A NOTE FROM THE 4-H OFFICE
Well, we’ve made it through the first month of 2013 and our first event of the year was a huge success! Did you know this year is California 4-H’s centennial? 2013 marks 100 years of 4-H in our state. Keep your eyes open for upcoming celebrations in our county, as well as across the state. Our office is still in the process of hiring a Program Representative for 4-H in Tuolumne County. We are hopeful to have someone in place by March. Until then, I am your main contact for all things 4-H. I hope to meet and talk with you at Everything But Animals Day, but if you can’t make it always feel free to stop by the office and say hello. There are some amazing things going on this year locally, regionally, and statewide. I’m excited you are a part of it. Take care and don’t hesitate to call.

JoLynn Miller, 4-H Youth Development Advisor, Central Sierra MCP

EVERYTHING BUT ANIMALS FIELD DAY
February 9th 1pm-3:30pm
Sonora Elementary School
Try out some non-livestock projects and activities from the SET & Healthy Living initiatives. Complete the judging classes for a ribbon or medal. You choose which stations to try. Shelly Wyatt is organizing the event. Contact Shelly at sw9503@yahoo.com.

Attending this event counts toward your Fair eligibility requirement. You must attend for at least one hour and participate to count. Be sure to sign in.

LIVESTOCK LOANS
February 15
Applications are due to the 4-H Office on February 15 for Sonora Rotary Club loans for sheep, swine and meat goat projects. Applications are at the 4-H Office and on the office website.

VOLUNTEER DEVELOPMENT DAY
February 23, 2013
4-H Volunteers in all four counties are invited to attend our second Volunteer Development Day. This activity filled day will focus on generational diversity. Did you know this is the first time in our history four generations are in the workforce at the same time? Dealing with 4-H youth, parents, and community members of different ages can be daunting for some and this interactive session will help you interact with people of all ages. To help cover the cost of lunch, please bring $2 with you to the workshop. Register online. This event will be held in Sonora. Exact location will be emailed to registrants in January.

COUNTY PRESENTATION DAY
March 9th
Mother Lode Christian School
Judge & Emcee training at 1pm, presentations begin at 2pm. Entries due by March 4th. To assist with the event as committee, Room Emcee or Judge, please contact Sharon Smales if you’re interested in helping at: 532-5036 or sl_smales@sbcglobal.net. This event counts toward your Fair eligibility requirement. Registration forms are located in the back of the Tooter.

HI 4-H PANCAKE BREAKFAST
March 10th, 8-11:30am
Sonora Elks Lodge
Tickets are available at the door or presale by Hi 4-H members. Cost is $7 for adults and $3 for children under 12. The menu is eggs, sausage, juice, coffee and all-you-can-eat pancakes. Proceeds benefit Hi 4-H for their Disneyland bus trip.

HORSE LEASES FOR FAIR
March 8th
If you are leasing a horse and plan to enter it in the Mother Lode Fair as part of your 4-H project, the lease must be on file at the 4-H Office at least 120 days prior to show. Forms are available at the 4-H.
Office and on the website. They’re due March 8th.

**MOTHER LODE FAIR PRE-WEIGHS**

Beef pre-weigh is Sunday, March 17 from 8-10am at Gardellas’ Ranch. Swine, Sheep and Meat Goat pre-weigh is Sunday, May 5 at the fairgrounds. Swine are accepted 7am to 12 noon, sheep and meat goats from 12:30-2pm. Pre-weigh is required for all market animals. Exhibitors must be present with their animals.

**Small Livestock Assn.**
**February 18th, 6pm**
**UCCE/4-H Office**

If your family raises or shows chickens, turkeys, goats, rabbits, or other small animals, please join us for our meeting. The Tuolumne County Small Livestock Exhibitors’ Association, commonly called Small Livestock, is a non-profit organization for 4-H, FFA, and independent youth exhibitors, their families, leaders and advisors. SLA puts on the Small Livestock BBQ and Auction at the Mother Lode Fair, followed up by processing and buyer delivery; sets up the rabbit/poultry barn and assists during the fair, sponsors scholarships for local graduating high school seniors; and plans and supports activities for youth who raise small animals. SLA invites you to attend the meeting, find out what they are about, and help them put on events for your children. Each 4-H small animal project and each FFA chapter raising small animals should be represented. For more information contact Sue Moore at 2moores@mlode.com or 743-2020.

