

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



September 2004



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Visit our website at <http://celosangeles.ucdavis.edu>

CLUB NEWS

Canyon Coyotes Elect New Officers

At the June general meeting, the Canyon Coyotes elected new officers. Nominations were held in May and candidate speeches outlining their qualifications for the office at the June meeting. After all the votes were tallied Chad Carroll would be serving a second term as President and Jennifer Heckel would be continuing as Vice President. Stacey Burkhardt is the new secretary and Felicia Byrne, Treasurer. Portia DiPasquale was elected as reporter, and Brielle Jimmink will be continuing as Corresponding Secretary. The new Sergeants at Arms are Jonathan Wilson and Joshua Jimmink. The Club's Historians will be Selinda Smith and Vanessa Cramer. The Recreation Officers are Desiree Cramer and Corinna Rivera.

Everyone is looking forward to the July meeting to begin the new program year with an ice cream social.

Long Beach Lambs

The Long Beach Lambs 4-H Club invites interested 4-H'ers to a horse behavioral clinic with a trainer from Hawaii. The clinic will be on Sat Oct 2, 2004. There is a \$100 per person with horse and \$25.00 for spectators fee. There is a ten horse maximum and if the person attending with the horse is a 4-H member then one adult is admitted for free. The clinic is on first come, first serve basis and all horses attending must be pre-enrolled. It is recommended that members get their space reserved soon as we expect to fill fast. There will be more information available on our website as soon as its available. The website is: http://www.geocities.com/dark_as_grey_66/4hranch.html

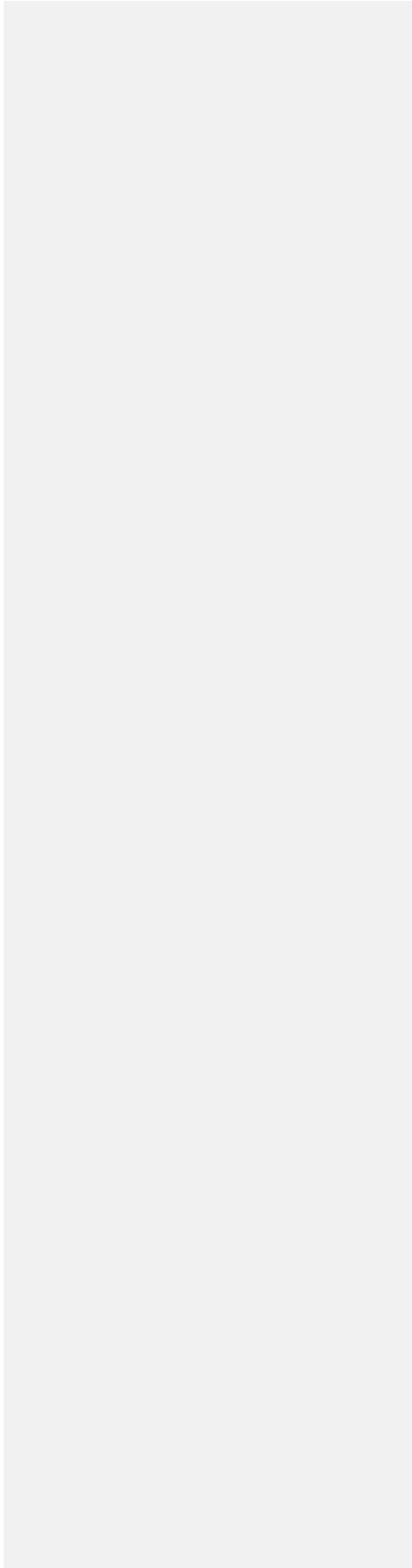
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DISTRICT NEWS

San Gabriel Valley Fair

The San Gabriel Valley 4-H Fair Committee will begin planning for the 2005 Fair. The meeting is on September 16th from 7:30-9pm at Mary Lash's house in Downey. All Hi-4-H members, leaders, adults interested in being a director for the 2005 SGV Fair are encouraged to attend. If you are unable to attend and are interested in being a director please call Debbie Treadwell at 909-374-8342 or e-mail at debcam98@aol.com



4-H RANCH FUNDRAISER

Silent Auction

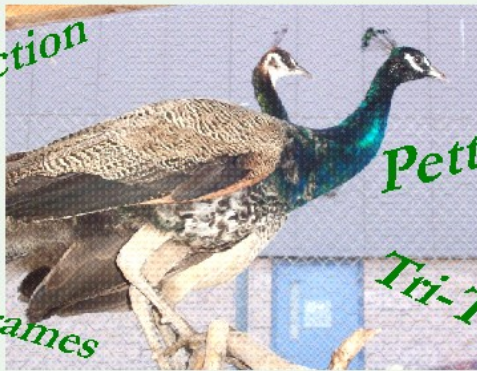
Petting zoo

Carnival games

Tri-Tip BBQ

Music

Horse & Dog Demos



Saturday October 23rd

1:00-7:00pm

Admission \$3.00 person

BBQ from 4-6 pm

\$5.00 for youth (18 & under)

\$7.00 for adults

For more info call: Robyn @323.260.3857 or Betty @310.831.3508

Or email: tumbleweed_510@hotmail.com

Web site: http://www.geocities.com/dark_as_grey_66/4hranch.html

1003 W. Carson Street, Long Beach



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Community Leaders,
Do you hear these words in your club?

Can we start a
rabbit project?

I'm out of ideas
for the rabbit
project.

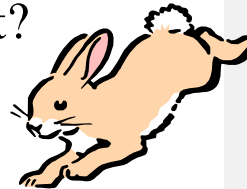
Why don't we have
a rabbit project?

We need help with
our rabbit project

How do we start a
rabbit project?



Need help with your rabbit project?
Want to start a rabbit project?
(You supply the leader)

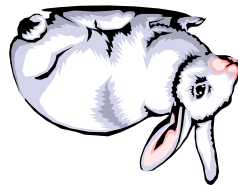


I'll help your club with all aspects of a rabbit project

Meat Pen

Showmanship

The Pet Bunny



Meeting
ideas

Showing

Management

Health Care

Grooming

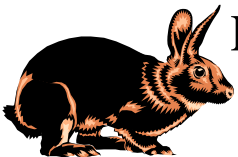
AND MORE!

