

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

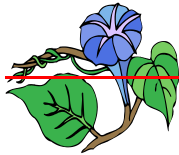


April~~March~~ 2005



2005 LEADERS' RECOGNITION
LUNCHEON

Save the Date!
Saturday,
April 16, 2005
1:30 pm - 3:30 pm



In this issue . . .

[District News](#)
[County News](#)
[Sectional News](#)
[State News](#)
[National News](#)
[Calendar of Events](#)

Visit our website at <http://celosangeles.ucdavis.edu>

~~Compton High School 4-H Teen Leadership Development Institute Program Presents:~~

Compton's 1st

TUJUNGA WATERSHED FIESTA

FREE for all community members (adults and kids) in the Tujunga/Pacoima Wash Watershed!
Saturday, April 2nd, 11:00-4:00, with presentations at 11:00 and 2:00
Richie Valens Recreation Center, 10731 Laurel Canyon Blvd., Pacoima, 91331

Can we have more parks in our community? Why are our rivers paved with concrete? Where can we find nice places to walk, near home?

Please join us for a discussion about your community's past, to help plan for a better future. This *crash course* on the Tujunga/Pacoima Watershed will provide information about the local region that collects all the rainfall between the mountains and the Los Angeles River and discuss The River Project's Tujunga Watershed Project, what it could do for the community, and how you can become involved. Presentations will cover history, ecology, flooding, water supply and conservation, water quality, trails and recreation and will be followed by group discussion of your ideas, hopes and dreams for the watershed. For more information, go to <http://www.theriverproject.org/events.html>, or <http://celosangeles.ucdavis.edu/events/index.html>, or call The River Project at (818) 980-9660, or email Tujunga_fiesta@hotmail.com

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~~Date: SATURDAY, MARCH 19, 2005~~
~~Time: 9:00 A.M. — 1:00 P.M.~~
~~Location: COMPTON HIGH SCHOOL~~
~~601 S. ACACIA AVENUE~~
~~COMPTON, CA 90220~~

~~Come and join us in our walk against diabetes! Bring the entire family: the kids, your sister, your brother, your best friend, and your mom.~~

~~EVERYONE IS INVITED!~~

~~For additional information feel free to contact us at:~~
~~www.c4hdwalk@yahoo.com~~

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CLUB NEWS

PALOS VERDES PENINSULA NEWS

SATURDAY, MARCH 26, 2005

3

PVP Land Conservancy Fund-raiser Is a Success

On Sunday, March 20, the Palos Verdes Peninsula Land Conservancy and the city of Rancho Palos Verdes gathered with residents and elected officials to launch a \$6-million community fund-raising campaign to help purchase the remaining privately held land to complete the 1,500-acre Portuguese Bend Nature Preserve.

The ribbon-cutting ceremony, hosted by Bill Ailor, president and founder of the PVP/LC, and RPV Mayor Larry Clark, was held at the top of Del Cerro Park, overlooking the slopes of Portuguese Bend and Catalina Island in the distance. The location was especially meaningful since a donor recognition site for the preserve will be created on this spectacular overlook.

With the campaign's Puffin the Dream banner at a backdrop, Assemblywoman Betty Karnette, representatives from the four Peninsula cities and Manhattan Beach and Los Angeles 4th District County Supervisor Don Knabe expressed support for the campaign, and stressed the importance of open space in main-



The Palos Verdes Peninsula 4-H Club participates in last weekend's ribbon-cutting ceremony at the fund-raising kick off party for Portuguese Bend preservation. The event, held at Del Cerro Park in RPV, saw more than 500 people turn out to help raise \$6 million.

taining the quality of life in the area.

Ailor talked about the immediacy of this unparalleled opportunity for the South Bay. "We have reached a defining moment for our community," he said. "We have been given a unique window of opportunity to fulfill the dream we have had

for the past 16 years to permanently protect this wonderful coastal landscape and leave a legacy of open space for future generations. We plan a very aggressive effort to raise the final funding required. It must

be made very clear that the time is now." The conservancy has set up a capital campaign committee to raise the \$6 million in 2005.

"Jim Scharffenberger and I are honored to lead the effort

to raise private funds we need to make this dream a reality," said committee co-chair Wayne Sharp. "We've worked hard to get government agencies' commitments to provide 75 percent of the funding required. Now we must complete this last step quickly or the government funding will get diverted to other projects, and we may never get another chance to preserve this unique land for the community and the region."

"This community is visionary and generous," added co-chair Jim Scharffenberger. "They have worked tirelessly to get us to this point and now that success is within our reach I know they will step up to meet the challenge."

An estimated 500 people from the community attended the campaign kickoff event and more than 70 community groups, including scouts, horse and bicycle riding clubs, environmental clubs and numerous homeowners associations, participated in ribbon-cutting ceremonies throughout the

day. Many individuals and families who enjoy this open space and want to see it preserved also stopped by to volunteer their support for the effort.

As part of the campaign kickoff, the conservancy announced a legacy stakeholder program that would allow people to contribute by purchasing an honorary deed that would represent a portion of the preserve. Patrons, who donate \$37,000 or more for an honorary deed for a full acre, will be honored with permanent donor recognition at the Del Cerro site as a lasting tribute and legacy.

Also, there will be limited select naming opportunities for trails, scenic overlooks and wilderness areas of the preserve for donors whose gifts exceed \$100,000.

To learn more about the community campaign to preserve Portuguese Bend, call Barbara Dye, PVP/LC executive director, at 541-7613 or e-mail Barbaradye@cac.net.

BOARD

Continued from Page 1

High? Lucky said.

"It does make sense to go ahead and have permanent

inside the classrooms can rise above 100 degrees. "We should look at the air conditioning before we look at the blacktop issues and the exterior lighting," he said.