**COUNTY FASHION REVUE**
**May 4th**

Project leaders and members are in the event planning stage and are looking for theme and activity suggestions. If you are interested in planning Fashion Revue, please contact Sue Moore at 2moores@mlode.com or Rachel Jones at sierrascoop@sbcglobal.net. Fashion Revue categories only for members in Clothing & Textiles projects (aka Sewing) are Traditional and 2 Yard Wonder Challenge. Categories open to all 4-H members are Consumer Science Purchased $19.99 limit, Embellished – Wearable Art, and Duct Tape Challenge. Limit 2 entries per member. County Winners in these 5 categories in Junior, Intermediate and Senior qualify for State Fashion Revue which is May 25 as part of State Field Day at UC Davis.

**NEW PROJECT!**

**Google Mapping Tuolumne County**

Have you ever used Google Maps for directions or to find the location business? Did you know that for thousands of people who visit Tuolumne County each year, the first look they ever get of our community is from a Google Map? For these and a number of other great reasons, we need to make sure Google's Map of our community is a good one. This project will offer 4H'ers the opportunity to improve Google's Map of Tuolumne County. Participants will learn about what makes a great map and about how mapping technology works. No mapping or technology experience is required, just a desire to learn. The details of the project are being worked out, but we know it will be relatively short (3 months this spring). If you are interested, please send an email to the Project Leader, Lee Pagni lee@studiomundo.com.

**4-H Community Dinner**

What an amazing day we just had at our 40th successful 4-H Dinner. The food was outstanding, the cakes were very creative, the members helping were busy, parents had fun serving, and our local community turned out in big numbers to support us. The money raised at the Dinner helps to pay for all the county 4-H activities. We must be doing something right when over 900 people come to cheer for 4-H!
**4-H Community Dinner Cont.**

If you still have pre-sale tickets checked out, please return them to your club leader or the 4-H Office as soon as possible. Every dollar counts!

Please thank everyone you know who donated to our dinner or purchased a cake or silent auction item. Thanks also to ALL the 4-H members and parents who baked cakes, brought silent auction donations, made posters, sold tickets, set up, cooked, served, scooped ice cream, poured coffee, cleared tables, and helped put away supplies. It took all of us working together to have a successful Dinner!

~ Ron Hamilton & Sue Moore

**TICKET CONTEST WINNERS**

1st place: Madelyn Bloom, Foothill 4-H, $373 sold
2nd place: Tanner Van Bebber, Foothill 4-H, $312 sold
3rd place: Sienna & Madison Fong, Tuolumne Pioneers, $252 sold
2 Movie tickets to: Rebekah Shopp, Cooper Gookin, Rylee Oliver
1 Movie ticket to: Victoria Smith, Karlee Juarez, Grace Bloom, Brittany Taylor, Nick Konklin, Alyssa Tegt-Rodriguez, Gregory Crook, Colton Pimentel

**POSTER CONTEST**

Primary ribbons to: Kaitlyn Bloom, Troy Muehlbauer
Junior Gold medal: Belle Bloom, Foothill 4-H
Junior Silver medal: Megan Ronneburg, Foothill 4-H
Junior ribbons to: Madelyn Bloom, Savanna Clopton, Dylan Muehlbauer
Intermediate Gold medal: Jack Wivell, Tuolumne Pioneers
Intermediate Silver medal: Virginia Oellrich, Groveland Highlanders
Intermediate ribbons to: Spencer Bloom, Shyanne Clopton, Lucas Fristad, Victoria Smith
Senior ribbons to: Grace Bloom, Marguerite Williams