L A County All Star Project

Contact Jennifer Heckel, Canyon Coyotes

Email: HollandLopLvr@aol.com

Phone: 661-269-5155



(Out of A V District will need a central meeting location)

COUNTY NEWS

2003-2004 Club and Hi 4-H Officer Book Recognition

All 2003-2004 club and Hi 4-H officers are encouraged to submit their officer records in the Club and Hi 4-H Officer Book recognition competition. The officer books are due **by 4pm on Wednesday, September 15** to the LA or AV 4-H office. Be sure to obtain the necessary signatures on the 2003-2004 Club and Hi 4-H Officers Books Identification Form and Guidelines form, which must accompany the book, before the submitting the book to the office. These ID forms and the guidelines were included in the May 2004 issue of Clover Notes

This officer book recognition is for the President, Vice-President, Secretary, Treasurer, Reporter, Historian or any other established officer in your club or Hi 4-H. Be sure to follow the guidelines in preparing your records for the competition.

Experienced leaders are invited to help judge the books on Saturday, September 25. Call Noel Keller (909-621-2373) to volunteer.

Los Angeles County Fair

LA County 4-H Clubs will have a 4-H booth at the LA County Fair from September 10-26, 2004. All 4-H members, leaders and families are encouraged to volunteer in the booth. The booth will need to be covered from 10am-8pm Monday through Friday and 9am - 8pm on Saturday and Sunday. If you are interested in volunteering in the booth, please call Debbie Treadwell 909-374-8342 or email debcam98@aol.com

Goals for next year

The new 2004-2005 4-H year has started. Encourage your members to start making their 4-H plans? What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a sectional application for project recognition and a chance for state winner and the \$1000 in savings bonds. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a sectional project application, please contact Noel Keller at 909-621-2373 or nkeller@cs.hmc.edu.

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

Hi 4-H

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2005 or who will be in 9th grade or above, are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact the county 4-H leaders' council if you are interested in participating in a county level Hi 4-H program.

Junior/Teen Leader

Junior Leaders are 4-H members in the 7th and 8th grade who help lead a 4-H project. Teen Leaders 4-H members are in 9th, 10th, 11th, 12th and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

Emerald Star Project

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2005, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

Leadership development scholarships

Leaders and members need to be reminded that there are budgeted funds in the LA 4-H Leaders' Council budget for leadership development for youth members and adult leaders.

We encourage attending leadership development opportunities. If you decide to apply for these funds, be prepared to share what you learn with others in the county in some way.

Don't sit back - STEP UP!!

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

Clubs - where are you?

No Billy, 4-H does not happen by MAGIC! County events are planned and run by our seniors, leaders, office staff and sometimes friends. The LA County 4-H Leaders Council helps plan, coordinate, run and evaluate the county events. Each club should have someone at the council meetings to represent the club members and leaders. Do you know who attends from your club? Make sure someone is coming. Big decisions that affect clubs are made at county council meetings. Is your club part of the decision? Is your club represented?

The next LA County 4-H Leaders' Council meeting is Saturday, September [256](#). The next sectional 4-H Leaders' Council meeting is Saturday, September [113](#) at Mt. SAC. Find out what is going on. Be part of the planning. Leaders, parents and senior youth members are welcome and encouraged to attend.

Where did my divider tabs go??

Have you ever wondered where the missing divider tabs go from your record book? Yes, each year 4-H members submit their completed record books, but some books are returned missing divider tabs. Those little tabs FALL OUT, usually because they are not "doubled" (folded over, two paper thick). Single tabs can just slip right out; "doubled" tabs cause more friction and stay in place. **So REMEMBER, ALWAYS USE DOUBLED TABS FOR DIVIDER INSERTED TABS.**

So the answer to the question is: those missing tabs fall out onto the floor, they settle in the bottom of the box that carries the books to and from judging, they fall out and stick to other books. Don't lose your tabs next year - **USE DOUBLED TABS!**

4-H Summer Camp Staff

Any 4-H member 14 years old by January 1, 2005, can apply to be a youth staff member for the 2004 LA County 4-H Summer Camp. The applications are due on November 19, 2004 to the LA County office, attention Robyn Zelden.

4-H Calendar Available

The 4-H Youth Development Program Calendar is available on the LA County Website:

<http://celosangeles.ucdavis.edu>

THE LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM
AND
THE LOS ANGELES COUNTY 4-H ALL-STARS
PRESENTS

JR. LEADERSHIP CONFERENCE 2004

“4-H, THE LEADERS OF TOMORROW”

October 1st & 2nd, 2004
Camp Hollywoodland
Griffith park, Ca



Program for Friday, October 1st

Registration: 5:00 pm-7:00 pm
Welcome: 7:00 pm-7:15 pm
Dinner: 7:15 pm-8:00 pm
Ice breakers 8:00 pm-8:45 pm
Social, Get acquainted,
Arts & Crafts 8:45 pm-10:30 pm
Lights out: 10:30 pm

Program for Saturday, October 2nd

Rise & Shine! 7:30 am
Breakfast: 7:30 am-8:30 am
(everyone out of cabins, bring bags down)
Adventure Challenge Course (facilitated by Camp Holly Woodland staff) 8:30 am-10:30 am
Break: 10:30 am-10:45 am
Workshops: 10:45 am-11:30 am
Lunch: 11:45 am-12:45 pm
(Guest speaker)
Workshops: 1:00 pm- 1:45 pm
Wrap up/ Evaluation 1:45 pm- 2:00 pm
GOOD BYE!

2004 JUNIOR LEADERSHIP CONFERENCE

“4-H, THE LEADERS OF TOMORROW”

- WHO?** All 5th, 6th, 7th, 8th, and 9th graders who are interested in becoming the future leaders and who are looking to meet new people. Participation is limited to 50. Come join us at this years Jr. Leadership Conference! It will be filled with educational sessions on leadership skills. Sharpen your talents and discover new abilities to share with others.
- WHERE?** Camp Hollywoodland
3200 Canyon Drive
Hollywood, CA 90068
213-467-7193
- WHEN?** Friday, October 1, 2004
Saturday, October 2, 2004
- COST:** \$ 40.00 Pre-paid **and NON-REFUNDABLE UNLESS YOU FIND ANOTHER DELAGATE TO TAKKE YOUR PLACE.** This fee includes; dinner, breakfast, lunch and materials received at the conference. Some sessions may have an additional materials fee.

Registration fees and form, medical release form and Code of Conduct form must be signed by parent and child where indicated and submitted by **September 24, 2004.** The Jr. Leadership Conference forms are available on the Los Angeles County 4-H website: <http://celosangeles.ucdavis.edu>

CHAPERONES ARE NEEDED!

