## Shooting Sports Ammunition University of California Agriculture and Natural Resources Purchase Request Authorization

1/2014

Making a Difference for California

|                                     | (This applies               |                       | rearms. It does not include<br>zzle loading firearms.) | ammunition for air guns or                                    |
|-------------------------------------|-----------------------------|-----------------------|--|---|
| Date                                | ):                          |                       | ,  |   |
| Nam                                 | e of 4-H Unit/Club o        | r VMO/Council:        | _  |   |
| Nam                                 | e & phone number of         | of 4-H adult voluntee | r making request:                                      |   |
| Loca                                | ation (including addre      | ess) where ammuniti   | ion will be stored: _                                  |   |
|                                     |                             |                       |  |   |
|                                     | Quantity<br>to be purchased | Gauge /<br>Caliber    | Vendor   | Approximate Cost  |
|                                     |                             |                       |  |   |
|                                     |                             |                       |  |   |
|                                     |                             |                       |  |   |
|                                     |                             |                       |  |   |
| revi                                |                             | e policies on the us  |  | nding. I have a copy and have nunition for the California 4-H |
| 4-H Adult Volunteer Signature:      |                             |                       |  | Date: _   |
| 4-H Staff Approval Signature:       |                             |                       |  | Date: _   |
| County Director Approval Signature: |                             |                       |  | Date: _   |

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Name of person(s) designated by County Director to make purchase: \_

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