in writing by the loan committee. The loan shall be due and payable in full within thirty (30) days of written notification.

If a loan fund recipient leaves 4-H or FFA in Tuolumne County, the member shall notify the loan committee in writing within ten (10) days. The loan shall be due and payable in full within ten (10) days of written notification.

Loan funds, and the right to repayment of outstanding loans made from the fund, remain the property of the Sonora Rotary Club, a California non-profit corporation. The Sonora Rotary Club reserves the right to terminate this program or project after thirty (30) days written notice to the loan fund committee (outstanding loans to run their normal term as provided for herein).

Rev 12/05
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND

PROMISSORY NOTE

FOR VALUE RECEIVED, We, The undersigned:

(I) _____________________________________________________ do hereby promise to pay to the LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND the principal sum of__________DOLLARS, from and after the date hereof until the principal and accrued fees are paid. Said payment, including fees and principal shall be paid with ten (10) days from the date of sale or death of the animal, or no later than ten (10) days following the sale date of the Mother Lode Fair, (of the livestock purchased with the proceeds of this loan), whichever shall first occur. The loan shall be considered delinquent ten (10) days after the Mother Lode Fair sale date.

Failure to repay the loan within the aforementioned ten-day period will result in a late charge being assessed of 2% of the unpaid balance for the first ten-day period (or part thereof) following the delinquency date. If the loan continues to be delinquent beyond that date, the late charge will be raised to 10% per annum on the unpaid balance. After 90 days, the committee reserves the right to institute legal action if the note is still unpaid.

Should default be made in payment of this note when due, We further promise to pay all amounts which the court shall fix as reasonable, attorney fees and costs of suit necessary to effect collection of this note.

SIGNED BY THE UNDERSIGNED ON THE ______ Day of _________________, 20_______

In the County of Tuolumne, State of California.

___________________________________________
Member’s Signature                  Date

We have considered the project which _____________________________________________ desires to carry under the supervision of the 4-H leader or FFA instructor and we consider that he/she has the ability to carry it out successfully, and we will guarantee payment of the loan applied for herein, within the specified time limit.

Parent/Guardian Signature Date Parent/Guardian Signature Date

Residing at ________________________________________________________________

Street                                                      City                               Zip

Telephone: _____________________________________________________________

__________________________________________________
Signature: Community Club Leader, for 4-H member
or School Principal, for FFA member
LOWELL MARTIN MEMORIAL LOAN FUND
LOAN APPLICATION

Name _______________________________________ Phone __________________ Age _____
Address ________________________________ City ________________________ Zip ______
4-H Club_________________________ or FFA Chapter ____________________ Grade _____

Name of Father/Guardian ________________________________________________________
Address_______________________________________________ Phone ____________
Name of Mother/Guardian ________________________________________________________
Address _______________________________________________ Phone ____________
Name of Project Leader or Instructor _____________________________ Phone ____________
Past Projects (Specify Year) ______________________________________________________
Profits to date from all past projects ______________________________________________
Type of animal to be purchased ____________________________________________________
Amount of Loan needed $_________
Why do you need the loan? _______________________________________________________
Address where animal will be kept _________________________________________________
Describe facilities available _______________________________________________________

MY FINANCIAL STATEMENT

ASSETS: (Value of what you own) LIABILITIES: (Value of what you owe)
a.  Cash on hand                         $__________               a.  Liabilities (List)
   b.  Accounts receivable                          ____________________   $_________
       (what others owe me)            $__________                   _____________________ $_________
   c.  Value of livestock owned      $__________               TOTAL LIABILITIES           $_________
   d.  Value of feed and supplies
       on hand                                  $__________                My Net Worth is:
   e.  Other assets (list)                                                         (Total Assets Minus
       _______________________     $__________                Total Liabilities                    $_________
       _______________________     $__________                TOTAL LIABILITIES/
   TOTAL ASSETS                      $__________                 NET WORTH                     $_________

A Budget of My Proposed Operations: ESTIMATED EXPENSES
ESTIMATED RECEIPTS 
   a.  Purchase of Stock          $_________
   b.  Total Feed Needed        $_________
   c.  Equipment & Rent          $_________
   d.  Interest                 $_________
   b.  Value of Closing Inventory $_________
   TOTAL ESTIMATED
   RECEIPTS                      $_________
   TOTAL ESTIMATED
   EXPENSES                      $_________

I will keep an accurate record of my project and will furnish a copy of the record upon request.
I have read and understand the Lowell Martin Livestock Loan Fund Regulations and agree to
abide by them.