If you have further questions please call Kirsten Hall @ 818-842-0612 or Robyn Zelden @ 323-260-3857

**UNIVERSITY OF CALIFORNIA,
4-H YOUTH DEVELOPMENT PROGRAM
JR. LEADERSHIP CONFERENCE 2004
REGISTRATION FORM**

NAME: _____

ADDRESS: _____

TELEPHONE: _____ CLUB: _____

MALE: _____ FEMALE: _____ GRADE: _____ AGE: _____

DISTRICT: _____

Conference Date: Friday, October 1, 2004. Registration starts at 5:00 pm. Pick-up will be at 2:00 pm, Saturday, October 2.

Registration Deadline IS: SEPTEMBER 24, 2004

Please send registration forms to:

Kristen Hall
630 Uclan Dr.
Burbank, CA 91504

IF DECIPLINE PROBLEMS ARISE, PARENTS WILL BE CALLED TO PICK UP THEIR CHILD!

Parent Signature: _____



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1st, 2005

NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA ZIP:** _____

Email: _____ **Age as of 1/1/2005** _____

Date of Birth: _____

Circle Staff Shirt Size: *Small* *Med* *Large* *X-Large* *XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp** _____

Previous staff position(s) held at Camp? _____

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

List Leadership Roles in 4-H

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

List Leadership Roles Outside of 4-H

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.
(i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)**

1. _____ 3. _____
2. _____ 4. _____



Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 11th, 2004 at the Los Angeles County office in East LA starting at 9:00am on a first-come, first serve basis. There will be four Teams this year at Camp and TBA is the Head Adult Director and TBA is the Head Youth Director.

- 1) _____ **Youth Director (supervises the King and Queen of their Team)**
- 2) _____ **King (supervises the Team and works directly with campers)**
- 3) _____ **Queen (supervises the Team and works directly with campers)**
- 4) _____ **Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)**
- 5) _____ **Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)**
- 6) _____ **Nurse's Assistant (assist the Camp Nurse)**
- 7) _____ **P.A. Operator (sets up and operates the P.A. system and music for evening programs, flag raising and flag lowering)**
- 8) _____ **Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)**
- 9) _____ **Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)**
- 10) _____ **Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)**
- 11) _____ **Athletics (organizes and coordinates the sporting events, team play, and other activities)**
- 12) _____ **Handicrafts (selects crafts, supplies and assists campers with crafts)**
- 13) _____ **Aquatics (helps supervise pool activities and coordinates with the Lifeguard)**
- 14) _____ **Song Leader (leads song sessions, helps with campfire programs and evening programs)**
- 15) _____ **Nature (leads hikes, nature walks, nature room and other activities)**

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days? Yes () No () N/A ()

Saturday, January 8th, 2005 – 9:00 am –4:00 pm at the Los Angeles County 4-H Office, - Staff Training Day
Saturday, May 7 & 8 – Staff Training Weekend
Saturday, June (TBA), 2005 – 8:30-4:00 ACA Staff Training at Westmark School in Encino (Optional)
 Saturday, June 26, 2005 – 10:00 am – Pre-Camp Staff Training at location TBA
 June 26th – July 2, 2005 – 2005 4-H Summer Camp – Camp Seely, Crestline, California

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

Signature _____ **Date** _____

Please mail this application and the Letter of Recommendation to the address below by Friday, November 19th, 2004. Interviews and selection by the Summer Camp Interview Committee will occur on Saturday, December 11th, 2004 at the County 4-H office in East L.A. starting at 9:00 am – first come, first interviewed

Summer Camp Committee / ATTN: Robyn Zelden,
 4800 E. Cesar Chavez Ave. †
 Los Angeles, CA 90022 Tel: (323) 260-3857 or e-mail @ rlzelden@ucdavis.edu2267



4-H General Science Fair & Symposium



Saturday, October 16, 2004, 8:00 a.m. - 4:00 p.m.
Daisy Gibson Elementary School
9650 E Palmdale Blvd.
Little Rock, California

Registration: 8:00 – 8:30am \$1.00 Donation Suggested

*Non-4-H members are welcome to attend.

Hot Air Balloon Race 8:30 AM

*4-H members will construct a Hot Air Balloon out of tissue paper, Mylar or other material. The balloons will be launched using a popcorn popper. Prizes will be given to members whose balloons stay aloft the longest time.

Pop Bottle – Water Rocket Race 8:30 AM

*Members will construct a rocket using a two-liter soda pop bottle, designed will fins, nose cones and parachute. Rockets will be launched using water and air pressure combination.

3 Symposium Sessions Offered: 9:15 - 12:00 noon

- | | |
|------------------|----------------|
| ROCKETRY | BICYCLE SAFETY |
| COMPUTER SCIENCE | GUN SAFETY |
| FIRE SAFETY | ASTRONOMY |
| PHOTOGRAPHY | PLANT SCIENCE |
| ARCHITECTURE | FORESTRY |

*Symposium sessions subject to change due to speaker availability.

Lunch will be available for purchase: Noon to 12:45

Science Fair Judging Starts at 12:45.

Members with an inter-active science fair exhibit should be waiting near their display to answer judges' questions.

Project Showcase Demonstrations: 2:00 – 3:00.

4-H members will demonstrate projects.

Awards & Door Prizes: 3:00- 4:00

(Each club should bring one or more door prize donations to the science fair symposium)

Everyone in attendance will receive one Door Prize Ticket!!

Clean Up: 4:00 until done!

*******SPECIAL*******

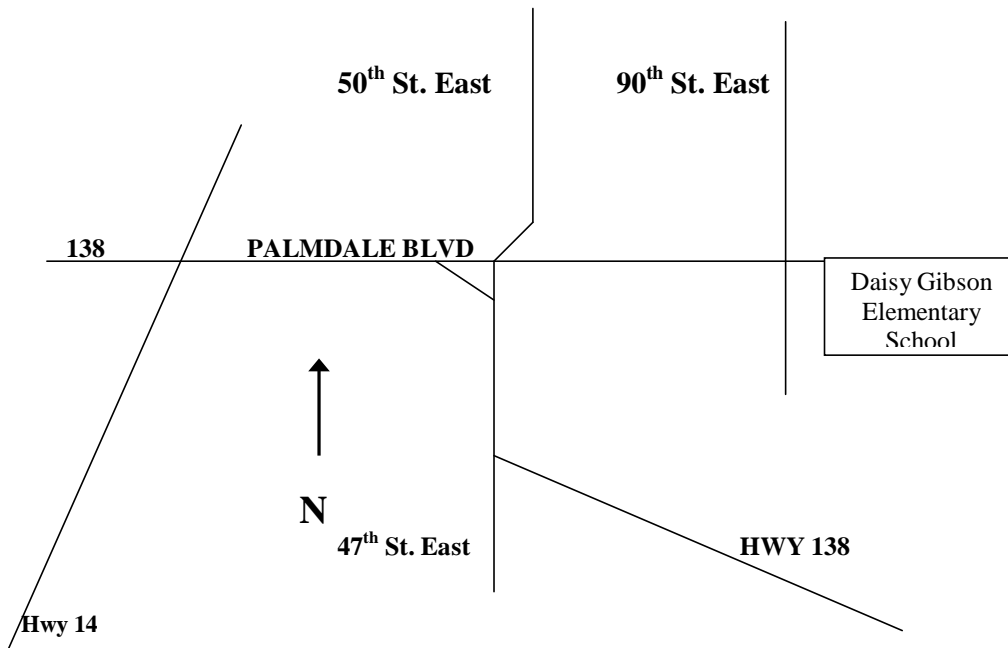
Everyone who pre-registers for the Science Fair and Symposium by October 14 will receive 2 door prize tickets!!!!