There were other reasons

Irving Johnson Floats Again

By City News Service

SAN PEDRO — With crowds applauding from the beach, salvage crews Thursday night refloated a 90-foot San Pedro-based brigantine that went aground near Channel on Monday

much water as they planned to tow it into Channel Island Harbor and moor it at the Harbor Master's Pier, Grisafe said.

Thursday morning's first attempt during high tide, around 8 a.m., failed when a line snapped and the vessel "tilted ... and back on its own side," Grisafe said.

The ship became stuck in sand near the south side of the harbor entrance about 30 yards offshore, Grisafe said. No one was hurt when the ship went aground or in the subsequent Coast Guard rescue operation.

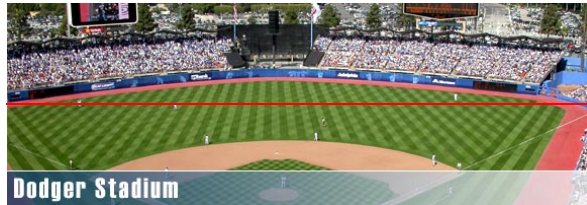
The Irving Johnson, named for a non-

Pomona Valley 4-H

Sup you guys this is Diana Plascencia from Pomona Valley. Before I start I would like to thank everyone who attended Monte Farmers Fair. This year the fair was held in Chino, Ca on January 29, 2005. I believe that the fair went quite smoothly and nice. This year we had a bunch of entries and a bit of mayhem. Furthermore, we played, practiced some skills, and invented others. We had a lot of youth participation and fun over all. Really! It was so much fun that in the end my ankles were in pain, just like every other director. But nevertheless it was a nice warm up for the next fair.

Long Beach Lambs

The Long Beach Lambs are selling tickets to a Dodgers' game as a fundraiser for the Long Beach Ranch. Tickets are on a first come, first served basis. The game is scheduled for April 2, 2005 with the Dodgers hosting the Angels. Tickets are \$12 each for lower reserve level seating. For more information, please contact Robyn Zelden at (323) 260-3854 or Betty Gregory at: Betty Gregory betty@FosterCulver.com.



DISTRICT NEWS

NSG Home Ec and Field Day

~~NSG Home Economics and Field Day has been changed to March 13th. Will be held at the Grace Episcopal Church in Glendora. Please see your club leader for more info on this District Event~~

San Gabriel Valley Fair

The 74th San Gabriel Valley Fair will be held at the Chino Fairgrounds on April 22-24, 2005. For a complete packet check the LA County 4-H website or contact Roy Hillstock (323) 260-3854.

The Honor Court Prince and Princesses are:

NSG: Ashton Lewis, Diana Plascencia, & Tiffany Okamoto
SSG: Kelly Malone, Monica Rivera, & Natasha Velasquez



Sat & Sun
April 22-24
2005

Come to the SGV 4H Fair Masquerade



Free Admission

Project Exhibits!
Livestock Activities
Barbecue (on Saturday)
Origami Lessons
Baked Goods Auctions

For More information, Call (909)374-9342
Chino Fair Grounds, Edison, east of Central Chino, CA

Directions:
Coming from Pomona
Fwy (60), get off on
Central Ave. Take
Central south (approx
2 miles) to Edison. Turn
Left on Edison and Fair
Ground will be on left.

Check the L.A. County's web-site at: <http://celosangeles.ucdavis.edu> under coming events for the complete packet.

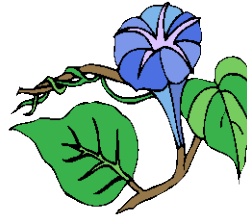
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COUNTY NEWS

2005 LEADERS' RECOGNITION LUNCHEON

Save the Date!
Saturday,
April 16, 2005
1:30 pm–3:30 pm



Celebrating your hard work!



Invitations will be mailed out at the
end of February!



4-H Youth Development Program: Leadership, Civic
Responsibility, Life Skills

LA County 4-H Judging Day – May 14, 2005

Due to inclement weather, Judging Day was postponed. We apologize to anyone who was inconvenienced due to this matter. Judging Day's new ~~The new~~ date is May 14, 2005 at AV High School, 44900 North Division Street, Lancaster, CA 93535. and/or location for Judging Day has yet TBD. For more information visit the LA County 4-H website at: <http://celosangeles.ucdavis.edu> (coming events) or contact Charlene Moore at (661) 723-4481 or Roy Hillstock at (323) 260-3854.

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Summer Camp 2005

Summer Camp 2005 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website. Lets make this event one to remember!

2005 LA County 4-H Presentation Day & Fashion Revue Results

Los Angeles County 4-H Field Day was held on Saturday, March 26, 2005 at Leona Valley Baptist Church in Leona Valley. There were 33 youth from 8 clubs competing in the various events. Thank you to Charlene Moore of the 4-H County Staff, the AV 4-H District and all the leaders, parents, staff and youth who helped make this a successful event. Congratulations to those members who participated and earned the following awards:

Junior Presentations

<u>Natasha Dalrymple</u>	<u>Canyon Coyotes</u>	<u>Blue Seal</u>
<u>Iris Hawley</u>	<u>Neenach</u>	<u>Blue Seal</u>
<u>Eric Landgaard</u>	<u>Mid Valley Dust Devils</u>	<u>Blue Seal</u>

Intermediate Presentations

<u>Kayla Letchworth</u>	<u>Neenach</u>	<u>Blue Seal</u>
<u>Michelle Mifflin</u>	<u>Acton Arrowheads</u>	<u>Gold Medal (County Winner)</u>
<u>Gabriel Paglia</u>	<u>Desert Wranglers</u>	<u>Gold Medal (County Winner)</u>

