CA 4-H Shooting Sports Program
Equipment Maintenance Log

7/2019

University *of* California
Agriculture and Natural Resources

Making a Difference for California

CALIFORNIA 4-H SHOOTING SPORTS
EQUIPMENT MAINTENANCE LOG

County:_____

Club:_____

Type of Shooting Sports Equipment:

☐ Bow ☐ Rifle ☐ Pistol

☐ Shotgun ☐ Other:_____

Brand_____

Model_____

Serial #_____

Acquisition Date_____ **Cost**_____

Registered to: _____

Where Acquired_____

Comments/History_____

_____

Current Storage Location_____

Repairs	Date	Cost

Material Disbursed To_____

Address_____

Date_____ **Selling Price**_____

Inspection Log

Date	Inspected By	Comments

(Attach additional sheets if needed)

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