The first 6 4-H members, who pre-register to do a Project Showcase Demonstration by October 14, will receive a 4-H T-Shirt!!!!

Please contact the Antelope Valley General Science co-chair persons for more information: May Tong (661) 724-1619 or Paul Green 947-0725 or Sky Jung and Kathie Jung 945-2573 or Steve Sterk (661) 575-2483.
Science Fair and Symposium hosted by Palmdale Hills 4-H Club and Westside 4-H Club.

Map (from LA)

Take I-5 north to Hwy 14 to Lancaster/Palmdale. Exit Palmdale Blvd. Turn right. Follow Palmdale Blvd approx. 10 miles to Daisy Gibson Elementary School, 9650 E. Palmdale Blvd.
]



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Entry Form

Pre- Registration must be postmarked by October 14, 2004

Mail all entry forms to:

UCCE/Antelope Valley 4-H

335-A e. Avenue K-6

Lancaster, CA 93535

Project Showcase (Demonstration)

Name: _____

Title of Demonstration _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Phone: _____ Club: _____

Hot Air Balloon Race

Name: _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Phone: _____ Club: _____

Plastic Water/Soda Bottle Rockets

Name: _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Phone: _____ Club: _____

Science Fair

Name: _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Phone: _____ Club: _____

Exhibitor Category:

Division I: Class: _____ Section: _____

Division II: Class: _____ Section: _____

Project Title: _____

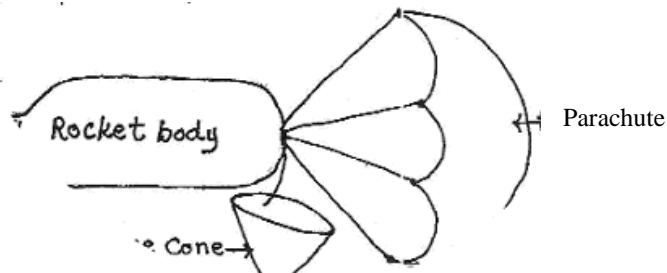


Hot Air Balloon Race

1. Members will bring to the competition one or two personally designed, and constructed hot air balloon(s) **No commercially finished or model products may be used.**
2. Each balloon should have the members name clearly written on it. **In Addition:** Members are encouraged to create decorative and colorful balloons. A prize will be given to the most creative balloon design.
3. The balloon must be made of any appropriate material (tissue paper, Mylar, wrapping paper, etc. The maximum height of the deflated balloon may be no more than 150cm – 1.5 meters. There is no restriction on the horizontal dimensions or mass without ballast.
4. All energy, in the form of hot air, will be imparted to the balloon from a hot air popcorn popper-like device. The hot air device will be provided by the event supervisor and must be used by participants. The maximum diameter of the hot air delivery chute will be 10cm (3 7/8 inches). No other potential or kinetic source of energy will be permitted.
5. The contestant may hold any part of the balloon while it is filling with hot air up to the time of launch. The contestant may not touch any part of the balloon once it has been launched and is in flight. The balloon can be touched once it has been determined that the timing has stopped.
6. The launch and timing of the flight will BEGIN when the contestant releases hold of the balloon at the signal of the judge and or timer.
7. The time aloft will STOP when any portion of the balloon or ballast touches the ground or the balloon comes to rest in/on any alternate surface (rafter, bleachers, table, etc.) and is no longer able, on its own, to continue its decent to the ground.

TWO LITER SODA POP BOTTLE ROCKET DESCRIPTION:

Participants will design, construct, a rocket made from a 2 liter plastic pop (soda) bottle. The winning rocket will be the one that remains aloft for the longest period of time. 4-H members will bring one completed 2-liter bottle rocket to the science symposium. No commercially finished or model products may be used. You should place your name on the rocket. The rocket mouth needs to be regular size; wide-mouth bottles will not fit on the launcher and cannot be launched!!! The pressurized portion of the rocket must consist of one plastic 2-liter pop bottle. The manufactured structural integrity of the bottle cannot be altered. No metal parts will be allowed on the pressurized rocket body. The mass of the empty rocket assembly cannot exceed 250 grams. All energy imparted to the rocket must originate from the water/air pressure combination. No other potential or kinetic source of energy will be permitted. Timing of the rocket stops when the first part of the rocket hits the ground, when the rocket disappears from the judges' sight, or when the rocket impacts or gets entangled in an object (e.g. the rocket collides with a tree.) All rockets will be launched at a pressure not to exceed 60 pounds per square inch. Once the rocket is pressurized, no contestant can touch or approach the rocket. There will be only two launches per participant. Each rocket launched must pass a safety inspection and have a mass measurement taken. Though various rocket components may separate during the flight, all must remain linked together with a maximum distance not to exceed three (3) meters. If a nose cone is used, it can separate, but should remain attached to the rocket body. If any part of the rocket becomes detached during flight, the rocket will be disqualified. All rockets will be launched using the launch pad provided by the judges. The judges will time the rocket's flight. Caution: No materials will be allowed that can compromise the integrity of the plastic bottles (e.g., hot glues or super glues). Cold glue is acceptable. Sanding or other abrasion of the plastic used for the pressurized body is not allowed.



