

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



MARCH 2004



In this issue . . .

[Club News](#)

[District News](#)

[County News](#)

[Southern Sectional News](#)

[State News](#)

[National News](#)

[Calendar of Events](#)

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Here's a bit of black history about a living legend that few know about:

James West, Inventor

Electret (Lavalier) Microphone

James West patented the technology that made the lavalier-type or hands-free microphone possible (U.S. patent 3,573,399 issued April 6, 1971) and assigned to Bell Labs. The invention is entitled the "Directional Microphone." He patented the "electret" microphone while working at Bell Laboratories. The microphone became widely used because of its high performance, accuracy, and reliability, in addition to its low cost, small size, and light weight.

Mr. West was born February 10, 1931 in Prince Edward County, Virginia. He attended Temple University and interned at Bell Labs during his summer breaks. Upon graduating in 1957, he joined Bell Labs and began work in electro-acoustics, physical acoustics, and architectural acoustics. He is a fellow in the Acoustics and Speech Dept. at Bell Laboratories. Currently, he leads a program aimed at minority high school students which encourages them to experience science with the assistance of mentors at Bell Labs.

In 1999 James West was inducted into the Hall of Fame for his invention of the Foil Electret Microphone and was recognized as Inventor of the Year by the US Government Patent Office. Nearly 90% of all microphones used today are based on foil electret technology and one billion of them are manufactured every year. -Deirdre

About St. Patrick's Day

St. Patrick was born about 390 AD in Roman Britain. As a youth he was kidnapped by Irish raiders and sold into slavery in Ireland. He escaped six years later and fled to Gaul. After several years of monastic life, he returned to Ireland in 432 AD as a missionary to the people there. Legend has it that he drove all of the snakes out of the country. It is said that he used the three-leafed shamrock to explain the concept of the Trinity; hence its strong association with his day and name.

St. Patrick is a hero in Ireland. In fact, there are about 60 churches and cathedrals named for him in Ireland alone. One of the most famous cathedrals is St. Patrick's Cathedral in Dublin. These grounds bear the mark of the place where St. Patrick baptized his converts. Green is associated with Saint Patrick's Day because it is the color of spring, Ireland, and the shamrock.

Leprechauns are also associated with this holiday. According to the legend, the Leprechaun is an Irish fairy. It is told that Leprechauns are unsociable, unfriendly and live alone. Also, they make shoes and possess a hidden pot of gold. The legend says if a Leprechaun is caught by a treasure hunter then he must tell where the treasure is, unless the Leprechaun can trick the hunter and vanish they were probably added later on because greeting card companies needed something cute to put on their greeting cards. Good Luck for St. Patrick's Day. Finding a four-leaf clover (that's double the good luck it usually is).

Club News

Canyon Coyotes

Jennifer Heckel Receives Dean Brock Award

By Felicia Byrne

Each year the members of the Canyon Coyotes select a recipient for the Dean Brock Award. Dean was very involved in leadership in 4-H and was very involved in raising and breeding livestock for Fair. This year's recipient, Jennifer Heckel, has also been very involved in 4-H.

Jennifer has been in 4-H for seven years and is currently the Teen Leader in the Rocketry and Aerospace project, as well as Rabbits, Horse and Pony, and Arts 'n Crafts. She is also the Vice President for the club.

In order to receive this award, one must be a senior member and have good leadership skills. They must show these skills all year round and not just at Fair. When voting for a recipient, members must give a reason for their choice.

Some of the comments made about Jennifer were: "a good role model;" "whenever I need help, she is always there;" "fun, dedicated and involved;" and an "awesome leader." These are all comments to be very proud of. Congratulations Jennifer!

Jamie Jones was the first person to receive this award in 1977. Some of the other recipients were: 1979- Heidi Hunt; 1982 – Andrea Murray (our current photography leader); 1990 – Ryan Bache; 2001 – Matthew Jimmink (our current sheep project leader).



DISTRICT NEWS

73rd Annual SAN GABRIEL VALLEY 4-H FAIR
April 23, 24 ,25, 2004
Chino Jr. Fairgrounds, Edison at Central, Chino

A copy of the current SGV 4-H Fair book (cover date of 2/03) can be obtained for \$4.50 from Debbie Treadwell (624 E. Grand Ave, Pomona, CA. 91766; 909-374-8342). If you want the book mailed, please add \$1.55 for postage (\$2.95). Make check payable to: SGV Fair.