Senior Presentations – Individual

<u>Analysse Paglia</u>	<u>Desert Wranglers</u>	<u>Blue Seal</u>
<u>Victoria Bergman</u>	<u>Palos Verdes Penn.</u>	<u>Blue Seal</u>
<u>Jennifer Gilardone</u>	<u>Mid Valley Dust Devils</u>	<u>Blue Seal</u>
<u>Thomas Mifflin</u>	<u>Acton Arrowheads</u>	<u>Blue Seal</u>

Senior Presentations – Group

<u>Chrystine Bourbina & Madeline Landsgaard</u>	<u>Mid Valley Dust Devils</u>	<u>Gold Medal (County Winner)</u>
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Junior Public Speaking

No entries

Intermediate Public Speaking

<u>Patricia DiPasquale</u>	<u>Canyon Coyotes</u>	<u>Blue Seal</u>
<u>Tracy Roward</u>	<u>Canyon Coyotes</u>	<u>Gold Medal (County Winner)</u>

Senior Public Speaking

<u>Peter DiPasquale</u>	<u>Canyon Coyotes</u>	<u>Blue Seal</u>
<u>Corinna Rivera</u>	<u>Canyon Coyotes</u>	<u>Gold Medal (County Winner)</u>
<u>Lauren Roward</u>	<u>Canyon Coyotes</u>	<u>Gold Medal (County Winner)</u>
<u>Jonathan Wilson</u>	<u>Canyon Coyotes</u>	<u>Gold Medal (County Winner)</u>

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Intermediate Public Speaking

Jannell Futch	Leona Valley Racketters	Gold Medal (County Winner)
Megan Futch	Leona Valley Racketters	Gold Medal (County Winner)

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Senior Prepared Reading

Corinna Rivera	Canyon Coyotes	Blue Seal
Tatiana Lubouiski-Acosta	Eagle Rock/ H.P	Blue Seal

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Junior Impromptu Speaking

Jason Brown	Canyon Coyotes	Gold Medal (County Winner)
Jessica Brown	Canyon Coyotes	Blue Seal
Natasha Dalrymple	Canyon Coyotes	Blue Seal
Nathan Dalrymple	Canyon Coyotes	Blue Seal
Iris Hawley	Neenach	Green Seal

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Intermediate Impromptu Speaking

Patricia DiPasquale	Canyon Coyotes	Gold Medal (County Winner)
Jannell Futch	Leona Valley Racketters	Blue Seal
Megan Futch	Leona Valley Racketters	Blue Seal
Kayla Letchworth	Neenach	Blue Seal
Michelle Mifflin	Acton Arrowheads	Blue Seal

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Senior Impromptu Speaking

Felicia Byrne	Canyon Coyotes	Green Seal
Jennifer Gilardone	Mid Valley Dust Devils	Green Seal
Tatiana Lubouiski-Acosta	Eagle Rock/ H.P	Blue Seal
Thomas Mifflin	Acton Arrowheads	Gold Medal (County Winner)
Jonathan Wilson	Canyon Coyotes	Gold Medal (County Winner)

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Share The Fun Skit

Canyon Coyotes	"4-H – 86"	Gold Medal (County Winner)
Jason Brown	Jessica Brown	Natasha Dalrymple
Nathan Dalrymple	Corinna Rivera	Lauren Roward
Tracy Roward	Cameron Taylor	Jonathan Wilson

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Fashion Revue Results

Danielle Nicovich	Jr. Division	Quartz Hill	Gold Medal (County Winner)
Tracy Roward	Inter. Division	Canyon Coyotes	Gold Medal (County Winner)
Natasha Velasquez	Sr. Division	Greenleaf	Gold Medal (County Winner)

Commentator

Lauren Roward	Canyon Coyotes	Gold Medal (County Winner)
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All of the County Winners are invited to go to the Sectional Field Day competition on May 21, 2005 at Mt San Antonio College. Winners in Presentations, Public Speaking and Prepared Reading must register with Noel Keller (909) 621-2373 by April 9, 2005. Any 4-H members interested in Primary Clinic, Impromptu and Extemporaneous Speaking may compete at Sectional Field Day even if you're not a Gold Medal winner though advanced registration in Primary Clinic required.

HELP – please volunteer

Please volunteer the Los Angeles County 4-H members to compete at Sectional Field Day on May 21, 2005 at Mount San Antonio College, we need to send judges, room supervisors and MC's for the event. Please call Noel Keller at 909-621-2373 if you are willing to help. You would only be needed to help in the morning.

Planning

Los Angeles County 4-H Leader's Council Officers

Nominations are now being taken for the 2005-2006 Officers for the LA County 4-H Leaders' Council. Please consider being an officer. If everyone could help out a little, there wouldn't be so much for each of us to do. It is important that all districts are represented in the council officers. Nominations are being taken for the following offices:

President

Vice-President

Secretary

Treasurer

Reporter

General Science Chair

General Agriculture Chair

Home Economics Chair

LA County Shooting Sports Chair

Adult Representative to Sectional Leaders' Council

Youth Representative to Sectional Leaders' Council

Nominations may be given to Noel Keller the council Vice-President or any of the district Vice-Presidents, who make up the Nomination Committee. Nominations will also be taken from the floor at the May 7 council meeting when the election will be held at the LA 4-H office. A nomination form is included in this Clover Notes and should be sent to Noel Keller by May 3.

Presentation Day & Fashion Revue 2005

AV District has the privilege of hosting The Los Angeles County 4-H Presentation Day, March 26, 2005. Location is TBD. This event a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. Fashion Revue awards: Share the Fun skits, Song Leading

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and Cultural Arts, and Presentations are offered in the afternoon. 4-H'ers will enjoy the day and learn new things whether they are presenters or just watching the many events.

