

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## APRIL 2004



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Visit our website at <http://celosangeles.ucdavis.edu>

## DISTRICT NEWS

### 73<sup>rd</sup> Annual SAN GABRIEL VALLEY 4-H FAIR

April 23, 24 ,25, 2004

**Chino Jr. Fairgrounds, Edison at Central, Chino**

**Tentative**

A copy of the current SGV 4-H Fair book (cover date of 2/03) can be obtained for \$4.50 from Debbie Treadwell (624 E. Grand Ave, Pomona, CA. 91766; 909-374-8342). If you want the book mailed, please add \$1.55 for postage (\$2.95). Make check payable to: SGV Fair.

#### **Fair schedule**

Friday, April 23	8a.m. – 4p.m. 3p.m. – 4:30p.m. 4:30-8p.m. 8p.m.	Set up Large and Small Livestock Set up Main Exhibit Building All Entries accepted Building closes
Saturday, April 24	7:30-8:30a.m. 8-10a.m. 8:30a.m. 9:00a.m. 10a.m.-11a.m. 10a.m.-noon 11:30a.m. 12:00 noon 2p.m. 2-4p.m. 5p.m. 7-9p.m.	Entries accepted Baked Goods for Auction accepted Deadline for late entries Judging of exhibits in main bldg. begins Cat Show Crafts, Games Auction** Fair Court lunch basket auction** Deadline for Alumni & Adult entries Special planned activities Barbeque Dinner An Evening of Fun
Sunday, April 25	8-10a.m. 9:00a.m. 9:00a.m. 9:30a.m. 11a.m. 11:30a.m. 12 noon	Baked Goods for Auction accepted Dog Show Large Livestock activities, all Leads Primary members make Hobby Horses Primary Hobby Horse Show Youth Auction (13 and under may bid) Auction**

*\*\*Funds generated from the Auctions help to finance this Fair. Please come prepared to participate.*

**AFTER awards program on Sunday, entries may be checked out.**

**ENTRY FEES:**

All Large Livestock \$3 per animal per class/Lad & Lassie Leads/Beef Belles & Beaus no entry fee

All Large Group classes \$3 per class Auction Baked Goods.....no entry fee

All Small Livestock, Dog or Cat Care, Guide Dogs.....\$2.00

Primary Hobby Horse Activity.....\$2.00

All Club Entries.....\$1.50

Dog Show entries.....\$3.00

Cat Show entries..... \$1.50

All other entries (included Lg.&Sm.Livestock posters/edu. displays)..... \$.75

Alumni (4-H, graduates, adult who were in 4-H as youth, adults who are/were 4-H leaders, friends, neighbors and relatives of 4-H members or leaders) Entries (to be judged)...no entry fee

**HORSE DIVISION (pg.16)**

There will be **no Live Horse show** this year.

**GUIDE DOG DEPARTMENT (pg. 22)**

There will be **no Live Service Dog show** this year.

**CAT CARE DEPARTMENT (pg. 23)**

Division 481 – Educational Display

Class 4 – Junior

Class 5 – Intermediate

Class 6 – Senior

Class 7 – Junior Group

Class 8 – Intermediate Group

Class 9 – Senior Group

**Live Cat show** will be on Saturday from 10-11am

For a complete San Gabriel Fair packet check out the “San Gabriel Valley Fair” link on our website: <http://celosangeles.ucdavis.edu>

**ENTRY FORMS ARE DUE APRIL 1, 2004**, with grace period until April 12<sup>th</sup>. Entry forms post-marked after April 12<sup>th</sup> will be charged **double** entry fee. Late entries will be accepted at the fair and will be charged **double** the entry fee. (Auction Baked Goods/Non-baked Items will be accepted any day of the fair without late fee.)

To help the SGV Fair in its setup, operations, judging, cleanup, and so on, the following has been implemented this year: If a club member/adult enters from the North San Gabriel or South San Gabriel districts, one adult and one youth are required from the club to help out at the SGV Fair. If a club member/adult enters from the San Fernando Valley or Antelope Valley districts or any club in San Bernardino County, one adult is required and one youth is recommended from the club to help out at the SGV Fair.