Fair schedule

Friday, April 23	8a.m. – 4p.m. 3p.m. – 4:30p.m. 4:30-8p.m. 8p.m.	Set up Large and Small Livestock Set up Main Exhibit Building All Entries accepted Building closes
Saturday, April 24	7:30-8:30a.m. 8-10a.m. 8:30a.m. 9:00a.m. 10a.m.-11a.m. 10a.m.-noon 11:30a.m. 12:00 noon 2p.m. 2-4p.m. 5p.m. 7-9p.m.	Entries accepted Baked Goods for Auction accepted Deadline for late entries Judging of exhibits in main bldg. begins Cat Show Crafts, Games Auction** Fair Court lunch basket auction** Deadline for Alumni & Adult entries Special planned activities Barbeque Dinner An Evening of Fun
Sunday, April 25	8-10a.m. 9:00a.m. 9:00a.m. 9:30a.m. 11a.m. 11:30a.m. 12 noon	Baked Goods for Auction accepted Dog Show Large Livestock activities, all Leads Primary members make Hobby Horses Primary Hobby Horse Show Youth Auction (13 and under may bid) Auction**

***Funds generated from the Auctions help to finance this Fair. Please come prepared to participate.*

AFTER awards program on Sunday, entries may be checked out.

ENTRY FEES:

All Large Livestock \$3 per animal per class/Lad & Lassie Leads/Beef Belles & Beaus no entry fee
All Large Group classes \$3 per class Auction Baked Goods.....no entry fee
All Small Livestock, Dog or Cat Care, Guide Dogs.....\$2.00
Primary Hobby Horse Activity.....\$2.00
All Club Entries.....\$1.50
Dog Show entries.....\$3.00
Cat Show entries..... \$1.50
All other entries (included Lg.&Sm.Livestock posters/edu, displays)..... \$.75

Alumni (4-H, graduates, adult who were in 4-H as youth, adults who are/were 4-H leaders, friends, neighbors and relatives of 4-H members or leaders) Entries (to be judged)...no entry fee

HORSE DIVISION (pg.16)

There will be **no Live Horse show** this year.

GUIDE DOG DEPARTMENT (pg. 22)

There will be **no Live Service Dog show** this year.

CAT CARE DEPARTMENT (pg. 23)

- Division 481 – Educational Display
- Class 4 – Junior
- Class 5 – Intermediate
- Class 6 – Senior
- Class 7 – Junior Group
- Class 8 – Intermediate Group
- Class 9 – Senior Group

Live Cat show will be on Saturday from 10-11am

For a complete San Gabriel Fair packet check out the “San Gabriel Valley Fair” link on our website: <http://celosangeles.ucdavis.edu>

ENTRY FORMS ARE DUE APRIL 1, 2004, with grace period until April 12th. Entry forms post-marked after April 12th will be charged **double** entry fee. Late entries will be accepted at the fair and will be charged **double** the entry fee. (Auction Baked Goods/Non-baked Items will be accepted any day of the fair without late fee.)

To help the SGV Fair in its setup, operations, judging, cleanup, and so on, the following has been implemented this year: If a club member/adult enters from the North San Gabriel or South San Gabriel districts, one adult and one youth are required from the club to help out at the SGV Fair. If a club member/adult enters from the San Fernando Valley or Antelope Valley districts or any club in San Bernardino County, one adult is required and one youth is recommended from the club to help out at the SGV Fair.

COUNTY NEWS

Winter Fun

Winter Camp 2004 was held at Camp Buckhorn in the beautiful mountains just above the Banning, Hemet area. There was a lot of snow. A lot of different people from various districts attended. Activities included cards, playing in the snow on sleds, and capture the flag at night (used flashlights as flats). Overall, Snow Camp 2004 was a really fun experience. There were 12 adults and 34 youth that attended camp.

By Charles Treadwell, Pomona Valley 4-H

Presentation Day & Fashion Revue

Presentation Day is a valuable asset of the 4-H Youth Development Program. This is a day where 4-H'ers share the skills and knowledge they have acquired in their 4-H projects. By learning public speaking and demonstration skills 4-H'ers prepare themselves for college and the workplace. 4-H members may observe and gain knowledge relating to many different 4-H projects. Parents and friends are encouraged to attend. If you have never been to Presentation Day, you will be surprised at the poise and abilities of these 4-H members.

