A NOTE FROM THE 4-H OFFICE
Well, we’ve made it through the first month of 2013 and our first event of the year was a huge success! Did you know this year is California 4-H’s centennial? 2013 marks 100 years of 4-H in our state. Keep your eyes open for upcoming celebrations in our county, as well as across the state. Our office is still in the process of hiring a Program Representative for 4-H in Tuolumne County. We are hopeful to have someone in place by March. Until then, I am your main contact for all things 4-H. I hope to meet and talk with you at Everything But Animals Day, but if you can’t make it it always feel free to stop by the office and say hello. There are some amazing things going on this year locally, regionally, and statewide. I’m excited you are a part of it. Take care and don’t hesitate to call.

JoLynn Miller, 4-H Youth Development Advisor, Central Sierra MCP

WRITE THIS DOWN!

COUNTY PRESENTATION DAY
March 9th
Mother Lode Christian School
Judge & Emcee training at 1pm, presentations begin at 2pm. Entries due by March 4th. To assist with the event as committee, Room Emcee or Judge, please contact Sharon Smales if you’re interested in helping at: 532-5036 or sl_smales@sbcglobal.net. This event counts toward your Fair eligibility requirement. Registration forms are on the 4-H website.

HI 4-H PANCAKE BREAKFAST
March 10, 8-11:30am
Sonora Elks Lodge
Tickets are available at the door or presale by Hi 4-H members. Cost is $7 for adults and $3 for children under 12.
The menu is eggs, sausage, juice, coffee and all-you-can-eat pancakes. Proceeds benefit Hi 4-H for their Disneyland bus trip. Hope to see everyone there.

HORSE LEASES FOR FAIR
NEW DATE: March 1st
If you are leasing a horse and plan to enter it in the Mother Lode Fair as part of your 4-H project, the lease must be on file at the 4-H Office at least 120 days prior to show. Forms are available at the 4-H Office and on the website.

MOTHER LODE FAIR PRE-WEIGHS
Beef pre-weigh is Sunday, March 17th from 8-10am at Gardellas’ Ranch. Swine, Sheep and Meat Goat pre-weigh is Sunday, May 5th at the fairgrounds. Swine are accepted 7am to 12 noon, sheep and meat goats from 12:30-2pm. Pre-weigh is required for all market animals. Exhibitors must be present with their animals.

COUNTY FASHION REVUE
May 4th
Saturday, May 4 at MLCS
County Fashion Revue is open to all 4-H members. Entry information and forms will be posted this month at http://ucanr.edu/sites/Tuolumne_4-H/4H_Forms_and_Publications/
If you are interested in planning or assisting with Fashion Revue, contact Sue Moore at 2moores@mloide.com or Rachel Jones at sierrascoop@sbcglobal.net. Categories match those at State Fashion Revue.

4-H is a community of young people across America who are learning citizenship, leadership and life skills
County Fashion Revue continued...

Traditional: Garment(s) sewn by member as part of 4-H Clothing & Textiles project
Consumer Science Purchased outfit: $19.99 limit, not counting shoes or sales tax.

Embroidered: Decorate one or more purchased garments. 2 Yard Wonder: A garment and an accessory, sewn from 2 yards of cotton fabric. See additional rules. Only open to Clothing & Textiles (sewing) project members. Duct Tape Challenge: Create a wearable garment out of duct tape. Everyone is invited to the Fashion Show. Attending counts toward your Fair eligibility requirement.

NEW PROJECT!
Google Mapping Tuolumne County
Have you ever used Google Maps for directions or to find the location of a business? Did you know that for thousands of people who visit Tuolumne County each year, the first look they ever get of our community is from a Google Map? For these and a number of other great reasons, we need to make sure Google's Map of our community is a good one. This project will offer 4H'ers the opportunity to improve Google's Map of Tuolumne County. Participants will learn about what makes a great map and about how mapping technology works. No mapping or technology experience is required, just a desire to learn. The details of the project are being worked out, but we know it will be relatively short (3 months this spring). If you are interested, please send an email to the Project Leader, Lee Pagni lee@studiomundo.com.