**DECORATED CAKE CONTEST**

PRIMARY ribbons to: Kaitlyn Bloom, Chance Pimentel, Ruthie Shopp

JUNIOR
Gold medal: McKenna Alderman, Tuolumne Pioneers
Silver medal: Madelyn Bloom, Foothill 4-H
Bronze medal: Faith Hamilton, Tuolumne Pioneers
Most Creative rosette: Megan Ronneburg, Foothill 4-H
Ribbons: Kendall Boone, Shelby Curtain, Marissa Erwin, Kyra Gladysz, Tayland Jolly, Tyler Kaufhardt, Karissa Watkins

INTERMEDIATE
Gold medal: Amanda Frese, Tuolumne Pioneers
Silver medal: KK Johnson, Foothill 4-H
Bronze medal: Victoria Smith, Mountain Rangers
Bronze medal: Rylee Oliver, Tuolumne Pioneers
Most Creative rosette: Kelsey Gladysz, Foothill 4-H
Most Creative rosette: Rylee Oliver, Tuolumne Pioneers
Most Creative rosette: Alyssa Tegt-Rodriguez, Foothill 4-H
Ribbons: Samanda Beeman, Haley Gragg, Mikayla Kaufhardt, Tyler Orpurt, Colton Pimentel, Jessamyn Skutches, Gavin Watkins

SENIOR
Silver medal: Marguerite Williams, Groveland Highlanders
Silver medal: Monica Magdaleno, Foothill 4-H
Ribbons: Kayla Gladysz, Eva Peller

GROUPS
Gold medal: Sonora Cloverleafs Foods Project
Most Creative rosette: Shyanne & Savanna Clopton, Foothill 4-H
Ribbons: All Star Team (Danny Hamilton, Rosemary Terrazas, Dakota Siebert)

ADULT CAKES
Ribbons: Kara Bucci, Suzanne Harris, Penny Johnson, Linda Mathiesen
The Friends of the California State Fair announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by Friday, March 8, 2013. The scholarship applications are available now at www.bigfun.org. For more information contact Jake Rowe at jrowe@calexpo.com.

The University of California, Davis College of Agricultural and Environmental Sciences will hold its 37th Annual Agricultural and Environmental Sciences Field Day on March 1st and 2nd. Contact JoLynn Miller for more information: 209-533-5695.

Shooting Sports Project Leader Course
Rifle Discipline
Pajaro Valley Rod and Gun Club
557 1/2 Lakeview Road
Watsonville, CA
Saturday, March 9th - 8:30am to 5:00pm
Sunday, March 10th - 8:30am to 4:00pm
For more information, or to register for the class, contact Randy Turnquist at randy@randyt.com or phone 831-566-2590.

Shooting Sports Workshop
Muzzle Loading Discipline
5 Dogs Range, Bakersfield
Saturday, March 23rd - 8:00am to 6:00pm
Sunday, March 24th - 8:00am to 4:00pm
To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.
FOOTHILL 4-H
Our club was able to purchase much needed supplies for the Humane Society as a gesture of thanks for allowing us to use their facilities for our meetings. Before our next meeting on February 13th there will be a record book meeting at 6:00pm. All members are encouraged to attend. The swine group will meet on February 4th at 7:00pm. The sheep group will meet on February 11th at Sonora Elementary at 5:00pm. On January 4th a male Australian Shepherd was lost from the Fraguero Rd/Mormon Creek area. His name is Cash and is wearing a green collar. If you find him or have information about him please call (209) 247-0784. See you at our next meeting!

Hanna Lopez, Reporter

GROVELAND HIGHLANDERS
At our January meeting, we folded silverware for the county 4-H Dinner, and discussed all the ways we can be involved to help. Our February meeting will be the second Tuesday, February 12th. We will practice judging classes, and make Valentine cookies for the Little House Senior Center.