All members of the LA County 4-H are invited to participate in LA County Field Day. 4-H Presentations are very informative and will certainly enrich individual knowledge. Public Speaking, Impromptu Speaking and Extemporaneous Speaking are also interesting. Fashion Revue showcases our best LA County 4-H clothing projects. Share the Fun Skits, Cultural Arts Presentations, and Song Leading contests are creative and entertaining.

4-H members attend to participate, observe and learn, receive awards, and recognize their individual skills and knowledge. Remember it's a 4-H "Family Affair"; encouraging parents and friends of 4-H to attend and support the youth. Medal winners will be eligible to go on to Sectional Judging.

For more information view the Presentation Day & Fashion Revue link on our website at <http://celosangeles.ucdavis.edu>

2003 4-H Graduates

The following 4-H member is a 2003 4-H graduate and is eligible to graduate from the 4-H program at their October district Achievement Night programs:

Earning a 4-H Graduate Certificate and engraved pin for being in 4-H three or more years:

Sharon Lawson

Pomona Valley 4-H

We will miss you and extend our Best Wishes in your future endeavors.

If you are a 2003 4-H graduate and your name has not been listed, notify your club leader to contact Charlene Moore in the AV 4-H Office.



Summer Camp 2004

Summer Camp 2004 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website. Lets make this event one to remember!



VOLUNTEER TODAY!
LA COUNTY 4-H PRESENTATION DAY NEEDS YOU

The 2004 LA County 4-H Presentation Day will be held Saturday, March 27, 2004 at Paramount High School. The smooth operation of the many County Presentation Day events requires many volunteers.

Be all that you can be:
Learn to judge... Supervise a room...
Be a master of ceremonies!
Have judges -will train!

Don't worry about a lack of experience -this is a great opportunity for parents (and leaders) to learn demonstration and public speaking judging techniques - or to be room supervisors. Hi 4-H'ers, Junior and Teen Leaders have the opportunity to be MC's.

Please look over the following list of volunteer opportunities and call Robyn Zelden at (323) 260-3857 and give her your choice of assignment. The early bird gets the worm or in this case, the early response gets the best job!

TAKE A CHANCE -LEARN A NEW SKILL-SAVE ME A PHONE CALL

PLEASE MAIL FORM BY MARCH 13, 2004 to: Robyn Zelden, 4800 E. Cesar Chavez
Los Angeles, CA 90022 (323) 260-3857

Name: _____ Res. Phone _____
Address: _____ Bus. Phone _____
City/State/Zip: _____ Member _____ Leader _____ Parent _____
I would like to volunteer as: Room Supervisor _____ MC in room _____
Judge _____ (Indicate area)
Presentations _____ Public Speaking _____ Video Entries _____
Impromptu Speaking _____ Song Leading _____ Share the Fun Skits _____
Other _____ (Indicate area)
Registration _____ Set Up _____ Tabulation _____

Sectional Field Day will be held on Saturday, May 15, 2004. Eligible Gold Medal winners at County Presentation Day will be eligible to compete at this event. Judges, Room Supervisors and MC 's are also needed for this day. **YOU MUST HAVE JUDGED AT COUNTY LEVEL TO BE ELIGIBLE TO JUDGE AT REGIONAL FIELD DAY.** If you are interested in judging at Regional Field Day please fill out the form below and send it in. Thank you!

Name _____ Phone _____
Presentation Judge _____ Public Speaking Judge _____ Room Supervisor _____ MC _____
Share the Fun Skits _____ Cultural Arts _____ Song Leading _____

Do you know a special "Friend Of 4-H?"

Each year the LA County 4-H Leaders' Council honors individuals and organizations that have been especially supportive of our LA County 4-H program. The council honors up to five special Friends of 4-H each year. Nominations from our 4-H districts are presented to the county council at the May council meeting and the actual honor is presented at our July County Awards Day. If you know of someone or some organization that has been especially supportive of the 4-H Los Angeles County, district or club program, consider contacting your 4-H district council about making a nomination. More information about this honor follows, including a nomination form and a list of some of the past recipients of this honor.