EVERYTHING BUT ANIMALS FIELD DAY RESULTS
We had 72 members participating plus many younger siblings. Thank you to everyone who came, helped, or supervised workshops!

HEALTHY BAKED GOODS CONTEST
We had 4 entries in the Cupcake Contest. Thank you Emily Hamilton and Dakota Siebert for judging. Results will be posted in the next month’s Tooter.

JUDGING CLASSES
Primary: Kaitlyn Bloom, Micah McKannon, Andrew Warren, Emily Orpurt, Zachary Albrecht
Junior
Gold Medal: Kristiina Thompson
Silver Medal: Sarah Marick
Bronze Medal: Megan Ronneburg
Blue Award: Rayna Rogers, Kandall Boone, Heather McKannon, Madelyn Bloom
Red Award: Anna Gillespie, Belle Bloom, Shelby Curtin
White Award: Kaitlyn Warren
Intermediate
Gold Medal: Emma Williams
Silver Medal: Karissa Rogers
Bronze Medal: Shyanne Clopton
Blue Award: Karlee Jaurez, Garrett Rebelo, Kaarina Thompson, Rachael Davis, Katie Juarez, Colton Curtin
Red Award: Shane Marick, Jason Vaccarezza, Ariel Vaccarezza, Victoria Smith, Spencer Bloom
White Award: Virginia Oellrich, Tyler Orpurt, Nate Gookin, Rhett Fernandes
Senior
Gold Medal: Marguerite Williams
Silver Medal: Rachel Rosasco
Bronze Medal: Courtney Orpurt

Two purple patch quilts were made as a community service project for CNVC (Center for Non-Violent Community); those who sewed 4-patch blocks can add credit for a community service project.
California 4-H $1,000 for 1,000 Service Learning Projects
2013 Revolution of Responsibility - http://www.ca4h.org/Support/RoR/
2013 Application Deadlines:
March 15, 2013
May 15, 2013
July 15, 2013
September 15, 2013
November 15, 2013

2013 4-H Film Making Statewide Project, supported by BestBuy
http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/
For 4-H members (age 13-19), volunteers, and staff to learn how to produce films. The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members by helping them learn the basics of film production including storyboarding, filming, and editing. Our goal is to have 4-H members produce films that feature how 4-H is impacting their community (for example, 4-H Revolution of Responsibility projects) and recording 4-H alumni and creating films featuring the "Voices of 4-H History" for the CA 4-H Centennial.

The project is coordinated by the 4-H Technology Leadership Team,
Hosting four-hour video production workshops around California using the National 4-H Film Making Curriculum (workshops limited to 30 people)
Lending video equipment kits to counties
Showcasing completed videos at the State 4-H Film Festival and on various websites

Learn more and register for a workshop at http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/

The University of California, Davis College of Agricultural and Environmental Sciences will hold its 37th Annual Agricultural and Environmental Sciences Field Day on March 1st and 2nd. Contact JoLynn Miller for more information: 209-533-5695.

Shooting Sports Project Leader Course
Rifle Discipline
Pajaro Valley Rod and Gun Club
557 1/2 Lakeview Road
Watsonville, CA
Saturday, March 9th - 8:30am to 5:00pm
Sunday, March 10th - 8:30am to 4:00pm
For more information, or to register for the class, contact Randy Turnquist at randy@randyt.com or phone 831-566-2590.

Shooting Sports Workshop
Muzzle Loading Discipline
5 Dogs Range, Bakersfield
Saturday, March 23rd - 8:00am to 6:00pm
Sunday, March 24th - 8:00am to 4:00pm
To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or phone 661-868-6216.

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The Friends of the California State Fair announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by Friday, March 8, 2013. The scholarship applications are available now at www.bigfun.org. For more information contact Jake Rowe at jrowe@calexpo.com.
CLOVERBUDS
The Cloverbuds (ages 5-8) will be meeting on Tuesday, March 5th at 6:00pm at the 4-H Office. We will be discussing more about our trip to Jamestown Railtown, on March 30th, and our fundraiser for club shirts. If you have any questions please contact the project leader, Kevin McKannon at 209-588-1914. We hope to see you all there!