Sammy West, Reporter

HI 4-H
The Hi 4-H Pancake Breakfast will be March 10, 8:00-11:30 am at Sonora Elks Lodge. Any member who still has outstanding placemat ads, they must be turned in by Monday, February 4th. Members should be selling the pre-sale breakfast tickets. All members and adults going on the Disneyland trip, must work at the breakfast. Our next meeting will be Wednesday, February 20, at 7:00 pm at the Sonora Youth Center. Any questions, please call Linda Mager, 532-5896.

MOUNTAIN RANGERS
Mt. Rangers will meet on Wednesday, February 13, in the Soulsbyville Elementary school cafeteria at 6pm (sharp). Executive club officers please arrive at 5:30pm. for more information please call our club president Brittney Gilles at 536-4098.

Christyannah Danicourt, Reporter

SONORA CLOVERLEAFS
The Sonora Cloverleafs next meeting is on Feb 12th at 7 o’clock. If you can, please bring gently used, clean towels and bedding and small bottles of toiletries to this meeting! Thank you and we hope to see you there! If you need more information or have any questions, you can contact Deniel Sheffield at 536-9791.

Kathryn Baker, club reporter

TUOLUMNE PIONEERS
The Tuolumne Pioneers will meet at 7:00pm on Monday, February 11th. The meeting will be at Mother Lode Christian. There will be a project/parent potluck meeting at 5:00pm. This meeting is to plan the club events and discuss where volunteers are needed.

Swine Meeting is on Monday, February 4th, 7:00pm at the Humane Society.
ARCHERY
The Spring Archery Project will begin the last week of March 25, 2013 weather permitting. We will have 8 project meetings on consecutive Mondays thru April 13, 2013. We have a waiting list for this project. If you are interested in joining this project please contact us at 209-432-8257 (note the new phone number!). The project dates for 2013 are subject to change.  
Don Carlson, Project Leader  
Patricia Carlson, Co-leader  
Jason Oliver, Co-leader

BEEF
We will be meeting the third Monday in February at 6pm at the RCD office in Jamestown. Contact Lindsay Rosasco: lindsayrosasco@ymail.com or (209) 559-9066.

CITIZENSHIP
We meet the fourth Monday of the month at 7:00pm at the 4-H Office. Contact Anita with questions at amgilles@yahoo.com or 536-4098.

CULTURAL ARTS
If you have questions regarding this project, contact Anita at amgilles@yahoo.com or 536-4098.

DOG CARE & TRAINING
Dog Care and Training - our next meeting will be Feb 11 at 6:30 in the 4H office. We will be learning about Showmanship for the Dog Show. Please be prepared to give your breed reports. Contact: Mary Barrett 536-0526

GEO-ADVENTURE
Our next meeting will be Sunday, February 3rd from 1-4:30pm at the Red Hills (weather dependent). Contact Kim with project questions at 532-0159 or 352-3078.

GOATS
County Wide Goat Project meets the first Thursday of every month at 6:30 pm at the 4-H office. If you have any questions, please call Beth Moore at 536-4933.

HORSE (RANCH RIDERS)
We will be riding Sunday, February 3rd at 1pm, meeting place tbd. And will be meeting for our ground on February 18th at 6 pm, at the 4-H office. If you have any questions, call Melissa at 559-2142.

KNITTING
Our next meeting is Saturday Feb 16, 2013 same time same location.  
Trish Magdaleno

POULTRY
Our next Poultry meeting will be Thursday, February 21st at 7:00pm in the 4-H Office. Pick up your turkey poults on Monday, February 25th from 5:30-6:00pm at the 4-H Office.

2013 POULTRY SHOWS
Please see the contact information below for future poultry shows. Show dates can be obtained by calling or connecting to the website. Have fun at the shows!

• February 2013 - Fresno, CA Greater California Society Poultry Fanciers Show. Open and Junior Show - Big Fresno Fairgrounds. Sue Gallegos (559) 855-3951 gcspf@netptc.net or visit http://www.gcspf.com/index.html for more information.