"FRIEND OF 4-H"

AWARD: "Friend Of 4-H" Meritorious Service Recognition

DONOR: Los Angeles County 4-H Youth Council

PURPOSE: Provide recognition to individuals who have contributed to Los Angeles County 4-H Youth Program.

CRITERIA: As expressed on nomination form

CRITERIA FOR SELECTION:

- I. **Citizenship** - As exemplified by participation in civic, church, school, 4-H and other youth, public service and related activities denoting concern for the welfare of others and responsible citizenship in a democratic society.
- II. **Leadership** - As exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, church, school, youth professional, business and related activities.
- III. **Career Accomplishments** - As exemplified by accomplishments and success in chosen profession or occupation.
- IV. **Personal** - Evidence of the influence to 4-H by applicant in relationship to family, home, career, public service, skills, interests, adherence to ideals of 4-H and continuing commitment to 4-H.

Some of the past recipients of the "**FRIEND OF 4-H**" award:

- 1977 - Ann Gregg - Antelope Valley
- 1978 - Pat Simi - Antelope Valley
- 1979 - Ken Johnson- Bank of America
- 1980 - Los Angeles County Farm Bureau
- 1981 - Bob Dryden from 4-H Camp
- 1982 - John Stearns of Ag USA
- Vicki Gladney LA County Fair
- 1983 - Clyde Kennedy - Horse Show
judge/instructor/ Friend of 4H
- Bob and Flo Seibert from Antelope
Valley
- 1984 -1988 - No Award
- 1989 - Mt. San Antonio College
- Barbara Crane
- Harold Peck
- Lee Petty
- George Estes
- Chuck Hewitt
- Art Boster
- Dr. Larry Kelly, Veterinarian
- Shirley Wilhite, Past 4-H Leader,
active IFYE Program, etc.
- Thelma Kelly, Past 4-H Leader,
IFYE Program, etc.
- Richard Kruse, Kruse Milling, 4-H
Supporter
- Bernard Douglas, Poly High
- 1990 - 1992 - No Award
- 1993 - Steve Pietrolungo, Canoga Park
High
- 1994 - Larry Shomo
- City of Glendora and John Aquirre
- Earl Williams
- Pat and Pete Weber
- Roy Murdock
- Leland Clark
- Harry Prinz
- Wayne Ham
- Ron Sardico - Manager Palmdale
Bank of America
- Wyman, Ag. Instructor - Antelope
Valley High School, Ed
- 1995 - Jamie Robert Garner
- Imperial Schools
- Security Trust
- Leona Valley Realty
- Dr. Art Evans
- Leona Valley Improvement Assoc.
- AV Fair & Alfalfa Festival
- Kruse Feed & Grain
- Farm Bureau
- 1996 - Dave Carman Award Ribbons
- Leslie Carman 4-H Supplies
- 1997 - Rich Phegley
- Johnny Milano
- Christina A. Hutson, DMV
- Deputy Burke Roche
- Yvonne Brathwaite-Burke, LA
County Supervisor, 2nd District
- 1998 - Grace Episcopal Church
- Lutheran Church of the Good
Shepherd
- Gardena Rotary Club
- Jane and Bert Boeckmann
- 1999 - Dr. Richard C. Elton
- Larry Shomo
- USA Waste
- 2000 - Petsmart Company
- Del Mar Van Dam of Van Dam
Farms
- Rolling Hills Covenant Church
- 2001 - John Fusano - East Valley Feed
and Tack
- Los Angeles County Farm Bureau
- Oil Operators Inc.
- Southern California Edison
- 2002 - Los Angeles Times
- Shadow Hills Presbyterian Church
- LG Construction

NOMINATION FORM
"FRIEND OF 4-H"
MERITORIOUS SERVICE RECOGNITION

DONOR: Los Angeles County 4-H Youth Council

AWARD: A Plaque

Fill in information regarding nominee for "Friend of 4-H" award. Attach any supplementary information which may be helpful to the Judging Committee in evaluating the nominee's accomplishments. These may include representative letters and statements from 4-H leaders, 4-H advisors, or others giving evidence of the influence of 4-H in the candidate's personal development and endeavors. Also include leadership achievement in the community, county and state. Submit all material to District Awards and Recognition Chairman or County 4-H Youth Office.