4-H members are encouraged to participate in the following categories:

- ~~PRESENTATIONS/DEMONSTRATIONS~~
- ~~PRIMARY CLINIC (ages 5 through 8 by January 1, 2005)~~
- ~~PUBLIC SPEAKING~~
- ~~IMPROMPTU SPEAKING~~
- ~~ENTRY BY VIDEO (Presentations/demonstrations & Public speaking only)~~
- ~~VIDEO EXPANDED CATEGORY (See enclosures for more information)~~
- ~~CULTURAL ARTS~~
- ~~PREPARED READING~~
- ~~SLIDE/VIDEO PRESENTATION~~
- ~~SHARE THE FUN SKITS~~
- ~~SONG LEADING CONTEST~~

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Primary members may only participate in the ~~PRIMARY CLINIC~~ and ~~PRIMARY CULTURAL ARTS~~. Extemporaneous Speaking is only for seniors (9th grade and above).

Summer Camp 2005

~~Summer Camp 2005 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp 2004 website. Lets make this event one to remember!~~

Nominations For The 2005-2006 Los Angeles County 4-H Leader's Council

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President _____

Vice-President _____

Secretary _____

Treasurer _____

Reporter _____

General Science Chair _____

General Agriculture Chair _____

Home Economics Chair _____

LA County Shooting Sports Chair _____

Representative to Sectional Leaders' Council _____

Adult _____

Youth _____

Nominated by _____ Date _____

Please return this form by May 3, 2005 to:
Noel Keller, 421 E Julliard Dr., Claremont, CA 91711-1927
Or email to: nkeller@cs.hmc.edu

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The County Council President appoints other positions such as Parliament, I&R Committee Chair, Camp Committee, County Hi 4-H Advisor, Budget Committee Chair and Constitution/By-Laws Committee Chair.



SUMMER CAMP RESERVATION FORM



FIRST COME – FIRST SERVED

\$20.00 DEPOSIT PER CHILD
Non-Refundable



NAME: _____ M _____ F _____
 BIRTHDATE ____/____/____ AGE _____
 ADDRESS: _____ CLUB _____
 CITY: _____ ZIP: _____ PHONE (____) _____



NAME: _____ M _____ F _____
 BIRTHDATE ____/____/____ AGE _____
 ADDRESS: _____ CLUB _____
 CITY: _____ ZIP: _____ PHONE (____) _____



NAME: _____ M _____ F _____
 BIRTHDATE ____/____/____ AGE _____
 ADDRESS: _____ CLUB _____
 CITY: _____ ZIP: _____ PHONE (____) _____

PARENT'S SIGNATURE: _____ DATE: _____

PLEASE REMIT THIS FORM TO:
 4-H OFFICE-UC COOPERATIVE EXTENSION
 4800 CESAR CHAVEZ AVE., LOS ANGELES, CA 90022
 ATTN: ROBYN ZELDEN
 323-260-3857 OR 323-260-3854

FORMS ARE AVAILABLE ON THE WEB:

<http://celosangeles.ucdavis.edu>

**LOS ANGELES COUNTY 4-H SUMMER CAMP
 Confidential Camp Scholarship Application**

Campers Name: _____	Phone #: _____
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Address: _____ City: _____ Zip: _____

Relationship to Camper: _____

Number in family living at home: _____

Family income per month: \$ _____

Does the family receive public assistance? _____

Why do you feel 4-H camp is important to the camper?

I understand scholarship funds are available based on financial need and incomplete applications will be denied. I also certify that the above information is true and correct. All applications will be kept confidential.

Signature: _____ Date: _____

Name of 4-H Unit: _____

Return all applications to:

**Robyn Zelden, 4-H youth Development Program
4800 E. Cesar Chavez Ave.
Los Angeles, CA 90022**

DEADLINE FOR ALL APPLICATIONS IS: APRIL 15, 2005

Do you know a special "Friend Of 4-H?"

~~Each year the LA County 4-H Leaders' Council honors individuals and organizations that have been especially supportive of our LA County 4-H program. The council honors up to five special~~

~~Friends of 4 H each year. Nominations from our 4 H districts are presented to the county council at the May council meeting and the actual honor is presented at our July County Awards Day. If you know of someone or some organization that has been especially supportive of the 4 H Los Angeles County, district or club program, consider contacting your 4 H district council about making a nomination. More information about this honor follows, including a nomination form and a list of some of the past recipients of this honor.~~

~~"FRIEND OF 4 H"~~

~~AWARD: "Friend Of 4 H" Meritorious Service Recognition~~

~~DONOR: Los Angeles County 4 H Youth Council~~

~~PURPOSE: Provide recognition to individuals who have contributed to Los Angeles County 4 H Youth Program.~~

~~CRITERIA: As expressed on nomination form~~

~~CRITERIA FOR SELECTION:~~

~~I. **Citizenship** — As exemplified by participation in civic, church, school, 4 H and other youth, public service and related activities denoting concern for the welfare of others and responsible citizenship in a democratic society.~~

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~~II. **Leadership** — As exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, church, school, youth professional, business and related activities.~~

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~~III. **Career Accomplishments** — As exemplified by accomplishments and success in chosen profession or occupation.~~

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~~IV. **Personal** — Evidence of the influence to 4 H by applicant in relationship to family, career, public service, skills, interests, adherence to ideals of 4 H and continuing commitment to 4 H.~~

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~~Some of the past recipients of the "**FRIEND OF 4 H**" award:~~