# COUNTY NEWS

## 2004 LA COUNTY JUDGING DAY

Los Angeles County 4-H Judging Day was held on Saturday February 21, 2004 at Antelope Valley High School. There were 163 4-H members attending the event and 24 clubs represented. Thanks to the Antelope Valley 4-H District all of the leaders, parents, youth and Antelope Valley High FFA who helped make this a successful event. We congratulate those members who participated in this event and earned the following medals:

### CLOTHING & TEXTILES

#### JUNIOR

##### **Gold**

Kirsten Landsgaard – Canyon Coyotes  
Danielle Nicovich – Quartz Hill

##### **Silver**

Jaquelyn Ballentine – Neenach

##### **Bronze**

Lora Zuanic – PVP

#### INTERMEDIATE

##### **Gold**

Ana Zudnic – PVP

##### **Silver**

Gina Holly – PVP

##### **Bronze**

Jessica Briggs – Littlerockers  
Kat Cheek – Eastside Antelopes

#### SENIOR

##### **Gold**

Samuel Green – Eastside Antelopes

##### **Silver**

Stephanie Nefas – Eastside Kids

##### **Bronze**

Ben Benedict – Palmdale Hills

### CREATIVE ARTS

#### JUNIOR

##### **Gold**

Megan Zwart – Acton Arrowheads

##### **Silver**

Kirsten Landsgaard – Canyon Coyotes

##### **Bronze**

Joel Cramer – Canyon Coyotes

#### INTERMEDIATE

##### **Gold**

Anton Zuatil – PVP

##### **Silver**

Kristina Kubli – Quartz Hill

##### **Bronze**

Melanie Nefas – Eastside Kids  
Chanelle Nunn – Palmdale Hills

#### SENIOR

##### **Gold**

Hannah Green – Eastside Antelopes  
Caitlin Hartman – Westside

##### **Silver**

Jennifer James – Acton Arrowheads

##### **Bronze**

Melissa Rohaley – LV Racketeers

### DOG CARE

**JUNIOR**

**Gold**

Justin Hawley – Neenach

**Silver**

Megan Zwart – Acton Arrowheads

**Bronze**

Joel Cramer – Canyon Coyotes

**INTERMEDIATE**

**Gold**

Margaret Austin – Westside

**Silver**

Lauren Beuder – Westside

**Bronze**

Ashley Lawrence – Country Bumpkins

**SENIOR**

**Gold**

Kristen Knowland – Quartz Hill

Hannah Green – Eastside Antelopes

**Silver**

Jenna Jaegers – Palmdale Hills

**Bronze**

Alyssa Craft – Palmdale Hills

Ashhley Craft – Palmdale Hills

**FAMILY & CONSUMER SCIENCE**

**JUNIOR**

**Gold**

Andrew Inadomi – PVP

Alix Price – LV Racketteers

**Silver**

Kirsten Landsgaard – Canyon Coyotes

**Bronze**

Danielle Nicovich – Quartz Hill

**INTERMEDIATE**

**Gold**

Sally Keeher – Eastside Kids

**Silver**

Kat Cheek – Eastside Antelopes

**Bronze**

Carollann Scott – Canyon Coyotes

**SENIOR**

**Gold**

Eric Mendoza – Acton Arrowheads

**Silver**

Amie Mertz – Canyon Coyotes

**Bronze**

Kirsten Knowland – Quartz Hill

**FOODS & NUTRITION**

**JUNIOR**

**Gold**

Justin Hawley – Neenach

**Silver**

Andrew Inadomi – PVP

**Bronze**

Hailey Smith – PVP

**INTERMEDIATE**

**Gold**

Vicky Von Bergman – PVP

**Silver**

Carollann Scott – Canyon Coyotes

**Bronze**

Laurie Lawrence – Country Bumpkins

**SENIOR**

**Gold**

Kelsey McIntyre – Quartz Hill

**Silver**

Ariel Rosenfield – Scorpions

**Bronze**

Samuel Green – Eastside Antelopes

**HORSES & PONIES**

**JUNIOR**

**Gold**

Megan Zwart – Acton Arrowheads

**Silver**

Brianna Ballentine – Neenach

**Bronze**

Cassandra Casini – Long Beach Lambs

**INTERMEDIATE**

**Gold**

Mararet Austin – Westside

**Silver**

Lauren Beuder – Westside

**Bronze**

Elaine White – Canyon Coyotes

Madeline Landsgaard – Mid-Valley

Katie White – Canyon Coyotes

**SENIOR**

**Gold**

Jenna Jaegers – Palmdale Hills

**Silver**

Kirsten Knowland – Quartz Hill

Alex Ballentine – Neenach

**Bronze**

Haydee Budrecki – Sandblasters

**LARGE LIVESTOCK**

**JUNIOR**

**Gold**

Jaquelyn Ballentine - Neenach