FOOTHILL 4-H
Thank you to all members who helped serve at the community dinner! We had a great turn out and all of the cakes looked amazing. Everything but Animals Field Day went well, and many members from our club earned medals. Congratulations!

At our last meeting we discussed upcoming events. This included Presentation Day which we will be hosting on March 9th. If you are able to help, please contact Sharon. County Fashion Revue will be held May 4th, followed by State Fashion Revue on May 25th at UC Davis.

Upcoming project meetings include the following: the sheep group will meet on Monday March 11th at 5pm at Sonora elementary. The swine group will meet March 4th. A reminder that our May meeting will be on Monday the 13th. Please bring a monetary donation or toiletry type items to our next meeting for Emma’s community service project. See you on March 13th for our next club meeting!

Hanna Lopez, Reporter

GROVELAND HIGHLANDERS
Our next meeting is March 12th at 6:30pm at Tenaya School. For more information, contact Carol Wilmon at 209-962-7528.

HI 4-H
The place mat ad sales are complete, now it's time for the pancake breakfast. The breakfast is March 10, 8-11:30 am, at the Sonora Elks Lodge. Everyone going on the Disneyland trip, including chaperones, must work at the breakfast. Please arrive by 6:30 am to help with set up and stay until all cleanup is complete. Get out and sell those pre-sale tickets. There is a contest for the top 3 sellers, plus for every adult ticket sold, you can earn money toward your Disneyland trip. The money must be turned in on the morning of the breakfast to qualify for the contest.

Our next Hi 4-H meeting is March 20, 7:00 pm at Sonora Youth Center. Please plan to attend the meeting as we will be discussing the Disneyland trip. Any questions, please call Linda Mager 532-5896 or Linda Hembree, 532-8656.

MOUNTAIN RANGERS
Mt. Rangers will meet on Wednesday, March 13, in the Soulsbyville Elementary school cafeteria at 6pm (sharp). Executive club officers please arrive at 5:30 pm. We would like to thank our guest speaker, Rocky Hoheisel, for taking the time to come and talk to us about "The Comfort Project" last meeting. We had a great time! For more information or questions please call our club president Brittney Gilles at 536-4098.

Christyannah Danicourt, Reporter

SONORA CLOVERLEAFS
The Sonora Cloverleafs next meeting is on March 12th at 7 o’clock. If you need more information or have any questions, you can contact Deniel Sheffield at 536-9791.

Kathryn Baker, club reporter

TUOLUMNE PIONEERS
The Tuolumne Pioneers will meet Monday March the 11, 2013 at Mother Lode Christian School. There is a leader parent potluck meeting at 5:00. Bring an entree to share. Officers meeting Monday March 4, 2013 at 6:00 at the Hamilton’s house.
COUNTYWIDE PROJECTS

ARCHERY
We enjoyed seeing everyone at "Anything But Animals Day". We hope that everyone that stopped by our table learned something new about Archery. We had so many wonderful archery coloring entries. Thank you to all that participated.

Archery Spring 2013 Project will begin with our MANDATORY Safety meeting on Tuesday, March 26, 2013 at 5:30 p.m. at the 4-H office conference room. The participant must have a parent or guardian attend with them to sign the Archery Forms. The project will meet for 7 consecutive Mondays starting on April 1.

We will be calling all of the members on our waiting list by 3/15/13. If you do not hear from us by that time or if you are not on the waiting list but would be interested in participating this spring please call us at 432-8257 after the 15th of March.

See you at the end of March.

Don Carlson, Project Leader
Patricia Carlson, Co-leader
Jason Oliver, Co-leader

BEEF
County Wide Beef's next meeting will be Monday April 15th at 6:00pm at the RCD Office in Jamestown. Reminder: Beef Pre Weigh for the fair is Sunday March 17th. For any questions or additional information please contact Lindsay at (209) 559-9066 or lindsayrosasco@ymail.com.