BACKGROUND INFORMATION

1. Full Name _____
2. Address _____
3. Occupation or position _____
4. Leadership positions (list in chronological order)
 year or years _____
 year or years _____
 year or years _____
 year or years _____
5. Was nominee a 4-H Leader _____ Where _____ years _____
6. Was nominee enrolled as a 4-H member _____ years completed _____
Where _____

(Feel free to attach extra pages if necessary to cover the above points adequately.)

MAJOR FACTORS TO BE CONSIDERED IN DETERMINING AWARD RECIPIENTS

1. Contributions to 4-H Youth Program:
2. Leadership participation and interest in youth, civic, public, church, or school activities on a community, county, state, or national level:
3. How did this person's life influence 4-H?

Submitted by _____

Address _____

Date _____

Approved by _____

4-H Youth Advisor

(Feel free to attach extra pages if necessary to cover the above points adequately.)

SOUTHERN SECTIONAL NEWS

Dear 4-H Club Leaders,

Attached is a grant request form from the Ironstone Concours Foundation. For the past 10 years, ICF has been dedicated to raising funds for California 4-H Youth Development Programs. In the past, we have primarily donated funds to programs at the state level, including: Horse Classics, Guide Dogs and Service Dog Program, Computer Corp, Citizenship Service Learning and the Leadership Conference. The Ironstone Concours Foundation would, now, like to extend support directly to projects and programs at the local level.

This grant request form allows local projects to directly request funding from ICF. We have put together a simple form that is not intended to be complicated. Please provide as much information as you feel is necessary to describe the project and the need. County advisors are encouraged to apply as well, for countywide needs or scholarships. If you have any questions, please contact us at (209) 736-9285.

The Ironstone Concours Foundation hosts the Ironstone Concours d'Elegance at Ironstone Vineyards in Murphys. This classic automobile show is our primary fundraising activity. For more information, please check out our web site at www.ironstoneconcours.org. We encourage 4-H participation at this event. We have an area for youth to have displays and to do demonstrations. Jennifer Goerlitz, Calaveras County 4-H Advisor coordinates these activities. She also needs adult volunteers. Counties and clubs that have participated at the Concours will receive priority status. Each year we send information on our event to the county offices, it would help us to help you if this information is distributed in your newsletters.

Grant requests are due by **March 15th**. There is no limit; all reasonable requests will be considered. The Ironstone Concours Foundation is dedicated to promoting agricultural education and innovative youth development opportunities that aspires to produce young citizens who will make a positive difference in our world. Please don't hesitate to call or email with your questions.

Sincerely,

Lori Kautz
Executive Director
info@ironstoneconcours.org

The Ironstone Concours Foundation
...supporting innovative youth development opportunities!

Grant Guidelines

Purpose: The Ironstone Concours Foundation promotes agricultural education and innovative youth development opportunities by generating resources through the Ironstone Concours d'Elegance and other fundraising activities. Through these efforts, the Ironstone Concours Foundation aspires to produce young citizens who make a positive difference in our world.

Established in 1993, by Mrs. Gail Kautz, the Ironstone Concours Foundation has raised over \$275,000. These monies have been distributed to both local and statewide youth programs including 4-H Horse Classics, the Guide Dog and Service Dog program, Computer Corps, Citizenship Service Learning, Leadership Programs and Scholarships. A \$5000 Scholarship has been set up thru the California State Fair Program for students with broad personal, civic and academic experience in their chosen field. Our commitment is to ensure that effective programs, designed to guide young people towards achieving rewarding lives, will continue.

Eligibility: The Foundation is governed by its own Board of Trustees, which is empowered to make donations and grants to solely private, non-profit, federal tax exempt organizations and qualifying public entities. Donations will not be made: (1) For support of solely religious, sacramental or theological functions; (2) In support of political bodies or campaigns; (3) To foreign organizations; (4) For loans; (5) For purposes of memorializing an individual, although donations may be made to memorial funds as a means of achieving other purposes; (6) For covering operating deficits; (7) To organizations not qualifying as either a federal tax-exempt non-profit organization or as a qualifying public organization.