SCIENCE FAIR

Saturday, October 16, 2004

Objectives & Purpose:

- ❑ To increase youth & community awareness of science
- ❑ To establish science as a daily interest and living experience.
- ❑ To diminish apprehension and fear relating to science.
- ❑ To have fun with science.
- ❑ To learn by doing.
- ❑ To learn 4-H basic processes of science:
 1. Observe (seeing, hearing, feeling, tasting, and smelling)
 2. Communicate (silent, oral, written, and pictorial)
 3. Compare (measuring, comparisons, linear comparisons, weights)
 4. Organize (data, gathering, sequencing, grouping, and classifying)

Rules:

1. Scientific methods will be applied to the exhibits. Because of this, entry will be limited to Junior (9-13) and Senior (14-19) 4-H members only.
2. Exhibits are to be the work of a single 4-H member and are to concern themselves with a single subject. Teams are not permitted.
3. Members are expected to keep a step-by-step notebook recording the development of the project, including references, original data, etc. Original data are of great value in all projects.
4. Exhibits must be self-contained. Batteries or alternative power must be used as electricity is not available. Running water is not available.
5. Exhibits should not be larger than 36" high, 25" deep, and 32" wide. Contact the coordinators if you have an oversize exhibit.
6. Wall space for posters, tape, tacks, etc., is not available. Members should construct their exhibits so that wall space is not necessary. Exhibitors must supply their own materials and tools.
7. No harsh or toxic chemicals, flammable or explosive substances.
8. Exhibit should be age/grade appropriate.
9. There will be two divisions -
 - I) "Active Exhibit" involves a demonstration of your exhibit and possible questions from the judges.
 - II) "Stills" involve a display, poster and portfolio. No live demonstration or presentation before the judges - exhibit must be self-explanatory. Member must provide a two-page paper describing the methods or steps taken to put together their exhibit.
10. Limit 1 entry per division per member. You may enter one or both divisions. No entry fee.
11. Presentation/experiment before the judges will be limited to 5 minutes. Members are expected to present their exhibit the same way as a 4-H demonstration (intro, body, conclusion)
12. Members are expected to stay with their entries until judging is complete.
13. Entry form must be postmarked by October 8, 2004. No late entries. Entries will not be accepted at the door.
14. Exhibits to be judged on the Danish system. Bronze/Silver/Gold medals will be awarded.
15. Exhibits must be in place by 11:00 a.m.
16. Exhibits will be released at the end of the day when the area is cleaned up.
17. You may participate in any of the activities without exhibiting an experiment.

THE SCIENTIFIC METHOD

The following material assumes you are doing an experimental science project, and not a written report to present information on a science subject. As you read the various steps, you may want to follow along with an example science project.

INITIAL OBSERVATION

You notice something, and wonder why it happens. You see something and wonder what causes it. You want to know how or why something works. You ask questions about what you have observed. The first step is to write down what you have noticed.

INFORMATION GATHERING

Find out about what you want to investigate. Read books, magazines or ask professionals who might know in order to learn about the effect or area of study. Keep track of where you got your information.

TITLE THE PROJECT

Choose a title that describes the effect or thing you are investigating. The title should summarize what the investigation will deal with.

STATE THE PURPOSE OF THE PROJECT

What do you want to find out? Write a statement that describes what you want to do. Use your observations and questions to write the statement.

MAKE HYPOTHESIS

Make a list of answers to the questions you have. This can be a list of statements describing how or why you think the observed things work. Hypothesis must be stated in a way that can be tested by an experiment.

DESIGN AN EXPERIMENTAL PROCEDURE TO TEST YOUR HYPOTHESIS

Design an experiment to test each hypothesis. Make a step-by-step list of what you will do to answer your questions. This list is called an experimental procedure.

GUIDELINES FOR EXPERIMENTAL PROCEDURES

Select only one thing to change in each experiment. Things that can be changed are called y variables.

Change something that will help you test your hypothesis.

The procedure must tell how you will change this one thing.

The procedure must explain how you will measure the amount of change.

Each type of experiment needs a "control" for comparison so that you can see what the change actually did.

OBTAIN MATERIALS AND EQUIPMENT

Make a list of the things you need to do the experiments, and prepare them. If you need special equipment, a local college or business may be able to loan it to you. Another source of science materials are mail order supply houses such as Edmund Scientific in Barrington, New Jersey (phone 1-609-457-8880 for a catalog). Professional science supply houses are located in larger cities. They will have just about anything you will need.

DO THE EXPERIMENT AND RECORD DATA

Do the experiment and record all numerical measurements made. Data can be amounts of chemicals used, how long something is, the time something took, etc. If you are not making any measurements, you probably are not doing an experimental science project.

RECORD YOUR OBSERVATIONS

Observations can be written descriptions of what you noticed during an experiment, or problems encountered. Keep careful notes of everything you do, and everything that happens. Observations are valuable when drawing conclusions, and useful for locating experimental errors .

CALCULATIONS

Perform any math needed to turn raw data recorded during experiments into numbers you will need to make tables, graphs or draw conclusions.

SUMMARIZE RESULTS

Summarize what happened. This could be in the form of a table of numerical data or graphs. It could also be a written statement of what occurred during the experiments.

DRAW CONCLUSIONS

Using the trends in your experimental data and your experimental observations, try to answer your original questions. Is your hypothesis correct? Now is the time to pull together what happened, and assess the experiments you did.

OTHER THINGS YOU CAN MENTION IN THE CONCLUSION

If your hypothesis is not correct, what could be the answer to your question?

Summarize any difficulties or problems you had doing the experiment.

Do you need to change the procedure and repeat your experiment?

What would you do different next time?

List other things you learned.

TRY TO ANSWER RELATED QUESTIONS

What you have learned may allow you to answer other questions. Many questions are related.

Several new questions may have occurred to you while doing experiments. You may now be able to understand or verify things that you discovered when gathering information for the project.

Questions lead to more questions, which lead to additional hypothesis that can be tested.

WHAT IF MY SCIENCE PROJECT DOESN'T WORK?

No matter what happens, you will learn something. Science is not only about getting "the answer."

Knowing that something didn't work, is actually knowing quite a lot. Experiments that don't turn out as planned are an important step in finding an answer.

The above information was provided by David Morano, Assoc. Professor, Mankato State University, from the website, <http://www.isd77.k12.mn.us/resources/cf/SciProjIntro.html>.

If you need additional assistance with the "scientific method," check out these web pages:

<http://school.discovery.com/sciencefaircentral>

<http://www.ipl.org/youth/projectguide>

<http://www.scifair.org>.

<http://www.isd77.k12.mn.us/resources/cf/SciProjInter.html>

or type in "science fairs" in your search engine!