• May 2013 - Chowchilla, CA Chowchilla Madera County Fair. http://chowchillafair.org/  

September 2013 - Madera, CA Madera District Fair. 1850 West Cleveland Ave, Madera, CA 93637. (559) 674-8511 http://www.maderafair.com/  
Lynn & Greg Hummel 209-586-2784

PUBLIC SPEAKING
The Public Speaking project will meet on the second and fourth Wednesdays of the month from 5:45-7:45pm at the 4-H Office. Dates include the following: February 13, February 27, March 13, and March 27. Space is limited to 12 members. Please contact Raelene Juarez at 536-1176 for more information.

RABBITS
Contact Gail Aruta with questions at 532-5257.

SHOOTING SPORTS
Due to remodeling of the indoor range at the Mother Lode Gun Club, the winter shooting sports program will have to be postponed until further notice. If anyone has any questions they can call me.  
Rodger Tidball 984-4933
# Calendar of Events

<table>
<thead>
<tr>
<th>Month</th>
<th>Events</th>
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<tbody>
<tr>
<td><strong>February</strong></td>
<td>Sat. 9th—Everything but Animals Day</td>
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<tr>
<td></td>
<td><strong>March</strong></td>
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</tbody>
</table>
| | Sat. 9th—County Presentation Day  
| | Sun. 10th—Hi 4-H Pancake Bkfast |
| | **April** |
| | Sat 13th—Sectional/Regional Presentation Day |
| | **May** |
| | Sun 5th—County Fashion Review  
| | Sat/Sun 11th-12th—Rodeo Food Booth  
| | Sat 25th—State Field Day  
| | **June** |
| | TBD—Horse Level Testing  
| | TBD—Dog Show  
| | TBD—Horse Show  
| | Fri 14th—Tues 18th—CA Focus  
| | Sun 23rd—Tues 2nd—Washington Focus |
| | **July** |
| | 10th-14th—Motherlode Fair  
| | Thurs 25th—28th—SLC |
| | **August** |
TUOLUMNE COUNTY PRESENTATION DAY
Saturday, March 9th, 2013 at Mother Lode Christian School.
Training for Room Emcees and Judges at 1:00 pm. Presentations will begin at 2:00 pm

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the regional level with a gold award at county level. Regional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at http://www.ca4h.org/Programs/Events/SFD/PD/
It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (6th grade and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are invited to give a Non-Judged Impromptu speech that day. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give
• A Demonstration teaches a skill by showing how to do it.
• An Illustrated Talk tells about a subject using visual aids like posters, objects or a power point
• An Educational Display is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
• A Prepared Speech is when you write and give a speech to persuade, inform, or educate the audience on one topic.
• A Judged Impromptu Speech is one you write at the competition on the topic given by the judges.
• An Interpretive Reading is when you read from a book, making the story come alive with your voice.
• Share the Fun is a group skit or a group presentation.
• Cultural Arts is music, dance, drama or performing art performed by one person or a group
• Audio-visual Presentations are videos or power points
• Problem Solving Presentations, for senior members only with pre-set topics
• The 4-H Creed Contest is at the County level only. Information is given here because it is not in the Manual

Attending this event counts toward your Fair eligibility requirement.
Thank you Foothill 4-H club for hosting this event.
CREED CONTEST
There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

THE 4-H CREED
I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my county, my state, and my community and in my responsibility for their development.
In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY
Due to the 4-H Office by March 4th, 2013
Complete one form for each presentation

NAME ___________________________ CLUB ___________________________ PHONE ___________________________

NAME ___________________________ CLUB ___________________________ PHONE ___________________________

AGE DIVISION
☐ Primary Member, age 7-8 on 12/31/10
☐ Junior, grades 4 & 5 or 3rd grade and age 9 by 12/31/10
☐ Intermediate, grades 6 - 8
☐ Senior, grades 9 & up

For a Team presentation, the division is determined by highest grade of team members

PRESENTATION CATEGORY
☐ Demonstration ☐ Educational Display ☐ Share the Fun ☐ Creed Contest, Memorized
☐ Illustrated Talk ☐ Prepared Speech ☐ Cultural Arts ☐ Creed Contest, from notes
☐ Scientific Demonstration ☐ Judged Impromptu Speech ☐ Audio-Visual ☐ Problem Solving
☐ Scientific Illustrated Talk ☐ Interpretative Reading

☐ My presentation must be given outside

I have 2 presentations. Please schedule this one ☐ first ☐ second.