Application Procedures

1. Grants will be awarded for amounts that seem reasonable for the project.
2. **Qualification:** Please evaluate the above guidelines to determine if you qualify. Due to limited resources, we are able to honor only a limited number of the most appropriate and worthwhile requests.
3. **Application Form:** Please complete the enclosed application form. Be sure to provide all the necessary contact information, amount requested, project summary and signature.
4. **Project Description:** In addition to the summary, please provide a full description of your project (no more than 2 pages). Describe the project, what it is expected to accomplish and why it is needed. Briefly give background information on the applying organization and its goals.
5. **Project Budget:** Please provide a budget (1 page) showing costs for key components of the project and which items you intend to support with the Ironstone Concours Foundation grant. Identify any other funding sources (organization and contact name, mailing address and phone) along with the amount, and indicate whether the contribution has been approved or is pending.
6. **Project Timeline:** Please provide a timeline showing project milestones. Outline how you will evaluate progress and success.
7. **Documentation:** Please provide documented evidence of qualifying as a private, non-profit, federal tax-exempt organization or qualifying public entity (i.e. 501(c) or 170(b), etc.). Only organizations that provide this evidence can be considered.
8. Please submit fully completed requests with the enclosed Foundation Grant Application Form.

Grant Due Date:

Applications must be postmarked by March 15th. Awards will be announced May 3rd.

Mail Completed applications to:

Ironstone Concours Foundation / Grant Request, PO Box 809, Murphys, CA 95247
Questions? Please contact info@ironstoneconcours.org or call 209-736-9285

Grant Application Form

[Please Print or Type]

County or Club Name _____ Date Submitted _____

Address _____ City _____ State _____ Zip Code _____

Contact Name _____ Title _____

Phone _____ Fax _____ 501(c) 3 Non profit Tax ID# _____

Email _____ Web Address _____

Specific Purpose of Organization _____

Geographical Area Served _____

Project Title _____

Project Summary (75 words or less) _____

Total Project Budget: \$ _____ **Amount Requested: \$** _____

Describe in detail how these funds would be used (use a separate page if necessary) _____

List amount(s) and date(s) of previous grants from the Ironstone Concours Foundation _____

The information in this application is complete and accurate to the best of my knowledge

Applicant's signature _____ Print Name _____

Date _____ **SEE GRANT GUIDELINES FOR ADDITIONAL INFORMATION REQUIRED WITH APPLICATION**

For internal use only

Qualified Tax Exempt / Category _____ Approved Amount _____

STATE NEWS

- Plan to attend the **2004 4-H Spring Series** for staff and volunteers or the **4-H "Bringing Technology Home"** for youth and volunteers. The Spring Series will focus on youth development, child safety, and conflict resolution. The technology trainings will focus on electronic communication and webpage creation. Trainings will be held from 10am-3pm on March 20 (Amador County), March 27 (San Luis Obispo County), April 3 (Shasta County), and May 22 (Santa Clara County). Registration forms are due March 5, 2004. Information is available at <http://ca4h.org/compcorps/server/>
- The Cal Aggie Collegiate 4-H club is pleased to present **"4-H You See Davis Days"** for high school students, April 15-17, 2004. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2004 and may be found at <http://www.ca4h.org/leadership/collegiate4h/>
- Be in tune with the latest info on what's happening in CA government. Learn how to seek out resources in your community. Meet 4-H members and volunteers from across the state. The State 4-H office is still accepting registrations for **2004 California Focus**. Please see conference information at <http://ca4h.org/citizenship/focus/>. Deadline is March 31, 2004. Don't miss this hands-on, dynamic experience in Sacramento learning about our California history, government, politics, and the work of other 4-H groups.
- The State 4-H Office is updating a list of **statewide resource specialists** that provides 4-H groups with specialized knowledge and information. If you have recommendations to add to the list, please contact Steven Worker at smworker@ucdavis.edu or 530-754-8519. The current statewide resource specialist list may be viewed at <http://www.ca4h.org/projresource/advisors.asp>
- **For Youth and Adults:** The **2004 Statewide 4-H Scholarships and Awards** are now available! Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due April 30, 2004. Forms are available at <http://ca4h.org/4hresource/ir/>
- **For Youth:** Information for the **2004 4-H State Project Competition** is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>
- **For Clubs/Groups:** The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due June 30, 2004. More information is available at <http://ca4h.org/4hresource/ir/>
- **For Youth:** The **Gloria Barron Prize for Young Heroes** seeks nominations for its 2004 awards. The Barron Prize recognizes young people ages 8 to 18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners receive \$2,000 to support their service work or higher education. Nomination deadline is April 30, 2004. For more information and to nominate, visit www.barronprize.org

**“Painting Brighter Futures”
State 4-H Leaders' Forum 2004
Session Proposal**



Submit by: May 15, 2004

(Late entries will be accepted as space or program balance dictates.)