CITIZENSHIP
We meet the fourth Monday of the month at 7:00pm at the 4-H Office. Contact Anita with questions at amgilles@yahoo.com or 536-4098.

CULTURAL ARTS
If you have questions regarding this project, contact Anita at amgilles@yahoo.com or 536-4098.

DOG CARE & TRAINING
Dog Care and Training will meet March 11 at 6pm. We will be back at the fairgrounds, in the swine barn, and working with our dogs. Don't forget to bring plenty of dog treats. It might be cold, please dress accordingly. Questions - Mary Barrett 536-0526

GEO-ADVENTURE
Our next meeting will be Sunday, March 3rd from 10:00am-12:00pm at the 4-H Office. Contact Kim with project questions at 532-0159 or 352-3078.

GOATS
We had a very nice presentation in February by Dr. Wes Witman. In March, Courtney will give us a presentation on meat goats. Our next meeting is March 7th at 6:30 pm at the 4-H office. If you have any questions, please call Beth Moore at 536-4933.

HORSE (RANCH RIDERS)
Ranch riders will hold a riding meeting March 3rd, location to be determined based on weather. March 19th will be our ground lesson at Melissa Moore's home please contact Melissa at 209-559-2142 for questions or directions.

KNITTING
Contact Trish Magdaleno with knitting project questions at 209-532-3288.

POULTRY
Our next Poultry meeting will be Thursday, March 21st at 7:00pm in the 4-H Office.

2013 POULTRY SHOWS
Please see the contact information below for future poultry shows. Show dates can be obtained by calling or connecting to the website. Have fun at the shows!

- September 2013 - Madera, CA Madera District Fair. 1850 West Cleveland Ave, Madera, CA 93637.  (559) 674-8511  http://www.maderafair.com/

Lynn & Greg Hummel  209-586-2784

PUBLIC SPEAKING
The Public Speaking project will meet on the second and fourth Wednesdays of the month from 5:45-7:45pm at the 4-H Office. Dates include the following: March 13, and March 27. Space is limited to 12 members. Please contact Raelene Juarez at 536-1176 for more information.

RABBITS
Our next meeting will be March 27th, at 6:30 p.m. at the Moose Lodge in Soulsbyville. Members should bring their showmanship rabbit to the meeting.

Upcoming rabbit shows with youth activities such as showmanship, breed ID, etc. will be held March 9th in Rohnert Park, March 16th in Hollister and April 6th in Napa. Contact Gail Aruta 532-5257 if you would like more information or have any questions.

SHOOTING SPORTS
Due to remodeling of the indoor range at the Mother Lode Gun Club, the winter shooting sports program will have to be postponed until further notice. Call Rodger Tidball 984-4933 with any questions.
CALENDAR OF EVENTS

March
Sat. 9th– County Presentation Day
Sun. 10th-Hi 4-H Pancake Bkfast

April
Sat 13th– Sectional/Regional

May
Sat 4th-County Fashion Review
Sat/Sun 11th-12th-Rodeo Food Booth
Sat 25th—State Field Day

June
TBD- Horse Level Testing
TBD– Dog Show
TBD-Horse Show
Fri 14th—Tues 18th -CA Focus
Sun 23rd—Tues 2nd –Washington Focus

July
10th-14th-Motherlode Fair
Thurs 25th—28th– SLC

August

September
Hi 4-H Pancake Breakfast

Sunday, March 10 from 8-11:30 am
Sonora Elks Lodge

Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!
Adult ~ $7, Child under 12 ~ $3
For information call 532-5896
The Record Book year is July 16, 2012 to July 15, 2013. Many activities can be counted on the PDR form in your Record Book. Here are some examples.