TITLE OF PRESENTATION ________________________________
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN

This memorial livestock project loan fund has been established by the Sonora Rotary Club for the benefit of 4-H and FFA members in Tuolumne County in the name of Lowell Martin. Mr. Martin, who passed away in 1984, was an enthusiastic worker in local youth and civic activities undertaken by Sonora Rotary.

The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals.

4-H and FFA members interested in applying for a loan from this fund shall obtain and complete an application form. Forms are available from FFA chapter advisors, the 4-H office, and the Sonora Rotary Club at P.O. Box 472, Sonora, CA 95370.

Deadlines for loan applications to be received

<table>
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<tr>
<th>Project</th>
<th>Deadline</th>
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<tbody>
<tr>
<td>Beef project loan</td>
<td>October 15th</td>
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<tr>
<td>Sheep, Swine, Market Goat project loan</td>
<td>February 15th</td>
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Applicants will be notified of their acceptance or rejection by November 1 in the case of beef loans, and by March 1st in case of sheep, swine and market goat project loans.

The maximum amount of each loan shall be

<table>
<thead>
<tr>
<th>Project</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Beef</td>
<td>$800</td>
</tr>
<tr>
<td>Sheep</td>
<td>$250</td>
</tr>
<tr>
<td>Swine</td>
<td>$250</td>
</tr>
<tr>
<td>Market Goat</td>
<td>$150</td>
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Each FFA or 4-H member who purchases and/or maintains an animal with loan funds shall be required to obtain livestock mortality insurance for at least the amount of the loan with the Lowell Martin Loan Fund named as the beneficiary of the policy.

Loan fund recipients shall be required to exhibit their project animals at the Mother Lode Fair and to enter them in the Tuolumne County Junior Livestock or Small Livestock Auction.

If the animal is not exhibited at the Fair for any circumstance, or does not meet the minimum grade/weight requirements to be entered in the auction, the member is still responsible for repayment of the loan as agreed to in this application.

If a loan fund recipient is found to be negligent, the member will be notified in writing by the loan committee. The loan shall be due and payable in full within thirty (30) days of written notification.

If a loan fund recipient leaves 4-H or FFA in Tuolumne County, the member shall notify the loan committee in writing within ten (10) days. The loan shall be due and payable in full within ten (10) days of written notification.

Loan funds, and the right to repayment of outstanding loans made from the fund, remain the property of the Sonora Rotary Club, a California non-profit corporation. The Sonora Rotary Club reserves the right to terminate this program or project after thirty (30) days written notice to the loan fund committee (outstanding loans to run their normal term as provided for herein).

Rev 12/05
PROMISSORY NOTE

FOR VALUE RECEIVED, We, The undersigned:

(1) ________________________________ do hereby promise to pay to the LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND the principal sum of __________ DOLLARS, from and after the date hereof until the principal and accrued fees are paid. Said payment, including fees and principal shall be paid with ten (10) days from the date of sale or death of the animal, or no later than ten (10) days following the sale date of the Mother Lode Fair, (of the livestock purchased with the proceeds of this loan), whichever shall first occur. The loan shall be considered delinquent ten (10) days after the Mother Lode Fair sale date.

Failure to repay the loan within the aforementioned ten-day period will result in a late charge being assessed of 2% of the unpaid balance for the first ten-day period (or part thereof) following the delinquency date. If the loan continues to be delinquent beyond that date, the late charge will be raised to 10% per annum on the unpaid balance. After 90 days, the committee reserves the right to institute legal action if the note is still unpaid.

Should default be made in payment of this note when due, We further promise to pay all amounts which the court shall fix as reasonable, attorney fees and costs of suit necessary to effect collection of this note.