SOUTHERN SECTIONAL NEWS

Congratulations to everyone who participated in the 2004 Southern Sectional Field Day at Mount SAC! Here are the results for our county:

CATEGORY CLUB	PROJECT AWARD	NAME
Primary Presentation Clinic Young Americans	Arts & Crafts Certificate	Jeta Vlashi
Junior Individual Presentations Canyon Coyotes	Clothing & Textiles Blue	Jessica Brown
Junior Individual Presentations Canyon Coyotes	Communications Green	Aaron Cramer
Int. Individual Presentations Canyon Coyotes	Arts & Crafts Medal	Melissa Rivera
Senior Individual Presentations Canyon Coyotes	Medal	Portia DiPasqual
Intermediate Public Speaking Canyon Coyotes	Medal	Lauren Roward
Senior Public Speaking Canyon Coyotes	Blue	Corina Rivera
Junior Prepared Reading PVP	Medal	Ryan Halvorsen
Intermediate Prepared Reading ERHP	Blue	Ashton Lewis
Intermediate Prepared Reading Canyon Coyotes	Blue	Peter DiPasquale
Senior Prepared Reading Canyon Coyotes	Blue	Corina Rivera
Senior Prepared Reading Canyon Coyotes	Blue	Portia DiPasquale

Share the Fun Canyon Coyotes	Blue	
Junior Impromptu Speaking Canyon Coyotes	Blue	Jessica Brown
Junior Impromptu Speaking PVP	Medal	Ryan Halvorsen
Intermediate Impromptu Speaking Canyon Coyotes	Blue	Portia DiPasquale
Intermediate Impromptu Speaking Canyon Coyotes	Blue	Peter DiPasquale
Intermediate Impromptu Speaking ERHP	Blue	Ashton Lewis
Senior Impromptu Speaking Canyon Coyotes	Blue	Portia DiPasquale
Senior Extemporaneous Speaking Canyon Coyotes	Green	Portia DiPasquale
Senior Extemporaneous Speaking Canyon Coyotes	Blue	Desiree Cramer
DOG SHOW Experienced Showmanship	Gold Medalist	Kayanna Gilbert

By Renee Vlashi, Los Angeles County rep. for Southern Sectional Field Day 2004.

STATE NEWS

State Project Winner Competition

Sectional winners automatically go on to the state level judging. No additional application writing is required. The State Project Winner competition (formerly Record Book judging) was set for Saturday, August 23, 2003 in Davis. Savings Bonds were given to state winners. Members who won must fulfill the requirements to receive the bond within 90 days of official notification or forfeit the bond, with the bond going to the 2nd place winner. All project categories with entries may not have a state project winner unless a minimum standard of excellence is met. All entries at the State Project Winner Competition will be ranked unless there are disqualifications for not following the basic instructions.



“Painting Brighter Futures”

4-H State Leaders’ Forum 2004 Registration Information

November 5 - 7, 2004

Asilomar Conference Grounds–Pacific Grove, CA

What color is 4-H? Without hesitation, most people (even non-members) would probably say “green.” However, green, and the agricultural images it evokes, is only one of the colors on the 4-H pallet. It also contains red, for the bonfire at a 4-H camp; blue, for the sky pierced by a 4-Her’s model rocket; and yellow, for the rising sun of leadership provided by County All-Stars and State Ambassadors. In fact, the 4-H pallet contains an infinite spectrum of colors with which we can paint brighter futures as we help youth develop citizenship, leadership, and life skills.

Keynote speaker Larry N. Swenson will provide the “base coat” for the conference. Larry, a former 4-Her from Minnesota, is the founder of Noel International, a training and consulting organization which emphasizes fun while teaching team-building and cultural awareness. The blend of educational workshops and social activities throughout the weekend will provide you with an opportunity to learn some new “brush strokes” and refine those you already have, while mingling with other 4-H volunteers and staffers from throughout the state.

So, grab a smock, and come join us in painting brighter futures for the youth of California!

Registration Instructions:

- 1) Download a registration application via the Internet (ca4h.org) *OR*
- 2) Use a pre-printed form, and
- 3) Fill in the necessary information, and return it with your payment to the address indicated by: **September 1, 2004***.

***Registration applications received after September 1, 2004 will be subject to a late registration fee, and will be honored on a space-available basis.**

Conference fee information:

Rooms will be allocated on a first-come, first-served basis. After available rooms are assigned, names will be placed on a waiting list for cancellations, or you may need to find your own accommodations “off grounds.” Off-grounds delegates are responsible for paying their own lodging costs, and will need to purchase tickets for any meals they plan to eat on the conference grounds. Meal tickets may be purchased only from the registrar.

Rooms for four people are very limited. When the supply of 4-person/4-single bed rooms is depleted, later delegates will have the option of either a 4-person/2 double bed room, or of paying an additional fee for a two-person room (couple rate). All rooms are non-smoking.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

4-H State Leaders' Forum 2004 Registration Application

Regular conference: Friday evening to Sunday noon. Fees include lodging and meals. No refunds can be made after September 1, 2004; however, an alternate delegate of the same sex may replace a cancelling delegate.

ALL FEES ARE PER PERSON---ALL RESERVATIONS MUST BE PRE-PAID

Regular Conference (4 people/4 single beds or 2 double beds per room)

- \$200 (if paid before July 1, 2004)
 \$220 (if paid between July 1 - September 1, 2004)
 \$250 (if paid after September 1, 2004)

Regular Conference (2 people/2 beds per room)

- \$220 (if paid before July 1, 2004)
 \$240 (if paid between July 1 - September 1, 2004)
 \$280 (if paid after September 1, 2004)

Regular Conference (single room)

- \$380 (if paid before July 1, 2004)
 \$400 (if paid between July 1 - September 1, 2004)
 \$415 (if paid after September 1, 2004)

Off Grounds (meal not included, indicate the meals you want provided below, and add their cost to your registration fee)

- \$65 (if paid before September 1, 2004)
 \$80 (if paid after September 1, 2004)

(Meals*: Fri. D, \$16.00 Sat. B, \$7.25 Sat. L \$10.00 Sat. D \$16.00
 Sun. B \$7.25 Sun. L [on grounds] \$10.00 Sun. L [box lunch] \$10.00)

*prices include tax

Conference fee \$ _____ + Meal fee* \$ _____ - Subsidy \$ _____ = Total Enclosed**
\$ _____

* For those staying off grounds *only*. **For those with subsidies from the State 4-H Office *only*.