November 5 - 7, 2004 at Asilomar Conference Center.

The conference seeks to showcase the latest in youth development practices and educational methods. Your session will make a significant contribution to the overall learning experience of the conference delegates. The conference provides adult 4-H Youth Development program volunteers with an opportunity to engage in hands on learning experiences.

Workshops should emphasize skills and knowledge that delegates can take home to use and share in their 4-H clubs, communities, and everyday lives.

Lead Presenter Name: _____

Mailing Address: _____

Home Phone: _____ Work Phone: _____

FAX #: _____ E-mail Address: _____

Affiliation: _____

List the names of other team members: _____

Title of Workshop:

Workshop Description, to be used to promote your workshop in educational packet:

(The methods and activities used should model the practical applications of this knowledge and skills at the local level.)

Workshop Category:

- Leadership: Workshops that focus on leadership techniques and practices.
- Organization: Workshops that focus on program management at the local, county, and sectional levels.
- Recreation: Workshops that focus on adding fun and enjoyment to events.
- Projects: Workshops that focus on new 4-H project materials and ideas.
- Educational: Workshops that focus on teaching techniques and practice.

Identify the number of participants desired for your workshop:
____Minimum ____Maximum

Are you willing to repeat your workshop? ____

Will you charge a materials fee for your workshop? _____. If yes, how much? _____

(There are no funds for reimbursement of workshop expenses by the conference planning committee.)

Please **X** the desired time frames during State Leaders' Forum that you would be willing to present (we can not guarantee that you will get your choice):

- Saturday, November 6, Morning
- Saturday, November 6, Afternoon
- Sunday, November 7, Morning

Is there any time during the conference you will be unavailable for giving sessions?

Please **X** your preferred session length

- 1-1/2 hour
- 3 hour, Saturday only

Please **X** the type of meeting room that you would like, if possible:

- Lecture (no tables)
- Tables and chairs
- Other: _____

I am interested in attending the conference as a delegate. Please send me registration materials.
Yes ____ No ____

Please submit a copy of your printed handouts to the Education Committee by October 1, 2004. A copy of these materials will be distributed to all delegates at the end of the conference. We prefer you submit these as e-mail attachments in MSWord or pdf format.

Please return completed proposals by **May 15, 2004** by e-mail, fax or mail to:

Sue Moore

samoore@ucdavis.edu

Ph: (209) 533-6990

Fax: (209) 532-8978

Mail: 2 S. Green St., Sonora, CA 95370

If you have questions, contact Educational Session Co-Chairs

Ken Willmarth

Sue Moore

Ph. (209) 525-6800

kmwillmarth@ucdavis.edu

Visit us on the web at: <http://ca4h.org/conference/slf/2004>



2004-2005
4-H STATE AMBASSADOR PROGRAM
Information for Youth and Adults

Purpose:

The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service.
- Assist in the introduction of innovative programming through a Service Project
- Provide leadership in the development of the Youth Leadership Summit and the 4-H State Leadership Conference
- To recognize and reward outstanding accomplishments within the area of leadership

Term:

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation, July 9-11, 2004 and ending August 31, 2005. 4-H State Ambassadors may only serve one term.

Candidates:

4-H State Ambassador refers to youth who have excelled in the areas of leadership and community service and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in the areas of leadership and community service.

Eligibility Requirements:

- Youth:** 4-H State Ambassador candidates must have completed at least one year as a California 4-H member, and be at least 16 years of age as of January 1, 2004, yet no older than 18 as of December 31, 2004.
- Adult:** 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.

Sponsorship of the 4-H State Ambassador Program:

The Thomas and Dorothy Leavey Foundation and The California 4-H Foundation provide the financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses.

For more information check the California State 4-H website at:

<http://ca4h.org/leadership/ambassador/index.asp>

National News

74th National 4-H Conference 4-H Stepping into Action March 18-23, 2004

[Registration Package](#) | [Call for Workshop Proposals](#)

National 4-H Headquarters, at the United States Department of Agriculture (USDA), is pleased to share information about the 74th National 4-H Conference and to help prepare delegates for the upcoming Conference! The Conference will be March 18 through 23, 2004 at the National 4-H Youth Conference Center in Chevy Chase, Maryland.