**Silver**

Preston Rachal – Desert Wranglers

**Bronze**

Kirsten Landsgaard – Canyon Coyotes

**INTERMEDIATE**

**Gold**

Peter DiPasquale – Canyon Coyotes

Felicia Byrne – Canyon Coyotes

**Silver**

Carollann Scott – Canyon Coyotes

**Bronze**

Holy Kirkman – Littlerockers

**SENIOR**

**Gold**

Courtney Gilardone – Mid Valley

**Silver**

Brianna Morris – Quartz Hill

**Bronze**

Potria DiPasquale – Canyon Coyotes

**LEISURE EDUCATION**

**JUNIOR**

**Gold**

Meghan Rhunemus – Canyon Coyotes

**Silver**

Andrew Inadomi – PVP

**Bronze**

Kirsten Landsgaard – Canyon Coyotes

**INTERMEDIATE**

**Gold**

Elaine White – Acton Arrowheads

**Silver**

Chanelle Nunn – Palmdale Hills

**Bronze**

Vicky Von Beryman – PVP

**SENIOR**

**Gold**

Jennifer James – Acton Arrowheads

**Silver**

Beth Piert – Littlerockers

**Bronze**

Rebeca Herrera – Acton Arrowheads

**MECHANICAL SCIENCE**

**JUNIOR**

**Gold**

Miranda Gray – Acton Arrowheads

Brianna Ballentine – Neenach

**Silver**

Breanna McGlothan – L.B. Lambs

Justin Hawley – Neenach

**Bronze**

Ryan Halvorse – PVP

**INTERMEDIATE**

**Gold**

Elaine White – Acton Arrowheads

**Silver**

Ana Zuanic – PVP

**Bronze**

Aubrie Horwedel – Quartz Hill

Felicia Byrne – Canyon Coyotes

Anton Zuanic – PVP

Carollann Scott – Canyon Coyotes

**SENIOR**

**Gold**

Jeannette McLernon – E.S. Antelopes

**Silver**

Portia DiPasquale – Canyon Coyotes

**Bronze**

Ariel Rosenfield – Scorpions

**NATURAL SCIENCE**

**JUNIOR**

**Gold**

Andrew Inadomi – PVP

**Silver**

Alex Price – LV Racketteers

**Bronze**

Joel Cramer – Canyon Coyotes

**INTERMEDIATE**

**Gold**

Kirsten Raberts – Palmdale Hills

**Silver**

Kat Cheek – Eastside Antelopes

Vanessa Cramer – Canyon Coyotes

**Bronze**

Christian Rohaley – LV Racketteers

**SENIOR**

**Gold**

Jenna Jaegers – Palmdale Hills

**Silver**

Kelley Malone – PVP

**Bronze**

Elizabeth White – Canyon Coyotes

**ORAL REASONS**

**JUNIOR**

**Gold**

Kirsten Landsgaard – Canyon Coyotes

**Silver**

Ryan Halvorsen – PVP

**Bronze**

Brianna Ballentine – Neenach

Megan Zwart – Acton Arrowheads

**INTERMEDIATE**

**Gold**

Vanessa Carmer – Canyon Coyotes  
Molly Kickman – Littlerockers

**Silver**

Ashley Lawrence – Country Bumpkins  
Margaret Austin – Westside

**Bronze**

Carollann Scott – Canyon Coyotes  
Kelly Hannigan – Quartz Hill

**SENIOR**

**Gold**

Jenna Jaegers – Palmdale Hills  
Kelsey McIntyre – Quartz Hill

**Silver**

Hannah Green – Eastside Antelopes  
Brienna Morris – Quartz Hill

**Bronze**

Victoria Granicy – Eastside Antelopes  
Portia DiPasquale – Canyon Coyotes

**SMALL LIVESTOCK**

**JUNIOR**

**Gold**

Sarah McLerron – Eastside Antelopes

**Silver**

Alix Price – LV Racketteers

**Bronze**

Kirsten Landsgaard – Canyon Coyotes

**INTERMEDIATE**

**Gold**

Margaret Austin – Westside

**Silver**

Felicia Byrne – Canyon Coyotes

**Bronze**

Samir Damle – Rolling Hills

**SENIOR**

**Gold**

Jenna Jaegers – Palmdale Hills

**Silver**

Stacey Burkhardt – Canyon Coyotes

**Bronze**

Leo Rohaley – LV Racketteers

**PLANT SCIENCE**

**JUNIOR**

**Gold**

Kirsten Landsgaard – Canyon Coyotes

**Silver**

Michelle Miffin – Acton Arrowhead

**Bronze**

Kyann Plante – Mid-Valley

**INTERMEDIATE**

**Gold**

Elaine White – Acton Arrowheads

**Sliver**

Peter DiPasquale – Canyon Coyotes

**Bronze**

Margaret Austin – Westside  
Carollann Scott – Canyon Coyotes

**SENIOR**

**Gold**

Donald Nickle – Canyon Coyotes

**Silver**

Portia DiPasquale – Canyon Coyotes

**Bronze**

Jenna Jaegers – Palmdale Hills