~~1977— Ann Gregg— Antelope Valley~~

~~1981— Bob Dryden from 4 H Camp~~

~~1978— Pat Simi— Antelope Valley~~

~~1982— John Stearns of Ag USA~~

~~1979— Ken Johnson— Bank of America~~

~~— Vicki Gladney LA County Fair~~

~~1980— Los Angeles County Farm Bureau~~

~~1983— Clyde Kennedy— Horse Show~~

~~judge/instructor/ Friend of 4H~~
~~Bob and Flo Seibert from Antelope Valley~~
~~1984-1988- No Award~~
~~1989- Mt. San Antonio College~~
~~Barbara Crane~~
~~Harold Peck~~
~~Lee Petty~~
~~George Estes~~
~~Chuck Hewitt~~
~~Art Boster~~
~~Dr. Larry Kelly, Veterinarian~~
~~Shirley Wilhite, Past 4-H Leader, active IFYE Program, etc.~~
~~Thelma Kelly, Past 4-H Leader, IFYE Program, etc.~~
~~Richard Kruse, Kruse Milling, 4-H Supporter~~
~~Bernard Douglas, Poly High~~
~~1990-1992- No Award~~
~~1993- Steve Pietrolungo, Canoga Park High~~
~~1994- Larry Shomo~~
~~City of Glendora and John Acuirre~~
~~Earl Williams~~
~~Pat and Pete Weber~~
~~Roy Murdock~~
~~Leland Clark~~
~~Harry Prinz~~
~~Wayne Ham~~
~~Ron Sardico- Manager Palmdale Bank of America~~
~~Wyman, Ag. Instructor- Antelope Valley High School, Ed~~
~~1995- Jamie Robert Garner~~
~~Imperial Schools~~
~~Security Trust~~
~~Leona Valley Realty~~
~~Dr. Art Evans~~
~~Leona Valley Improvement Assoc.~~
~~AV Fair & Alfalfa Festival~~
~~Kruse Feed & Grain~~
~~Farm Bureau~~
~~1996- Dave Carman Award Ribbons~~
~~Leslie Carman 4-H Supplies~~
~~1997- Rich Phegley~~
~~Johnny Milano~~
~~Christina A. Hutson, DMV~~
~~Deputy Burke Roche~~
~~Yvonne Brathwaite Burke, LA County Supervisor, 2nd District~~
~~1998- Grace Episcopal Church~~
~~Lutheran Church of the Good Shepherd~~
~~Gardena Rotary Club~~
~~Jane and Bert Boeckmann~~
~~1999- Dr. Richard C. Elton~~
~~Larry Shomo~~
~~USA Waste~~
~~2000- Petsmart Company~~
~~Del Mar Van Dam of Van Dam Farms~~
~~Rolling Hills Covenant Church~~
~~2001- John Fusano- East Valley Feed and Tack~~
~~Los Angeles County Farm Bureau~~
~~Oil Operators Inc.~~
~~Southern California Edison~~
~~2002- Los Angeles Times~~
~~Shadow Hills Presbyterian Church~~
~~LG Construction~~

NOMINATION FORM
"FRIEND OF 4-H"
MERITORIOUS SERVICE RECOGNITION

DONOR: Los Angeles County 4-H Youth Council

AWARD: A Plaque

Fill in information regarding nominee for "Friend of 4 H" award. Attach any supplementary information, which may be helpful to the Judging Committee in evaluating the nominee's accomplishments. These may include representative letters and statements from 4 H leaders, 4 H advisors, or others giving evidence of the influence of 4 H in the candidate's personal development and endeavors. Also include leadership achievement in the community, county and state. Submit all material to District Awards and Recognition Chairman or County 4 H Youth Office.

BACKGROUND INFORMATION

- 1. Full Name _____
- 2. Address _____
- 3. Occupation or position _____
- 4. Leadership positions (list in chronological order)
 - year or years _____
 - year or years _____
 - year or years _____
 - year or years _____
- 5. Was nominee a 4 H Leader _____ Where _____ years _____
- 6. Was nominee enrolled as a 4 H member _____ years completed _____
Where _____

(Feel free to attach extra pages if necessary to cover the above points adequately.)

MAJOR FACTORS TO BE CONSIDERED IN DETERMINING AWARD RECIPIENTS

- 1. Contributions to 4 H Youth Program:
- 2. Leadership participation and interest in youth, civic, public, church, or school activities on a community, county, state, or national level:
- 3. How did this person's life influence 4 H?

Submitted by _____

Address _____

Date _____

Approved by _____

4 H Youth Advisor

(Feel free to attach extra pages if necessary to cover the above points adequately.)

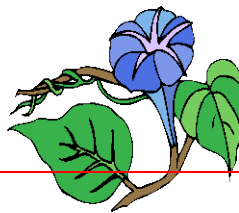
Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles to Roy Hillstock at the LA County 4-H Office, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rlhillstock@ucdavis.edu



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Celebrating your hard work!



Invitations will be mailed out at the
end of February!



4-H Youth Development Program: Leadership, Civic
Responsibility, Life Skills

SOUTHERN SECTIONAL NEWS

Southern Sectional Presentation Day (Field Day)

Sectional 4-H Field Day and Fashion Revue will be held on Saturday, May 21, 2005 at Mount San Antonio College (Mt. SAC) in Walnut.

To compete at Sectional Field Day in Presentations, Public Speaking, Prepared Reading, Slide/Video Presentations, Cultural Arts, Song Leading, Share the Fun, or Fashion Revue, you must be a County Winner at County level.

There are several events that do not require County winner status for participation. They are Impromptu Speaking, Extemporaneous Speaking, Educational Exhibits, Judging Contest, Dog Show, and Primary Clinic. There is a new activity this year, open to all, the Game Room.

Everyone is welcome to attend Sectional 4-H Field Day and Fashion Revue, to watch the competitions, fun and awards!

Entry forms for South Sectional Field Day are due by Saturday, April 9, 2005 (Sectional Leaders Council meeting). Entry forms for South Section Fashion Revue are due by May 1, 2005.

Sectional Field Day gold medallists & their parents: Please be prepared to decide that day, after the awards presentation, whether you can attend State Presentation Day, held on Saturday, May 28, 2005, at UC Davis. Registration will be held following the awards presentation. Also, please be prepared to volunteer for judge or room host duties.

