 

**UC 4-H Latino Initiative**

**Program Description Cover Page**

|  |  |  |  |
| --- | --- | --- | --- |
| Program Begin Date |  | Program End Date |  |
| County |  | | |
| Name of Program |  | | |
| Meeting Location |  | | |
| Program Model | 🞎 In-Motion Club  🞎 SPIN Club  🞎 SNAC Club  🞎 Short-Term Project  🞎 Day Camp  🞎 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Enrollment Type | 🞎 Individual  🞎 Group | | |
| Funding Source |  | | |
| Partners/Collaborators |  | | |

**Content**

|  |  |
| --- | --- |
| Core Focus | 🞎 STEM  🞎 Healthy Living  🞎 Civic Education/Engagement  🞎 College/Career Readiness  🞎 Leadership  🞎 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Curriculum |  |

**Educators**

|  |  |  |
| --- | --- | --- |
|  | | Number |
| Facilitators/Educators | 🞎 UCCE staff |  |
| 🞎 Collaborating agency staff |  |
| 🞎 4-H adult volunteers |  |
| 🞎 4-H teen volunteers |  |
| 🞎 Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Training for Educators |  |  |

**Youth**

|  |  |
| --- | --- |
| Number of Participants |  |
| Age Range of Youth |  |

**Dosage**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number of Meetings |  | x Length of Each Meeting |  | = Total Hours |  |

**Individual Surveys included with this program**

|  |  |  |  |
| --- | --- | --- | --- |
| **Youth** | | **Volunteer** | |
|  | ***Number of surveys*** |  | ***Number of surveys*** |
| CM – Universal |  | Adult Survey  “Needs Assessment” |  |
| Program Quality |  | Program Quality |  |
| *If applicable, mark below* | |  | |
| CM - Science |  |
| CM - Healthy Living |  |
| CM - Civic Engagement |  |
| CM - Career/College Readiness |  |