## **2004 LA County 4-H Presentation Day results**

Los Angeles County 4-H Field Day was held on Saturday, March 27, 2004 at Paramount High School in Paramount. During the day we had about 34 youth from 10 clubs competing in the various events. Thanks to Robyn Zelden of the 4-H Office, the South San Gabriel 4-H District and all the leaders, parents, staff and youth who helped make this a successful event. We congratulate those members who participated in this event and earned the following:

### **Junior Presentations**

Jessica Brown - Canyon Coyotes - Gold Medal - County Winner  
Aaron Cramer – Canyon Coyotes – Gold Medal – County Winner  
Natasha Dalrymple - Canyon Coyotes – Gold Medal – County Winner  
Breanna McGlothan - Long Beach Lambs - Blue Seal  
Niara McGlothan - Long Beach Lambs - Blue Seal  
Gabriella Paglia - Desert Wranglers - Blue Seal

### **Intermediate Presentations**

Heather Ealy - Canyon Coyotes - Blue Seal  
Brian Otto - PVP - Blue Seal  
Analyse Paglia - Desert Wranglers - Gold Medal - County Winner  
Melissa Rivera - Canyon Coyotes - Gold Medal - County Winner

### **Senior Presentations**

Portia DiPasquale - Canyon Coyotes - Gold Medal - County Winner  
Michael McGlothan - Long Beach Lambs - green seal

### **Primary Clinic**

Jeta Vlaski - Young Americans – Participation seal

### **Junior Public Speaking**

Leah Holmquist – Quartz Hill – Gold Medal – County Winner

### **Intermediate Public Speaking**

Peter DiPasquale - Canyon Coyotes - Blue Seal  
Hannah Holmquist - Quartz Hill - Gold Medal - County Winner  
Sarah Holmquist - Quartz Hill - Gold Medal - County Winner  
Lauren Roward – Canyon Coyotes – Gold Medal – County Winner  
Jonathan Wilson - Canyon Coyotes - Blue Seal

### **Senior Public Speaking**

Portia DiPasqual - Canyon Coyotes - Blue Seal  
Corinna Rivera – Canyon Coyotes – Gold Medal – County Winner

### **Junior Prepared Reading**

Ryan Halvorsen -PVP - Gold Medal - County Winner  
Leah Holmquist - Quartz Hill - Gold Medal - County Winner  
Elora Lewis - ERHP - Blue Seal

### **Intermediate Prepared Reading**

Patricia DiPasquale - Canyon Coyotes - Blue Seal  
Peter DiPasquale - Canyon Coyotes - Gold Medal - County Winner  
Hannah Holmquist - Quartz Hill - Gold Medal - County Winner  
Sarah Holmquist - Quartz Hill - Gold Medal - County Winner  
Ashton Lewis - ERHP - Gold Medal - County Winner  
Melissa Rivera - Canyon Coyotes - Blue Seal

### **Senior Prepared Reading**

Portia DiPasquale - Canyon Coyotes - Gold Medal - County Winner  
Corinna Rivera - Canyon Coyotes - Gold Medal - County Winner

### **Entry by Video - Senior Team Presentations**

Ryan Moore & Chris Otto - PVP - Blue Seal

### **Junior Impromptu Speaking**

Jessica Brown - Canyon Coyotes - Blue Seal  
Aaron Cramer - Canyon Coyotes - Blue Seal  
Natasha Dalrymple - Canyon Coyotes - Blue Seal  
Ryan Halvorsen - PVP - Gold Medal - County Winner  
Leah Holmquist - Quartz Hill - Blue Seal  
Elora Lewis - ERHP - Blue Seal

### **Intermediate Impromptu Speaking**

Patricia DiPasquale - Canyon Coyotes - Blue Seal  
Peter DiPasquale - Canyon Coyotes - Blue Seal  
Heather Ealy - Canyon Coyotes - green seal  
Hannah Holmquist - Quartz Hill - Gold medal - County Winner  
Sarah Holmquist - Quartz Hill - Gold medal - County Winner  
Ashton Lewis - ERHP - Blue Seal  
Brian Otto - PVP - Blue Seal  
Monica Rivera - Greenleaf - Gold Medal - County Winner  
Tracy Roward - Canyon Coyotes - Blue Seal  
Shelby Sanderson - Canyon Coyotes - Blue Seal  
Jonathan Wilson - Canyon Coyotes - Blue Seal