Western Regional Leaders' Forum (WRLF)

Space is still available at the ~~Western Regional Leaders' Forum (WRLF)~~ to be held in Sacramento on ~~February 23-27, 2005~~. All volunteers and staff are invited to come and sharpen your mentoring and teaching skills by learning about new activities, ideas, and resources to engage youth in all aspects of the 4-H program. Registration and detailed information can be found online at: <http://www.ca4h.org/WRLF2005>. For further information, contact Jazz Stables at (530) 754-5809 or jstables@uedavis.edu

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STATE NEWS

University of California, 4-H Youth Development Program 2005 – 2006 Statewide 4-H Advisory Committees

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The Statewide Advisory Committees are composed of a representative group of members, volunteers, county staff, and state staff to create recommendations for the California 4-H Youth Development Office. Applications are due to the State 4-H Office on April 30, 2005.

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Committee Membership Categories

Youth

- Between the ages of 14 and 21 years of age
- Representing all aspects, delivery modes, and opportunities in the California 4-H YD Program
- Showing geographic distribution across the state in rural and urban settings

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Term: 12 months (renewable for 12 additional months) July 2005 to June 2006

Volunteers and Program Stakeholders

- Over twenty-one years of age
- 4-H Club/Unit and Project Leaders
- 4-H Council members
- Educators, funders, and other program stakeholders

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Term: 24 months – July 2005 to June 2007

Sponsorship

Travel to 4-H YDP Statewide Advisory Committee meetings are reimbursable through the 4-H YDP Office.

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APPLICATION DETAILS

- Return to the California 4-H YD Office by **April 30, 2005**
- All applicants will be notified by June 1 by letter.

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For a complete application go to:

[http://ca4h.org/council/4-HYDPStatewideCommittees\(2005\).doc](http://ca4h.org/council/4-HYDPStatewideCommittees(2005).doc) or call Roy Hillstock at (323) 260-3854.

Field Code Changed

South Section Spring Technology Training Day

The California 4-H Computer Corps will be presenting the South Section Spring Technology Training Day at the Orange County UCCE Office, on Saturday, March 12, 2005. Registration deadline is February 15, 2005.

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Please visit this [link](#) on the CA 4-H website to print registration forms, and inform the members of this opportunity!

State Leadership Conference

The conference "*Get R.E.A.L. Get Ready, Get Energized, Get Active, Get Leadership*" will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands-on learning experiences, while developing leadership and social skills. Delegates will have an opportunity to learn the challenges and responsibilities of being a leader, and the importance of leadership in every day life. Along with social development and the university experience, the educational workshops form an integral part of this conference. Workshops address many subject areas, but all embody the University of California 4-H Youth Development Program mission of providing education in the areas of citizenship, leadership, and life skills.

For an application to attend or present a workshop (due March 11, 2005) contact Roy Hillstock at (323) 260-3854 or go to: <http://ca4h.org/conference/slc/index.asp>.

2005-2006 California 4-H State Ambassador Program

Purpose:

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service
- Assist in the introduction of innovative programming through a Service Project
- Provide leadership in the development of the 4-H State Leadership Conference

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- Recognize and reward outstanding accomplishments within the area of leadership

Term:

4 H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation, July 8-10, 2005 and ending August 31, 2006. 4 H State Ambassadors may only serve one term.

Candidates:

4 H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4 H Youth Development Program in roles that promote leadership through education and service. 4 H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in the areas of leadership and community service.

Eligibility Requirements:

Youth: 4 H State Ambassador candidates must have completed at least one year as a California 4 H Youth Development Program member, and be at least 16 years of age as of January 1, 2005, yet no older than 18 as of December 31, 2005.

Adult: 4 H State Ambassador Advisor candidates must be a 4 H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4 H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4 H State Ambassador youth candidate.

For a complete application visit: <http://ca4h.org/leadership/ambassador/> or call Roy Hillstock at (323) 260-3854. Applications are **due to the State Office by March 31, 2005.**

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2005 State Project Competition

Senior 4-H members are eligible to pursue formal recognition beyond the county level for their accomplishments within the California 4-H Youth Development Program. It is a competitive process that is based on this application.

Whether senior 4-H members seek to measure achievements against established performance standards, the performance of their peers, or pursue their own self-set goals, this competition is intended to energize member's efforts to achieve those ends. The amount of time involved in 4-H is not in itself a deciding factor; it is what is done with that time.

The challenge to the senior 4-H member filling out this application is to present him/herself as positively as they can and still be accurate and honest. Being clear about goals and purposes is important. Thoroughly search records and memory for facts that can support those objectives. This application should be a true representation of the member's own words, experiences, ideas and feelings. Whether they place or not, members can feel proud of this effort that they gave it their best and it is an accurate reflection of them at this moment, both in its form and content.

It is important to show growth in the main project, in 4-H generally, and in your other pursuits. Emphasize recent achievements, and if there has been a tapering off in level of 4-H activity in the categories being considered, make it clear to where energies have been shifted.

Eligibility

Applicants must have reached the age of 14 prior to January 1st and be no older than 19 years old by December 31st of the current 4-H year to be eligible to apply. Applicant must be currently enrolled in the project/activity in which they are applying. Previous state winners in a project/activity are not eligible to apply in the same project/activity, but may apply in another. Reserve state winners may apply in the same category, but are limited to a maximum lifetime total cash award of \$500 in any one category.

The Deadline for this application is August 20, 2005. Books due from Sectional to State by August 1, 2005.

For a complete packet visit: <http://ca4h.org/4hresource/ir/index.asp> or call Roy Hillstock ((323) 260-3854) for a mailed or faxed copy.