**STATE LEADERSHIP CONFERENCE (SLC)**
Attended #3

**STATE FAIR** – Attended #3, Entered your project #2
Best of Show or Hi Point #7

**OFFICER TRAINING** – Attended #3

**CLUB MEETING** – Attending counts on pg 1 of PDR
Gave talk, prepared ahead, lasting several minutes #6
Officer election speech, prepared ahead #6
Club Officer, counts once per year in #4
Committee chairperson #4. Talks given as club officer or committee chair don’t also count
Committee member (refreshments, setup, cleanup) #4
Led American flag salute #5, counts once per year
Led 4-H flag salute #6, counts once per year
Citizenship presentation: If you gave the presentation count in #6, if you listened & learned count in #5

**PROJECT MEETINGS** – Attended, counts on project report. Gave prepared talk or demo #6

**4-H COUNCIL MEETING**
Gave report #6
Committee member #4
Led flag salute: see club listing above

**SOUTH CENTRAL SECTION LEADERS’ COUNCIL**
Attended as county representative #6

**IRONSTONE CONCOURS d’ELEGANCE, 9/22**
Attended, #3, Assembled gift bags #4
Baked cookies for gift bags #4
Gave a demonstration or presentation #6
Brought display #2
Represented 4-H #6: All Star or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc.

**TEEN RETREAT, 9/29-9/30**
Attended #3
Planning Team #4
Taught session, gave presentation or skit #6
Committee: decorations, cleanup, etc. #4
Did community service activity #5

**4-H WEEK, 10/13**
Wore uniform/club shirt to church or school #6
Gave prepared talk at school about 4-H #6
Passed out 4-H flyers at school #4
Donated to First Baby basket #5

**ACHIEVEMENT NIGHT, 10/14**
Attended #3
Brought refreshments #4
Presenter or gave speech, count once per event #6
Top awards counting in #7 include Senior or Junior County Winner, Record Book Medalist, Kiwanis Winner or medalist, Outstanding 1st Year Member, Star Rank, Medal for Officer report, Harry Hinkley winner or Runner-up, 100% Attendance

Passing a Horse level Test #7 on your PDR, also write it in your project report. This counts once (not when you pass it and again for the pin)

Record Book Honorable Mention or Certificate is listed on your Project Report. Write in your story about a Harry Hinkley Honorable Mention.

**Hi 4-H HAUNTED HOUSE, 10/18-31**
Attended #3
Put up posters, handed out flyers #4
Interviewed for newspaper or on radio #6
Designed and built, if not counted as a project #4
Performed, count in #2, listing what you did
Demonstrated for Saturday matinee, 10 times #6
Represented in costume at Trick or Treat Street #6

**CHRISTMAS PARADES**
Decorated/assembled a club/project entry #4
Rode or walked with your project or club #6
Riding your horse in the Columbia Parade with your 4-H horse project #2, Giving a gift #5
The Christmas Parades are not 4-H events so they don’t count as an event attended. If you rode or walked in the parade with a 4-H entry, then what you did can count.

**SERVICE ACTIVITIES**
Participating in service with 4-H counts in #5
There are many examples! Using the 4-H Save Mart Shares card counts once per year. Other ideas are distributing Shares card to family and friends, donating to or assisting with the Lambert Center or ATCCA food bank, donating toys or other items to holiday gift drives for needy children, holiday food basket, SRMC dinner, Humane Society donations, wrapping toys for Christmas Eve dinner decorations or food donations for community dinners, decorating cookies or making placemats for the senior center or a rest home, canned food drive, recycling cans to support a community need,

**COMMUNITY DINNER, 1/19/13**
Attended #3
Sold tickets to other than immediate family #4
Rolled Silverware, wrapped potatoes #4
Decorated, setup, barbecued, served, cleanup #4
Entered cake or poster in contest #2
Medal for cake or poster #7
Most Creative Cake Rosette #7
COMMUNITY DINNER continued
Sold cake as donation to 4-H Council #5
Ticket contest top 3 awards #7
Movie tickets winners, write about it in your 4-H story
Door Greeters #6
Brought a project display #2
Donated books to service project #5
Gave a prepared talk to club meeting about Dinner #6
Wrote Thank You letters (counts once) #6

LCORT, 1/25-1/27
Attended #3
Planned LCORT session #4
Taught LCORT session #6 each time