### **Senior Impromptu Speaking**

Desiree Cramer - Canyon Coyotes - green seal  
Portia DiPasquale - Canyon Coyotes - green seal  
Kristen Hall - Shadow Hills - Gold Medal - County Winner  
Andy Robbins - Eastside Kids - green seal  
Natasha Velasquez - Greenleaf - green seal

### **Extemporaneous Speaking**

Desiree Cramer - Canyon Coyotes - Gold Medal - County Winner  
Portia DiPasquale - Canyon Coyotes - Gold Medal - County Winner  
Kristen Hall - Shadow Hills - Blue Seal  
Andy Robbins - Eastside Kids -Blue Seal  
Natasha Velasquez - Greenleaf - Blue Seal

### **Share the Fun skit**

Canyon Coyotes – Gold Medal – County Winner

It's a Wonderful 4-H Life

Aaron Cramer

Patricia DiPasquale

Luke Jimmick

Lauren Roward

Jessica Brown

Portia DiPasquale

Corinna Rivera

Jonathan Wilson

Natasha Dalrymple

Peter DiPasquale

Melissa Rivera

### **Song Leading**

No entries

### **Cultural Arts**

No entries

All of the county winners are invited to go on to the Sectional Field Day competition on May 15<sup>th</sup> at Mount San Antonio College, but winners in Presentations, Public Speaking and Prepared Reading must register with Rene Vlaski (818-340-1564) before April 15. Any 4-H members interested in the Primary Clinic, Impromptu Speaking and Extemporaneous Speaking may compete at Sectional Field Day without earning a Gold Medal (county winner) at the County Presentation Day, but you must have registered in advance for Primary Clinic. **We need judges for Sectional Field Day, if you would like to judge please contact Rene Vloski (818-340-1564). You must have judged at County level to be eligible to judge at sectional.**

### **Summer Camp 2004**

Summer Camp 2004 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website. Lets make this event one to remember! Summer camp staff training is May 8<sup>th</sup> and 9<sup>th</sup> 2004 at Hart Park.

### **4-H Day at Dodger Stadium**

The Dodger Organization is having a 4-H Day, August 22, 2004. Save the date, more information to come. Keep a lookout on the County's 4-H website for the 4-H Dodger Stadium Day link.

## SOUTHERN SECTIONAL NEWS

### **Southern Sectional 4-H Leaders' Retreat**

Come to Ventura and join other 4-H Leaders and members! To download the registration packet, click the following link: [Ventura Retreat \(Word Format\)](#) (press cancel if asked for a password)

### **Southern Sectional Field Day**

Entry forms for South Sectional Field Day are due by Saturday, April 17, 2004. South Sectional Field Day will be held on Saturday, May 15, 2004, at Mount San Antonio College.

**Sectional gold medalists & their parents:** Please be prepared to decide that day, after the awards presentation, whether you can attend State Presentation Day, held on Saturday, May 29, 2004, at UC Davis. Registration will be held following the awards presentation. Also, please be prepared to volunteer for judge or room host duties.

## STATE NEWS

- **For Youth and Adults:** The **2004 Statewide 4-H Scholarships and Awards** are now available! Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due April 30, 2004. Forms are available at <http://ca4h.org/4hresource/ir/>
- **For Youth:** Information for the **2004 4-H State Project Competition** is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>
- **For Clubs/Groups:** The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due June 30, 2004. More information is available at: <http://ca4h.org/4hresource/ir/>
- **For Youth:** The **Gloria Barron Prize for Young Heroes** seeks nominations for its 2004 awards. The Barron Prize recognizes young people ages 8 to 18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners receive \$2,000 to support their service work or higher education. Nomination deadline is April 30, 2004. For more information and to nominate, visit [www.barronprize.org](http://www.barronprize.org)

**“Painting Brighter Futures”  
State 4-H Leaders' Forum  
2004  
Session Proposal**



**Submit by: May 15, 2004**

(Late entries will be accepted as space or program balance dictates.)

*November 5 - 7, 2004 at Asilomar Conference Center.*

The conference seeks to showcase the latest in youth development practices and educational methods. Your session will make a significant contribution to the overall learning experience of the conference delegates. The conference provides adult 4-H Youth Development program volunteers with an opportunity to engage in hands on learning experiences.

Workshops should emphasize skills and knowledge that delegates can take home to use and share in their 4-H clubs, communities, and everyday lives.