National News

4HUSA.ORG Announces Featured 4-H'er and 4-H Club of the Week

The 4HUSA.ORG Web Crew is excited to announce the Featured 4-H'er and Featured 4-H Club of the Week promotions.

If you know a 4-H'er or a 4-H club who have done extraordinary things that should be featured on the 4HUSA.org website, please e-mail webcrew@4husa.org with the subjects "Featured 4-H'er" or "Featured 4-H Club" and tell us about what they have done. If possible, we would also like a picture (preferably of the club or member in action).

Each week, we will tell you about another amazing 4-H youth and 4-H club!

Get the latest 4-H news at www.4husa.org. Updated daily by 4-H youth, all your latest 4-H news is just one click away. Of course you want to get registered on 4HUSA.ORG for all the benefits including your own blog and 4husa.org email alias, photo libraries, message boards and more!

Upload Photos on 4HUSA.ORG for February Photo Promotion

Attention all 4-H'ers! Start uploading your photos on www.4husa.org for a chance to receive a brand new digital camera. More details to come soon!

Enjoy the photo gallery, message boards and more at www.4husa.org today!

4-H MAKES A DIFFERENCE Wristband

A take off on the "Lance Armstrong Live Strong Wristband" **Deadline is June 1, 2005**
4-H Wristbands are green with a "4-H Makes a Difference" Imprint. **Cost:** \$ 2 each for orders of 1-49; \$ 1.50 each for orders of 50-499, \$1.00 each for orders of 500-2,999 and 80¢ each for orders over 3,000. The shipping cost will be added. All orders will be billed.

Sold to _____ Billing Address _____
City/State/Zip _____ Shipping Address _____
City/State/Zip _____ Telephone _____
Email _____ Number of Wrist Bands Ordered _____

Send order information to: Sally Schoenike, 127 E Oak St, Juneau WI 53039

sally.schoenike@ces.uwex.edu

Telephone: (920) 386-3790 Fax: (920) 386-3928



CAPCO Science Class Challenge

Attention all 4-H school groups! You can participate in the CAPCO Science Class Challenge and win \$500 to \$5,000 for your school. For grades 4-9, the competition is meant to encourage students and teachers to learn about the Earth's protective upper ozone layer, CFCs and the environment by using provided activities or their own creative methods.

The contest is open to teachers with classes in grades 4-9. **The deadline is May 13, 2005.** For more information click [here](#).

State Opportunities

- **The Gloria Barron Prize for Young Heroes** seeks nominations for its 2005 awards. The Barron Prize recognizes young people ages 8-18 in the U.S. and Canada who have shown leadership and courage in public service to people and our planet. Each year, ten winners each receive \$2,000 to support their service work or higher education. For more information and to nominate, visit www.barronprize.org. Nomination deadline is **April 30, 2005**.
- ~~The nomination process is open for **Yoshiyama Awards Honoring Youth Community Service**. The Hitachi Foundation presents the Yoshiyama Award for Exemplary Service to the Community each year to 10 high school seniors from around the United States in honor of their community service activities. Activities must foster long-term community change and be focused in socially and/or economically isolated communities. The award is accompanied by a gift of \$5,000. See the Hitachi Foundation website for complete awards program information and nomination materials at <http://hitachifoundation.org/yoshiyama/>. Deadline is **April 1, 2005**.~~
- ~~The **2005 Environmental Systems Research Institute (ESRI) GIS Grant Program** for 4-H clubs is seeking applicants for their **Community Mapping Program**. The program, open to 4-H clubs, was announced by Environmental Systems Research Institute with the goal of fostering and supporting the integration of geo-spatial applications in U.S. 4-H clubs. Seventy-five grants for software, introductory training, and other materials will be awarded to 4-H clubs completing **applications by March 31, 2005**. (Remember to plan time for review of your proposal through the UGCE grants office.) For more information, contact Tom Tate at (202) 720-2727 or ttate@esri.usda.gov. Both San Diego and Merced Counties received GIS Grants last year to use in the 4-H program. If you have questions, contact either Steve Dasher or Richard Mahacek.~~
- ~~The Environmental Systems Research Institute (ESRI) is also offering **software grants** to 4-H clubs who are interested in learning more about **geographic information systems (GIS)** and doing mapping projects. Information and proposal application can be found on the ESRI website at: http://www.esri.com/grants/esri/04080_4h_programs.html. **Deadline is March 31, 2005**, or sooner if all fifty grants are awarded.~~
- ~~The **National Model Rocketry Technical Conference** is March 11-13, 2005 at The University of Wisconsin Parkside in Kenosha, WI. The conference offers a concentrated track of programming geared to serving educators and youth leaders in rocketry activities. 4-H is recognized for its commitment to furthering aerospace education in youth and promoting model rocketry as a safe and educational hobby. For more information, visit the NARCON 2005 website at: <http://www.narcon2005.org>. Deadline for pre-registration and T-shirt orders is **February 18, 2005**.~~
- ~~The California Coalition for Youth and the Western States Youth Services Network are proud to present **Taking Action 2005, Empowering You(th) to Be the Change: Innovate and Advocate** on March 13-15, 2005 in Sacramento. The conference will provide tools for youth and youth advocates to make a positive impact in their communities. For an informational brochure, refer to: <http://ca4h.org/4hresource/updates/attach/TakingActionBrochure.pdf>. Early bird registration is through **February 28, 2005**.~~
- ~~Plan to attend the **2005 4-H Computer Spring Trainings** for youth and volunteers. Funded by SBC Exceleator through The California 4-H Foundation, the Spring Trainings will focus on electronic forms and web page creation. Trainings will be held from 10:00am-3:00pm on March 12 (Orange County), April 9 (Kings County), and April 30 (UC Davis). Information is available at <http://ca4h.org/compcorps/server/>. Registration forms are due **February 28, 2005**.~~