SIGNED BY THE UNDERSIGNED ON THE _____ Day of ________________, 20_______
In the County of Tuolumne, State of California.

_________________________________________
Member’s Signature                  Date

We have considered the project which desires to carry under the supervision of the 4-H leader or FFA instructor and we consider that he/she has the ability to carry it out successfully, and we will guarantee payment of the loan applied for herein, within the specified time limit.

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<tr>
<th>Parent/Guardian Signature</th>
<th>Date</th>
<th>Parent/Guardian Signature</th>
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<td>Residing at</td>
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<td>Telephone:</td>
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Signature: Community Club Leader, for 4-H member
or School Principal, for FFA member
LOWELL MARTIN MEMORIAL LOAN FUND
LOAN APPLICATION

Name _______________________________________ Phone __________________ Age _____
Address ________________________________ City ________________________ Zip ______

Name of 4-H Club_________________________ or FFA Chapter ____________________ Grade _____

Name of Father/Guardian ________________________________________________________
Address_______________________________________________ Phone ____________

Name of Mother/Guardian ________________________________________________________
Address _______________________________________________ Phone ____________

Name of Project Leader or Instructor _____________________________ Phone ____________

Past Projects (Specify Year) ______________________________________________________

Profits to date from all past projects_________________________________________________

Type of animal to be purchased ____________________________________________________

Amount of Loan needed $_________ 

Why do you need the loan? _______________________________________________________

Address where animal will be kept _________________________________________________

Describe facilities available _______________________________________________________

MY FINANCIAL STATEMENT

ASSETS: (Value of what you own)                                                  LIABILITIES:  (Value of what you owe)
a.  Cash on hand                         $__________               a.  Liabilities (List)                          $_________
b.  Accounts receivable                          ____________________   $_________
   (what others owe me)            $__________                   _____________________ $_________
c.  Value of livestock owned      $__________               TOTAL LIABILITIES           $_________
d.  Value of feed and supplies
   on hand                                  $__________                My Net Worth is:
e.  Other assets (list)                                                         (Total Assets Minus
   _______________________     $__________                Total Liabilities $_________
   _______________________     $__________                TOTAL LIABILITIES/
TOTAL ASSETS $__________                 NET WORTH $_________

A Budget of My Proposed Operations: 

ESTIMATED RECEIPTS
a.  Product Sales List
   __________________________  $_________

b.  Value of Closing Inventory $__________

TOTAL ESTIMATED
RECEIPTS $__________

ESTIMATED EXPENSES
a.  Purchase of Stock $_________
b.  Total Feed Needed $_________
c.  Equipment & Rent $_________
d.  Interest $_________
e.  Miscellaneous $_________

TOTAL ESTIMATED
EXPENSES $_________

I will keep an accurate record of my project and will furnish a copy of the record upon request.
I have read and understand the Lowell Martin Livestock Loan Fund Regulations and agree to
abide by them.

__________________                          ________________________________
Date                                                         Member’s Signature
LOWELL MARTIN LIVESTOCK LOAN FUND
4-H LEADER or FFA INSTRUCTOR’S RECOMMENDATION
(person completing recommendation may not be related to the applicant)

NAME OF APPLICANT_________________________________________________________

How long have you known applicant?_____________________________________________

Which of the applicant’s projects have you supervised? Specify year(s).____________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Describe applicant’s financial need_________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

To what degree do you recommend applicant for this loan?
High Degree (    ) Good Degree (    ) Fair Degree (    ) With Some Doubt (    )

Comments_____________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

________________________________   ________________  ___________________________
Signature                                                 Date                                    Title

4-H Members return applications to:           FFA Members return applications to:
4-H Youth Development Program Manager           Your FFA Chapter Instructor
UC Cooperative Extension Office
52 N. Washington St.
Mail: 2 S. Green St., Sonora, CA 95370

4-H Office and FFA Instructors will forward completed applications to the Sonora Rotary Club
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