Lead Presenter Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

FAX #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Affiliation: \_\_\_\_\_

List the names of other team members: \_\_\_\_\_

**Title of Workshop:**

Workshop Description, to be used to promote your workshop in educational packet:

(The methods and activities used should model the practical applications of this knowledge and skills at the local level.)

**Workshop Category:**

- Leadership: Workshops that focus on leadership techniques and practices.
- Organization: Workshops that focus on program management at the local, county, and sectional levels.
- Recreation: Workshops that focus on adding fun and enjoyment to events.
- Projects: Workshops that focus on new 4-H project materials and ideas.
- Educational: Workshops that focus on teaching techniques and practice.

Identify the number of participants desired for your workshop:

\_\_\_\_ Minimum      \_\_\_\_ Maximum

Are you willing to repeat your workshop? \_\_\_\_

Will you charge a materials fee for your workshop? \_\_\_\_ . If yes, how much? \_\_\_\_\_

(There are no funds for reimbursement of workshop expenses by the conference planning committee.)

Please **X** the desired time frames during State Leaders' Forum that you would be willing to present

(we can not guarantee that you will get your choice):

- Saturday, November 6, Morning
- Saturday, November 6, Afternoon
- Sunday, November 7, Morning

Is there any time during the conference you will be unavailable for giving sessions?

Please **X** your preferred session length

- 1-1/2 hour
- 3 hour, Saturday only

Please **X** the type of meeting room that you would like, if possible:

- Lecture (no tables)
- Tables and chairs
- Other: \_\_\_\_\_

I am interested in attending the conference as a delegate. Please send me registration materials.

Yes \_\_\_\_ No \_\_\_\_

**Please submit a copy of your printed handouts to the Education Committee by October 1, 2004. A copy of these materials will be distributed to all delegates at the end of the conference. We prefer you submit these as e-mail attachments in MSWord or pdf format.**

Please return completed proposals by **May 15, 2004** by e-mail, fax or mail to:

Sue Moore

[samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)

Ph: (209) 533-6990

Fax: (209) 532-8978

Mail: 2 S. Green St., Sonora, CA 95370

If you have questions, contact Educational Session Co-Chairs

Ken Willmarth

Sue Moore

Ph. (209) 525-6800

[kmwillmarth@ucdavis.edu](mailto:kmwillmarth@ucdavis.edu)

Visit them on the web at: <http://ca4h.org/conference/slf/2004>



**2004-2005**  
**4-H STATE AMBASSADOR PROGRAM**  
**Information for Youth and Adults**

**Purpose:**

The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service.
- Assist in the introduction of innovative programming through a Service Project
- Provide leadership in the development of the Youth Leadership Summit and the 4-H State Leadership Conference
- To recognize and reward outstanding accomplishments within the area of leadership

**Term:**

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation, July 9-11, 2004 and ending August 31, 2005. 4-H State Ambassadors may only serve one term.

**Candidates:**

4-H State Ambassador refers to youth who have excelled in the areas of leadership and community service and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in the areas of leadership and community service.

**Eligibility Requirements:**

- Youth:** 4-H State Ambassador candidates must have completed at least one year as a California 4-H member, and be at least 16 years of age as of January 1, 2004, yet no older than 18 as of December 31, 2004.
- Adult:** 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.

***Sponsorship of the 4-H State Ambassador Program:***

The Thomas and Dorothy Leavey Foundation and The California 4-H Foundation provide the financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses.

For more information check the California State 4-H website at:

<http://ca4h.org/leadership/ambassador/index.asp>

## National News

### **“Spring Fling” on goCyberCamp**

goCyberCamp, a Web-based “campground” for children ages 8-12, is hosting a “Spring Fling” **March 24-April 23**. The “Spring Fling” is a collection of interactive games and activities that help kids think about and experience the change in season and biodiversity.

goCyberCamp and its “Spring Fling” are available to use **FREE OF CHARGE** in afterschool or other youth programs.

Youth workers and educators can register for a “Caregiver” login and password to enroll kids as “campers” and to gain access to hands-on activities that extend kids’ online learning.

Visit <http://www.gocybercamp.org> and click REGISTER.

Spring Fling online games and activities include:

1. **Biological Inventory for goCyberCamp (BIG) & goCyberCamp Research Information Network (GRIN):** Kids create a BIG by taking a survey of their environment during the Spring. Then, kids submit their BIG to have it published on GRIN. GRIN is where kids view each other's BIGs to learn about different places around the country in the Spring.
2. **Wildlife Damage:** Kids learn about the damage that can be caused by specific wildlife in specific situations through seven different activities. Through each activity, kids learn about strategies that can be used in containing wildlife damage.
3. **Pollinator Matching:** Kids learn about different pollinators and the flowers and plants they pollinate by matching one to the other.