Purpose of the National 4-H Conference

The National 4-H Conference is a working conference in which youth and adults—at the invitation of the Secretary of Agriculture—assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, its territories, and the Canadian Provinces.

As the sponsor for this conference, the National 4-H Headquarters—located within the Families, 4-H and Nutrition Unit at USDA's Cooperative State Research, Education and Extension Service—is charged with sharing the recommendations that emerge from the Conference with the Secretary of Agriculture, national Extension Program Leaders, and others who determine 4-H programs. It is a major goal of this Conference to provide participants with a rich and meaningful educational experience.

74th National 4-H Conference Theme: 4-H Stepping into Action

The Conference Planning Committee—comprised of youth and adults—identified a youth-in-governance theme for this year's Conference, "4-H Stepping into Action!" The conference program supports this theme with assemblies, workshops, round tables, a hands-on community service activity, Capitol Hill Day, and other activities all designed to teach skills and encourage delegates to become more active and engaged community partners.

New this year at the National 4-H Conference—at the recommendation of the Conference Planning Committee—are youth and adult-led workshops. Youth and adults will model youth-adult partnerships while sharing steps to becoming more active and engaged community partners. The goal of the workshops is to build capacity among conference delegates so that they are better equipped to return home and take steps to become more engaged in and become more effective citizens in their communities.

Workshop proposal, review, selection, and scheduling processes are underway. National 4-H Headquarters will contact National 4-H Conference Coordinators by late February to conduct a workshop sign-up process. Sign-up for voluntary Operations Committees will occur at the same time.

See the [Call for workshop proposals](#) and [Submission Form](#) to learn more. National 4-H Headquarters will contact Conference Coordinators by late February to conduct workshop sign-ups.

Conference Registration

National 4-H Conference Coordinators in each State and U.S. Territory and in Canada are coordinating delegations to attend the 74th National 4-H Conference. Conference Coordinators include contacts at all 1862, 1890, and 1994 land grant colleges and universities, as well as the State 4-H Military Liaisons.

See the [Registration Package](#) for registration procedures, forms, and deadlines.

If you have questions about the National 4-H Conference, please contact National 4-H Headquarters, USDA, at 202-401-5165 or Nat4HConf@csrees.usda.gov.

Calendar of Events

March

- 3 NSG Council & Hi 4-H Meetings
- 5 April Clover Notes articles due
- 6 AV District Fashion Revue
- 8 SFV Council & Hi 4-H Meeting
- 9 SSG Council & Hi 4-H Meeting
- 11 I&R Meeting
- 13 NSG, SSG & SFV District Food & Fashion Revue
- 17 St. Patrick's Day
- 18 SGV 4-H Meeting
- 19 Western Regional NJSA (3/19-21)
- 20 County Council & Summer Camp Meeting / Friends of 4-H Applications due
- 21 AV District Shooting Competition
- 22 AV Council, Hi 4-H & Horse Meeting
- 23 AV District Shooting Sports Ldr. Meeting
- 27 LA County's Presentation Day & Fashion Revue
- 31 Cesar Chavez Holiday / Ambassador Applications

April

- 3 AV Gymkhana
- 7 NSG Council & Hi 4-H Meetings
- 8 I&R Meeting
- 10 Southern Sectional Leader's & Teen Council Meeting
- 11 Easter
- 12 SFV District Council Meeting
- 13 SSG Council & Hi 4-H Meeting
- 15 SGV 4-H Fair Meeting
- 16 Summer Camp Committee Meeting / Memorial Campership deadline
- 17 LA County 4-H Leaders Recognition Luncheon / AV Trail Trials
- 18 AV District Shooting Competition
- 22 AV District Shooting Sports Leaders Meeting
- 23 San Gabriel Valley Fair 4/23 - 4/25
- 24 State 4-H Leaders Meeting
- 26 AV Council, Hi 4-H & Horse Meeting
- 19 AV District Shooting Sports Symposium

4-H Staff

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4-H All Stars

The 2002-2003 All-Star Candidates are:

Kristen Hall and Andy Robbins.

The All-Star Advisor is

Cristal Rodriguez

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Holly Goldstein**
- **Brian Bloss**
- **Carl Robbins**
- **Lindsay Henson**

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