

# CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer

7/2021

University of California  
Agriculture and Natural Resources



## Submit after course completion

Submission Date: \_\_\_\_\_

### PERSONAL INFORMATION

Name _____	
Address _____	
City _____	State _____ Zip _____
Home Phone: _____	Work Phone: _____
E-mail: _____	
County: _____	Date of Birth: _____
Signature _____	Date _____

### CERTIFICATION

I attended a California 4-H Shooting Sports Workshop on:  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_

### DISCIPLINE

I submit this application for certification as a California 4-H Shooting Sports instructor, trainer or volunteer in the following discipline(s) Place an X in each box that applies.

Discipline	Leader Type
<input type="checkbox"/> Archery	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Pistol	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Rifle	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Shot Gun	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Muzzle Loading	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Hunting	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> County Shooting Sports Coordinator	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer
<input type="checkbox"/> Western Heritage	<input type="checkbox"/> Volunteer <input type="checkbox"/> Leader Trainer

### OTHER CERTIFICATIONS

I am a certified Instructor/trainer by the following organization(s) (must attach copy of certification)

*\*Effective 7/1/2019: Only hunting project leaders who are certified as hunting education instructors may be certified by an agency other than 4-H. The approved agency is the California Department of Fish and Wildlife.*

Certifying Agency: California Dept. of Fish & Wildlife  Hunter Safety Instructor

(See other side)



# CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer

7/2021

University of California  
Agriculture and Natural Resources



## INSTRUCTOR CERTIFICATION

I verify that this applicant has completed the \_\_\_\_\_ course.

Instructor-Print Name: \_\_\_\_\_

\_\_\_\_\_  
Signature 4-H Shooting Sports Instructor/Leader Trainer

\_\_\_\_\_  
Date

## COUNTY APPROVAL

I verify that this applicant has completed the 4-H adult volunteer appointment process.

County: \_\_\_\_\_

\_\_\_\_\_  
Signature 4-H County Staff Member

\_\_\_\_\_  
Date

## STATE 4-H CERTIFICATION

4-H Certification, Date: \_\_\_\_\_

Need Additional Information (see attached note)

### Discipline

### Leader Type

Archery

Volunteer

Leader Trainer

Pistol

Volunteer

Leader Trainer

Rifle

Volunteer

Leader Trainer

Shot Gun

Volunteer

Leader Trainer

Muzzle Loading

Volunteer

Leader Trainer

Hunting

Volunteer

Leader Trainer

County Shooting Sports Coordinator

Volunteer

Leader Trainer

Western Heritage

Volunteer

Leader Trainer

## STATE 4-H OFFICE PROCESS

State Roster Updated

Certification Letter Sent: \_\_\_\_\_ by \_\_\_\_\_

### Return completed applications to:

Nate Caeton  
Statewide 4-H Shooting Sports Advisor  
UCCE Shasta 4-H Office  
1851 Hartnell Avenue  
Redding, CA 96002-2217

Questions?  
530-224-4900  
[nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/176836.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