EVERYTHING BUT ANIMALS FIELD DAY 2/9
Attended #3
Completed judging classes #2
Won medal for judging classes #7
Gave a demonstration #6
Set up or Clean up #4
Entered Healthy Food Contest #2
Community Service Activity #5

COUNTY, REGIONAL OR STATE PRESENTATION DAY 3/9, 5/13, 5/25
Attended #3
Gave a presentation, any type #6
Earned a gold Award #7
Earned blue award, write about in 4-H story
Emcee #6, Door Monitor #4
Gave Command Performance (Reg. only) #6 or #7

HI 4-H PANCAKE BREAKFAST, 3/10
Attended #3
Sold ads or tickets #4
Served, setup, clean up, cooked, etc. #4
Interviewed for radio or newspaper #6

HI 4-H DISNEYLAND TRIP, 4/19-4/21
Attended #3
Cleaned up bus #4

COUNTY FASHION REVUE, 5/4
STATE FASHION REVUE, 5/25
Attended #3, Entered #2
Completed the judging classes #2
Medalist or higher award #7
Ribbon for entry, write in project report or story
Community Service Activity #5
Read Commentaries #6

MOTHER LODE ROUNDUP PARADE, 5/11
Marching in the parade with your school band counts in #8 once per year because the parade is not a 4-H event. It is sponsored by the Sherriff’s Posse. Watching the parade does not count on your PDR. Riding your horse in a non 4-H event can be counted as one of the Outside of 4-H activities in #2

ROEDO FOOD BOOTH, 5/11-5/12
Set-up, clean up or worked in booth #4

CALAVERAS FAIR, 5/16-5/19
Attended #3
Entered your project #2
Won a significant award #7 (see list for ML Fair)
Attended Ethics Class write about in Project report

STATE FIELD DAY, 5/25
Attended #3 once for the day (can’t count attending each event separately)
Completed judging classes #2
Entry in one of the State contests #2
Medal in a state contest #7

LIVESTOCK FIELD DAY/FAMILY PICNIC, 6/15
Attended #3
Gave demonstration #6
Completed judging classes #2
Won a medal for judging #7
Set up or clean up #4
Supervised classes #4
Setup, clean up or brought food #4
Organized games barbecued #4

HORSE LEVEL TESTING
Attended, #3
Tested with horse, #2
Passed a level, #7, count when passed

MOTHER LODE FAIR
Attending one of the pre-fair shows (Dog show, Horse show & Gymkhana) count one credit in #3 for all. Attending any or all of the Fair Wed-Sun is 1 credit #3 Each project entered is one credit #2
Gave a demonstration or a prepared talk #6
Did barn duty, one or more times is one credit/barn #4
Interviewed by the paper or radio about 4-H #6
Tour guide for PM club tours is one credit #4
Committee work is one credit #4
Prepared speeches given to potential buyers #6 one credit for all
Top awards count in #7 Examples are
1st place Herdsman
1st in Jr., Int., Sr., or Round Robin Showmanship
Horse Show Hi Point, Best of Show
Grand Champion Market animal
Outstanding Exhibitor, Ranch Hand award

PRE-WEIGH FOR MOTHER LODE FAIR 3/17 & 5/5 Attend with your animal, write in Project report
Assisted with event, not just attended #4
The TOOTER is published monthly (September to June) for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

**UCCE OFFICE LOCATION**
52 North Washington Street
Sonora, California

**MAILING ADDRESS**
Tuolumne County 4-H
2 South Green St.
Sonora, CA 95370

**CONTACTS**
JoLynn Miller, 4-H YD Advisor Central Sierra MCP
jlMiller@ucanr.edu or (209) 533-5686

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Fax       888-764-9669
Website:   http://www.cecentralsierra.ucanr.org
State 4-H    http://www.ca4h.org
National 4-H http://www.4husa.org

**TOOTER NEWS**
Articles about 4-H or on topics of general interest to families are welcome.

News for the April Tooter is due by March 18th.

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