Have your kids check out the Spring Fling on goCyberCamp today!

The National Cooperative Extension System and the National 4-H Youth Development Program developed goCyberCamp with a grant funded by the AT&T Family Care Development Fund, a joint project of AT&T, the Communications Workers of America and the International Brotherhood of Electrical Workers.

### **National 4-H Conference Delegates Are Ready for Action**

National 4-H Conference delegates from across America are ready for action as they kicked off the 74th National 4-H Conference today at the National 4-H Youth Conference Center near Washington, DC.

The 2004 conference theme, “4-H Stepping into Action,” reflects the conference’s objective of helping delegates learn how to become more active citizens. Over the course of the six-day conference, 340 youth and adult delegates will attend a wide variety of youth and adult-led professional development workshops in which facilitators share demonstrated, proven steps that



youth and adult partners can take toward becoming more active decision-makers and participants in their communities.

Delegates also will participate in round table discussions about how the 4-H Youth Development Program can best meet the needs of youth at the local, state, national and international levels. Their recommendations will be reported to Ann Veneman, Secretary of the United States Department of Agriculture, home of the 4-H Program. Finally, delegates will visit Senators and Members of Congress at their offices on Capitol Hill Tuesday to talk with them about 4-H in their states and communities.

The conference is not all hard work. Pre-conference activities included the [pin swap \(PHOTO\)](#)--a National 4-H Conference tradition--on Thursday night. An evening at the theater, movie night and a variety show are all part of the conference experience, which culminates with the Clover Ball, a formal dance.

Follow all of the conference activities via the National 4-H Conference [E-zine](#) or check out photos at the [Gallery](#).

#### **4-Hers Can Get Cash for Community Service Projects**

The deadline for 4-H clubs community service projects to be eligible for the 31st Colgate Youth for America Campaign has been extended to **April 15, 2004**. Youth for America is a chance for 4-H clubs to win up to \$2,000 each for their most creative and best-executed community service projects.

So, now 4-H club community service programs running between March 1, 2003, and April 15, 2004, are eligible to win one of more than 350 cash awards. Entries still must be postmarked by **April 30, 2004**.

The extended deadlines supercede the dates on the current entry forms, which are available from county 4-H agents, at [www.youthforamerica.com](http://www.youthforamerica.com), or by sending a stamped, self-addressed envelope to Colgate Youth for America Campaign, P.O. Box 1058, FDR Station, New York, NY 10150-1058.

2003 local 4-H winners included a club from Ohio that instituted and taught court-ordered safe driving classes to teens who received traffic tickets; a Georgia club that created a beauty pageant for residents of a nursing home; and a California club that collected and distributed clothes, food, personal care items and bus tokens to homeless teens.

To date, Colgate-Palmolive has awarded nearly \$6 million to America's children through Colgate Youth for America. The campaign, initiated in 1972 to encourage social responsibility, is now the longest-running corporate-sponsored program for young people.

Entry forms are now available from county 4-H agents, at [www.youthforamerica.com](http://www.youthforamerica.com), or by sending a stamped, self-addressed envelope to Colgate Youth for America Campaign, P.O. Box 1058, FDR Station, New York, NY 10150-1058.

## **Call for 4-H Information for National Agricultural Library Website**

The National Agricultural Library (NAL) has initiated a new 4-H section on its web site at [www.nal.usda.gov/ttic/fourh/](http://www.nal.usda.gov/ttic/fourh/) that outlines 4-H materials in its collection.

The 4-H section includes information about new acquisitions related to 4-H, 4-H in the catalog and the 4-H Professional Research and Knowledge Base materials that were put in the library in the late 1980s and 1990s to establish a database for research and professional development. Michael Shochet and Kate Hayes of the National Agricultural Library (Beltsville, MD) and Jan Scholl, associate professor at Penn State University, are creating the 4-H section on the NAL web site.

The site is in its fledgling stage so if there is information you would like the library to include, please contact Jan Scholl at [jscholl@psu.edu](mailto:jscholl@psu.edu).

## **Just Ask for Catalog of Great 4-H Merchandise**

The people behind the National 4-H Supply Service want to send you its free “2005 4-H Source Book,” a four-color catalog chock full of really cool items with the 4-H emblem that will let everyone know you love 4-H.