Date                                                         Member’s Signature
LOWELL MARTIN LIVESTOCK LOAN FUND
4-H LEADER or FFA INSTRUCTOR’S RECOMMENDATION
(person completing recommendation may not be related to the applicant)

NAME OF APPLICANT_________________________________________________________
How long have you known applicant?_____________________________________________
Which of the applicant’s projects have you supervised?  Specify year(s).____________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Describe applicant’s financial need_________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

To what degree do you recommend applicant for this loan?
High Degree (   )  Good Degree (   )  Fair Degree (   )  With Some Doubt (   )

Comments_____________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

________________________________   ________________  ___________________________
Signature                                                 Date                                    Title

4-H Members return applications to:           FFA Members return applications to:
4-H Youth Development Program Manager         Your FFA Chapter Instructor
UC Cooperative Extension Office             
52 N. Washington St.                           
Mail: 2 S. Green St., Sonora, CA 95370

4-H Office and FFA Instructors will forward completed applications to the Sonora Rotary Club
TUOLUMNE COUNTY PRESENTATION DAY
Saturday, March 10, 2012 at Summerville Elementary School.
Training for Room Emcees and Judges at 1:00 pm. Presentations will begin at 2:00 pm

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the regional level with a gold award at county level. Regional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at http://www.ca4h.org/Programs/Events/SFD/PD/
It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (6th grade and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are invited to give a Non-Judged Impromptu speech that day. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give
• A Demonstration teaches a skill by showing how to do it.
• An Illustrated Talk tells about a subject using visual aids like posters, objects or a power point
• An Educational Display is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
• A Prepared Speech is when you write and give a speech to persuade, inform, or educate the audience on one topic.
• A Judged Impromptu Speech is one you write at the competition on the topic given by the judges.
• An Interpretive Reading is when you read from a book, making the story come alive with your voice.
• Share the Fun is a group skit or a group presentation.
• Cultural Arts is music, dance, drama or performing art performed by one person or a group
• Audio-visual Presentations are videos or power points
• Problem Solving Presentations, for senior members only with pre-set topics
• The 4-H Creed Contest is at the County level only. Information is given here because it is not in the Manual

Attending this event counts toward your Fair eligibility requirement.
Thank you Foothill 4-H club for hosting this event
**CREED CONTEST**

There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

**THE 4-H CREED**

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my county, my state, and my community and in my responsibility for their development. In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY
Due to the 4-H Office by March 1, 2012
Complete one form for each presentation

NAME _________________________________
CLUB _________________________________
PHONE _________________________________

AGE DIVISION
☐ Primary Member, age 7-8 on 12/31/11
☐ Junior, grades 4 & 5 or 3rd grade and age 9 by 12/31/11
☐ Intermediate, grades 6 - 8
☐ Senior, grades 9 & up

For a Team presentation, the division is determined by highest grade of team members

PRESENTATION CATEGORY
☐ Demonstration
☐ Illustrated Talk
☐ Scientific Demonstration
☐ Scientific Illustrated Talk
☐ Educational Display
☐ Prepared Speech
☐ Judged Impromptu Speech
☐ Interpretative Reading
☐ Share the Fun
☐ Cultural Arts
☐ Audio-Visual
☐ Problem Solving
☐ Creed Contest, Memorized
☐ Creed Contest, from notes

☐ My presentation must be given outside

I have 2 presentations. Please schedule this one ☐ first ☐ second.

TITLE OF PRESENTATION ________________________________________________

TUOLUMNE COUNTY PRESENTATION DAY HELP
Due to the 4-H Office by March 1, 2012

☐ I would like to be a Door Monitor (any age member)

☐ I would like to be a Room Emcee (6th grade & up)

☐ I would like to be a judge (Adult or older High School with presentation experience)

NAME _________________________________
CLUB _________________________________
PHONE _________________________________
Calaveras/Tuolumne Cattlewomen

The Calaveras/Tuolumne County Beef Ambassador will be selected based on an interview held in Jamestown, CA on February 18, 2012 at 2 p.m. Exact location to be announced.

Contestants will be judged on poise, interview skills, knowledge of the beef industry, and ability to answer common consumer questions about beef, such as nutrition, environmental impacts, and animal welfare. (Visit http://www.explorebeef.org and http://www.nationalbeefambassador.org, and www.cattlewomen.org for contestant resources.)

For more information and to enter the contest, please contact Kathy Scutt 209.878.3059 or by e-mail at scuttlbut@yahoo.com by February 13, 2012.

Local Contest February 18th Jamestown, CA

• $100 to the senior division representative
  (ages 17-20 as of Jan. 1, 2013).

• $50 to the junior division representative
  (ages 14-16 as of Jan. 1, 2013).

Winners represent the Calaveras/Tuolumne County Cattlewomen at the State Contest.

The selected representatives will be instructed on how to compete in the State Beef Ambassador Contest which will be held on Saturday, April 28 in Chico, California. The state contest includes a written response to a news article regarding the beef industry, a mock media interview, and a mock consumer promotion event.

State Contest April 28th Chico State

All contestants receive $50
Sr. Winner receives $400 2nd place $300
Jr. Winner receives $200 2nd place $100