For more information, contact Pauline Smoke at: SLF_04_registrar@hotmail.com

Make checks payable to: State 4-H Leaders' Forum

**Mail checks and this form to:
Pauline Smoke, SLF '04 Registrar
27829 Stoney Hill Lane/ Clovis, CA 93611-9722**

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

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4-H State Leaders' Forum 2004

November 5 - 7, 2004

Asilomar Conference Grounds—Pacific Grove, CA

REGISTRATION

Deadline: September 1, 2004



Please clearly print or type all information. One application per person.

Name: _____ sex: M F

Mailing Address: _____
House Number & Street Name

City State Zip Code

Home Phone: () _____

E-mail address: _____

County: _____ Section: _____

Number of years as a 4-H volunteer _____ Number of years attending Forum _____

Roommate Preference:

Please circle each category that applies to you:

<u>Delegate Type</u>	<u>Ethnicity</u>	<u>Enrollment Type</u>
Delegate	White	Club-Based Program
Special Guest	Black	Special Interest Day Camp
State Ambassador	American Indian	Overnight Camp
Comp Corps Member	Hispanic	School Enrichment
Planning Committee	Asian	Individual Study
	Multi-ethnic	Faculty/Staff

Do you require special consideration or accommodations?

Yes (please attach note detailing request) No

Are you enrolled in 4-H? Yes No

May we list your personal information in the delegate registration list? Yes No

Day and approximate time of arrival at Asilomar: Fri. Sat. Sun. Time: _____

Dietary Choice: Regular Vegetarian Other (specify):

Do you want a "box lunch" instead of lunch in the dining room on Sunday? Yes No

State 4-H Leaders' Forum
November 5-7, 2004
South Central 4-H Sectional Council

Silent Auction

We would appreciate your help with donations of items for the Silent Auction at this year's Forum. The sales from the Silent Auction help to defray the Forum expenses.

Items made by your club members or yourself, as well as donations from businesses are all welcome. We encourage Counties to donate baskets. Show us the colors of your County!

Information to give to potential donors:

The State 4-H Leaders' Forum:

- Is held annually during early November
- Is sponsored by the State 4-H Leaders' Council to develop skills and provide networking opportunities for 4-H Volunteers and Staff from throughout the state.
- Attendance ranges from 250-300 annually
- Donations are tax deductible

The Silent Auction will start at 7 pm Friday in Merrill Hall and will close before the Saturday night assembly. Bring your Silent Auction donations with you to the Forum. You may turn them in during registration check-in.

A "Notification of Donation" form appears on the following page. Please make as many copies as you need in order to acknowledge each donation.

**2004 State 4-H Leader's Forum - Asilomar
November 5-7, 2004
South Central Section 4-H Leaders' Council**

Please use the following form to acknowledge items donated to the 2004 State 4-H Leaders' Forum. The top half is intended to be attached to the donated item when it is brought to Merrill Hall at Asilomar. Turn in items at conference registration, after 3:00 p.m. Friday, Nov. 5 th, to the Silent Auction Committee. The bottom half (Donor Receipt) is to be given to the donor for tax purposes at the time of donation.

Notification of Donation

Name of Donor _____

Address (City, State, Zip) _____

Phone Number _____ Value (to be set by donor) _____

Detailed description of item _____

Name and phone number of 4-H contact person _____

Donor/Business contact signature _____

Donor's Receipt

Name of donor _____

Item donated _____

Date _____ Value _____

Name, address, and signature of 4-H contact person _____

Thank you for your donation and support of the California 4-H Program. We appreciate it very much.

NATIONAL NEWS

National 4-H Week Media Tools Available Now

National 4-H Week will focus on *4-H Online!*, the theme for National 4-H Week 2004 to be celebrated from Oct. 3-9, 2004. Media tools to communicate the celebration are now available at www.4husablogs.org/national4-hweek2004.

Ninety-three percent of youth ages 10-18 are actively online and want to use the Internet to find information they need, according to a 2003 Pew Internet survey. 4-H is a leader among youth development organizations using the Internet with club, county, state and national 4-H programs actively developing new and more innovative web sites.

The latest edition is the new 4-HUSA.org, a web site exclusively for, by and about youth. The site, which focuses on youth ages 13-16, will feature a complete list of 4-H web sites organized by state and interactive elements like message boards, weblogs and myname@4-Husa.org e-mail aliases. It will debut in early September.

4-H clubs and county and state 4-H programs will be able to showcase their websites to the media and will be asked to cross promote 4-HUSA.org during National 4-H Week. Media tools include a customizable media alert and a customizable news release, digital photos of the 4-HUSA Web Crew, links to the 4-H emblem and its graphic standards, tips to get great media coverage for 4-H and ideas for *4-H Online!* events.

Contact Laura Phillips Garner at National 4-H Council at lgarner@fourhcouncil.edu for more information.

Nickelodeon's "Let's Just Play" Grant

Nickelodeon has announced they are accepting applications for their Let's Just Play Grant. The grant is available to elementary and middle schools grades K through 9 (public and not-for-profit private) and after-school community-based organizations with 501(c)(3) status. Applicants must also demonstrate the need for funding, provide a comprehensive and creative plan for using the funds to initiate or expand opportunities for active physical play in their organization, and participate in Nickelodeon's Worldwide Day of Play (October 2, 2004) and provide verifiable documentation. Grants must be postmarked by November 1, 2004 for eligibility and can be downloaded at: http://www.nick.com/all_nick/everything_nick/public_ljgrants2.jhtml

Start Planning for Make a Difference Day Now

Make A Difference Day began with a simple idea: Put your own cares on hold for one day to care for someone else. Now in its 13th year, the nation's largest single day of volunteering has hit its stride. Join "The national day of doing good" on October 23, 2004 with your 4-H club. For ideas visit: www.makeadifferenceday.com

Opportunities:

- Lead a group of high school students and volunteer leaders on the educational trip of a lifetime by facilitating one of the **Washington Focus** adventures. Increase your organizational and communication skills and have fun doing it. Apply for the Washington Focus Intern Position and train with an experienced trip leader. Learn the ropes and then advance to the Washington Focus Educational Coordinator position. Applications are due **September 13, 2004**. More information is available at <http://ca4h.org/citizenship/dcfocus/>
- Lead a group of high school students and volunteer leaders on the educational trip of a lifetime by facilitating one of the **Washington Focus** adventures. Increase your organizational and communication skills and have fun doing it. Apply for the Washington Focus Intern Position and train with an experienced trip leader. Learn the ropes and then advance to the Washington Focus Educational Coordinator position. Applications are due **September 13, 2004**. More information is available at <http://ca4h.org/citizenship/dcfocus/>
- UC Davis Collegiate 4-H is offering a **College Workshop** for high-school 4-H members on October 2, 2004 at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is **September 24, 2004**. More information is available at <http://ca4h.org/collegiate4h/california/>
- **2005 4-H Computer Corps** applications are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps authors the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design webpages. The deadline for applications is **September 30, 2004**. Applications are available at <http://ca4h.org/comp corps/Apps/>
- The **2005 National 4-H Conference** will be held March 31 - April 6, 2005 at the National 4-H Center in Chevy Chase, Maryland. 4-H members (age 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity. Applications are due **September 30, 2004** and available at <http://ca4h.org/conference/n4hc/>
- **California Focus 2005 dates** are set for June 17 – 21, 2005. Focus will return to the Holiday Inn Capitol Plaza in downtown Sacramento. **Washington Focus 2005 dates** are tentatively set for "Road to Democracy" - June 18 – 27; "Global Journey" - July 9 – 20; and "Heritage Trail I & II" - June 18 – 25 and July 9 – 16. Washington Focus dates will be confirmed in October.
- Workshop proposals are being sought for the **South Section "Teen Involvement Conference"** scheduled for January 21 - 23, 2005 at Pathfinder Ranch. The conference is designed for high-school aged 4-H members learning citizenship, leadership and life skills. Proposals may be obtained at <http://ca4h.org/conference/secconf/>

Japanese Exchange

Ariel Smoke was selected this year to serve as a Labo Intern in Japan. She will depart for Tokyo in September and live in Japan for one year, working for the Labo organization.

Her duties will include:

- visiting and participating in Labo Parties (club meetings are called “parties” in Japan)
- staffing Labo winter and summer camps
- providing organizational support in the Labo office
- taking Japanese language instruction
- choosing and pursuing an independent study project.

Labo Interns spend one day a week working on their independent study with assistance from the Labo organization. Labo will provide Ariel with board and room and give her a monthly stipend. She is expected to work 40 hours a week and is given a two week vacation and time off on traditional Japanese holidays.

Ariel is a 20-year-old 4-H leader from Fresno County. She attends Occidental College in Los Angeles and majors in Biology and Diplomacy & World Affairs with a minor in Japanese. At Occidental, she is involved in the Catholic community and Intersarsity Christian Fellowship. Her personal interests include: singing, reading, sketching, cooking, sewing, and hiking.

As a member of 4-H for six years, Ariel was a 4-H State Ambassador and active in planning the Youth Leadership Summit on two different occasions. She hosted teens in the Japanese Exchange Program in 1999 and 2001, and traveled to Japan on the sevenweek summer program in 2000. She has presented at several statewide Japanese Exchange events and worked as a 2003 Travel Guide with the visiting Japanese teen delegation.

Ariel’s desire to be an Intern is deep-seeded, “I’ve been in love with Japan as far back as I can remember. My family hosted half a dozen Japanese summer exchange students before I even entered elementary school. They were a part of my early childhood, their visits were the backbone of my summers, and their letters and gifts colored my life during the rest of the year. When I was growing up, if anyone asked me which country I would travel to if given only one choice, the answer was invariable Japan. Japan just always felt like a piece of home to me, even though I had never been there.”

Only two college-aged students from across the United State are awarded this honor. We celebrate Ariel’s selection as a Labo Intern.

2005 – A Hosting Year

Calling all families who would like to host a Japanese teen in their home for one month during the summer of 2005. The tentative dates for the exchange are Saturday, July 23 to Sunday, August 21.

The family must:

- have a child of the same sex and close in age to the Japanese youth.
- provide a bed for the Japanese teen to sleep in and a small amount of storage space for their personal belongings.
- offer a strong willingness to share their home and daily life.

Contact Pat English in the California State 4-H Office for more information - penglish@ucdavis.edu or 530- 754-8520

CALENDAR OF EVENTS

September

8/27-9/5 AV Fair
 8/20 – 9/5 State Fair
 6 Labor Day
 8 NSG Council & Hi 4-H Meeting
 10 AV Horse Banquet / LA County Fair 8/11-8/26
 11 Sectional Leaders & Teen Council meeting (MT SAC)
 14 SSG Council & Hi 4-H meeting
 15 Officer Record Books Due to LA Office by 4PM
 18 Shooting Sports Training Class 2day / Youth Day LA Cty. Fair
 25 Officer Books Judged / (25-26) Mojave Narrows Horse Show
 27 AV District Leaders, Hi 4-H & Horse meeting
 28 AV District Shooting Sports Leader's Meeting
 30 State 4-H Computer Corp. Application Due

October

1 AV Horse Show / Shooting Sports 2 Day Training
 3-9 National 4-H Week
 9 Food Safety wkshp (LA Office) / Palmdale 2 Day Festival
 11 SFV Council & Hi 4-H meeting
 12 SSG Council & Hi 4-H meeting
 13 Summer Camp Meeting
 14 I&R Meeting
 15 SSG Achievement Night / AV Achievement Night
 16 LA County Science & Fair Symposium
 21 SGV 4-H Fair meeting
 23 State 4-H Leaders Council Meeting @ Davis
 25 AV District Leaders, Hi 4-H & Horse meeting
 26 AV District Shooting Sports Leaders Meeting
 29 Summer Camp Youth & Head Director Apps Due
 30 AV 2nd Horse Show

4-H Staff

Los Angeles Office

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 Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

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4-H All Stars

The 2003-2004 All-Star Candidate(s):

➤ **Desiree Cramer**

The All-Star Advisor is

➤ **Cristal Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

➤ **Kristen Hall**
 ➤ **Andy Robbins**

The University of California, in accordance with applicable Federal and State law and University policy, does not discriminate on the basis of race, color, national origin, religion, sex, disability, age, medical condition (cancer-related), ancestry, marital status, citizenship, sexual orientation or status as a Vietnam-era veteran or special disabled veteran. The University also prohibits sexual harassment. Inquiries regarding the University's non-discrimination policies may be directed to the Affirmative Action Director, University of California, Agriculture and National Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560 (510) 987-0096.

Cooperative Extension Service -- USDA
 DANR -- University of California
 Los Angeles County Cooperative Extension
 4800 Cesar Chavez Avenue
 Los Angeles, CA 90022



On behalf of the Los Angeles 4H Youth Development Program
we would like to take this opportunity to extend our felt
sympathy to the families and friends of

Lance Gay, South Bay Guide Dogs/Puppies 2 years
Vicki Des Voigne, Desert Wrangles 5 years