But they need your help. Please send your name and address and the names and addresses of everyone you think might want a copy of the “2005 4-H Source Book” now so that it will find its way to 4-H homes around August 25, 2004.

Those who get their names in the earliest will get their copies of the catalog first. 4-H staff can have the “2005 4-H Source Book” sent directly to households on their mailing list and/or sent in bulk to their offices. All bulk orders must include a UPS delivery address.

For quantity orders to county or state 4-H offices, you may submit your online request at [www.4-hmall.org/catalogue/sourcebook.asp](http://www.4-hmall.org/catalogue/sourcebook.asp), e-mail us at [sourcebooklist@fourhcouncil.edu](mailto:sourcebooklist@fourhcouncil.edu) or send your list to: “2005 4-H Source Book” Mailing Lists, National 4-H Council, 7100 Connecticut Avenue, Chevy Chase, MD 20815.

You also can get a \$5 gift certificate for merchandise in the 2005 4-H Source Book if you submit your mailing list in an electronic format following these rules:

1. Either e-mail your list to [sourcebooklist@fourhcouncil.edu](mailto:sourcebooklist@fourhcouncil.edu) as an attachment, or
2. Send your list on a three-inch double density or high-density diskette that is IBM compatible. Send at least 25 names if you use this format. Include a printed list of the names with your disk to help us confirm the contents of your disk. We cannot return disks.
3. The file format must be a delimited text format to allow efficient and accurate processing of the list. Most word processing, spreadsheet and database programs export files in this format.
4. Those who use Martech software should use the text report and NOT the quick report to transfer the file to a three-inch floppy disk. We cannot read files with .qrp suffixes. Make sure you include a printed copy of your list. We also will graciously accept printed lists

of names, spreadsheets, labels or typewritten lists but they are not eligible for the \$5 gift certificate. Please, do not send handwritten lists as these cause the most errors. Please do not send duplicate lists.

#### Prize Honors Youth Ages 8-18

The Gloria Barron Prize for Young Heroes seeks nominations for its 2004 awards. The Barron Prize recognizes young people ages 8 to 18 who have made a significant positive difference to people and our planet.

Each year, 10 national winners each receive \$2,000 to support their service work or higher education. Half of each year's winners are chosen for their work to protect the environment. Nomination deadline is April 30, 2004.

For more information and to nominate, visit [www.barronprize.org](http://www.barronprize.org).

# Calendar of Events

## April

3	AV Gymkhana
7	NSG Council & Hi 4-H Meetings
8	I&R Meeting
10	Southern Sectional Leader's & Teen Council Meeting
11	Easter
12	SFV District Council Meeting
13	SSG Council & Hi 4-H Meeting
15	SGV 4-H Fair Meeting
16	Summer Camp Committee Meeting / Memorial Campership deadline
17	LA County 4-H Leaders Recognition Luncheon / AV Trail Trials
18	AV District Shooting Competition
22	AV District Shooting Sports Leaders Meeting
23	San Gabriel Valley Fair 4/23 - 4/25
24	State 4-H Leaders Meeting
26	AV Council, Hi 4-H & Horse Meeting
19	AV District Shooting Sports Symposium

## May

1	AV Trail Trials
5	Cinco De Mayo / NSG Council & Hi 4-H Mtg.
8	County Council & Hi 4-H Meeting (elections, budget, and calendar approval) / Summer Camp Staff Training (8-9)
9	Mothers Day
10	SFV District Council Meeting
11	SSG Council & Hi 4-H Meeting
13	I&R Meeting / Guide Dog Scholarship App due
15	Southern Sectional Field Day, Fashion Revue & Dog Show at Mt. SAC College
20	San Fernando Valley Fair Meeting
23	AV District Shooting Competition
24	AV Council, Hi 4-H & Horse Meeting/ Deadline for AV District Leaders Campership
25	AV District Shooting Sports Leaders Meeting
26	State Fair Scholarships Due
29	State Field Day
31	Memorial Day - Office Closed

### 4-H Staff

#### Los Angeles Office

General Information/Resources (323) 206-3854

#### Lancaster Office

General Information/Resources (661) 723-4477

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### 4-H All Stars

The 2002-2003 All-Star Candidates are:

**Kristen Hall and Andy Robbins.**

The All-Star Advisor is

**Cristal Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H

All-Stars that are still active 4-H members. This year the team includes:

- **Holly Goldstein**
- **Brian Bloss**
- **Carl Robbins**
- **Lindsay Henson**

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**Cooperative Extension Service - - USDA  
 DANR - - University of California  
 Los Angeles County Cooperative Extension  
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