- ~~The Forestry Institute for Teachers (FIT), a week-long workshop, provides participants with Forestry curriculum resource guides, Project Learning Tree and Project Aquatic WILD training, and a \$100 stipend, plus housing, meals and curriculum materials. In 2005, three summer workshops will be offered at: University of California Forestry Camp in Plumas County on June 12-18; Camp Latioze (near Lassen National Park) in Shasta County on June 19-25; Humboldt State University in Humboldt County on July 10-16. For more information, visit www.forestryinstitute.org or call (800) 738-8733. Application deadline is **March 15, 2005**.~~
- National 4-H Supply Service wants to know how you think 4-H benefits America -- **your story could be in the 2007 National 4-H Calendar**. Sending in a submission may even get you a **free \$10 gift certificate towards your next 4-H Source Book purchase!** The 2007 calendar theme is "How 4-H Benefits America". 4-H members, volunteers, parents, staff and partners will furnish the stories to be featured. These personal testimonials must tell the "what, when, where, why, and how" so the general public can understand how 4-H benefits America. Please limit your entry to 125 words due to the calendar's space restrictions. E-mail, fax or mail your stories to: Maria Cascioli, National 4-H Supply Service, 7100 Connecticut Avenue, Chevy Chase, MD 20815. Phone: (301) 961-2948, Fax: (301) 961-2937, E-mail: mcascioli@fourhcouncil.edu. Submission deadline is **April 30, 2005**.
- ~~Announcing the **2005 California State Fair Poster Contest!** All California residents aged 5 and older are encouraged to submit a poster for the chance to win cash prizes and the opportunity to be the winning artist of the 2005 State Fair Official Poster. The contest runs from **February 1-March 31, 2005** with an entry fee of \$5.00. Six finalists will be chosen and their six posters will be placed on California State Fair's website www.bigfun.org for a public vote. Contest details and official entry form are available online at: <http://www.bigfun.org/html/competitions.aspx#new2005>. For further information, e-mail: postercontest@calexpo.com~~

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Calendar of Events

April

- 2 Southern Classic Livestock Show – Victorville, Ca / AV Horse Show Gymkhana #2
- 3-9 4-H National Conference
- 6 NSG Council & Hi 4-H Mtg.
- 7 SGV Fair Mtg
- 9 Southern Sectional Ldr's Council Mtg.
- 11 SFV District Council Mtg.
- 12 SSG Council & Hi 4-H meeting
- 14 I&R Mtg.
- 15 **Deadline for Summer Camp Scholarship Application**
- 16 Leaders Recognition Luncheon at Odyssey Restaurant
- 17 AV District Shooting Sports – 3rd Competition – A place to shoot
- 22-24 SGV Fair
- 23 State 4-H Ldr's Mtg., So. Calif.
- 25 AV District Leaders, Hi 4-H & Horse Meeting
- 26 AV District Shooting Sports Ldr's Mtg. at Round Table Pizza
- 27 4-H Advisory Committee Mtg.
- 30 AV Horse Show – Trail Trials #1
- 2 NSG Council & Hi 4-H Mtg. / NSG District Friends of 4-H nominations due
- 5 AV Food and Fashion Revue
- 6 NSG Home-Ee & Field Day
- 8 SSG Council & Hi 4-H meeting / SSG District Friend of 4-H nominations due
- 10 I&R Meeting
- 12 SFV District Food & Fashion Revue
- 14 SFV District Council Mtg. / SFV District Friend of 4-H nominations due
- 17 St. Patrick's Day / County Council Ex. Comm. Mtg
- 19 County Council Mtg. / Camp Mtg. / Friends of 4-H Nominations due / AV Horse Show Gymkhana #1
- 20 AV District Shooting Sports Symposium
- 22 AV District Shooting Sports Ldr's Mtg. at Round Table Pizza
- 28 AV District Leaders, Hi 4-H & Horse Meeting

April/May

- 4-2 NSG Council & Hi 4-H Mtg. Southern Classic Livestock Show – Victorville, Ca / AV Horse Show Gymkhana #2
- 4-9-8 Summer Camp Training at Hart Park 4-H National Conference
- 8 Mothers Day 6 NSG Council & Hi 4-H Mtg.
- 9-7 SFV District Council Mtg. SGV Fair Mtg
- 10-9 SSG Council & Hi 4-H meeting
- 14 County Council Meeting (elections, calendar & budget approval)
- 19 SGV Fair evaluation mtg. Southern Sectional Ldr's Council Mtg.
- 21 Southern Sectional Presentation Day / AV District Shooting Sports 4th competition (A Place To Shoot)
- 4-23 AV District Leaders, Hi 4-H & Horse Meeting – SFV District Council Mtg.
- 24-2 AV District Shooting Sports Ldr's Mtg. at Round Table Pizza SSG Council & Hi 4-H meeting
- 30 Memorial Day – Office Closed 4-H & R Mtg.
- 4-5 Deadline for Summer Camp Scholarship Application
- 4-6 Leaders Recognition Luncheon at Odyssey Restaurant
- 4-7 AV District Shooting Sports – 3rd Competition – A place to shoot
- 22-24 SGV Fair
- 23 State 4-H Ldr's Mtg., So. Calif.
- 25 AV District Leaders, Hi 4-H & Horse Meeting
- 26 AV District Shooting Sports Ldr's Mtg. at Round Table Pizza
- 27 4-H Advisory Committee Mtg.
- 30 AV Horse Show – Trail Trials #1

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4-H Staff

Los Angeles Office

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 Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

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4-H All Stars

The 2003-2004 All-Star Candidate(s):

- > **Chris Otto**
- > **Jennifer Holly**
- > **Jennifer Heckel**

The All-Star Advisor is

- > **TBD**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- > **Kristen Hall**
- > **Desiree Cramer**

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