

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



November 2005



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Visit our website at <http://celosangeles.ucdavis.edu>

DISTRICT NEWS

South San Gabriel District's Achievement Night

SSG Achievement Night was held on October 14, 2005. South Bay Guide Dog Puppy Raisers volunteered to do the Ice Breaker Game and the Attendance Award. at the SSG Achievement Night. There were 50 attendees and 174 enrolled in the four clubs that were represented. In addition there were three guide dog puppies being socialized as part of their training (they were not included in the count).

Greenleaf won the attendance award by scoring 95.5%.

COUNTY NEWS

4-H Summer Camp Staff and Youth Director Applications

Attached at the end of this edition of Clover Notes is the Youth Director Application, Summer Camp Staff Application and the Staff Recommendation Form. The Application are due no later than November 16, 2005. Send applications to: Send to: UC Cooperative Extension / Summer Camp Committee / ATTN: Rachel Surls / PO Box 22255 / Los Angeles, CA 90022 / Telephone: (323) 260-3886 / Fax: (323) 260-5271

Interviews and selection by the Summer Camp Committee will occur on Saturday, December 10th, 2005 at LA County 4-H Office, 4800 E Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am – first come, first interviewed.



Dear 4-H Leaders and Families:

Recently, a survey of 4-H volunteer leaders in Los Angeles was conducted, and the results were mailed to all 4-H leaders. If you did not receive a copy, and would like to get one, please let me know and I will be happy to get one out to you. Based on the survey results it's clear that we have some work to do to make the 4-H Leader's job easier. We want to make sure our Leaders have the support they need to continue doing a fantastic job reaching kids in their communities. Here are the areas it seems most important to focus on in the coming months:

1. Communication.

Not everyone is getting information in a timely way. 4-H has so many wonderful events, but yet kids are missing out, because information is not getting to them. I am beginning a project to use email to get information out on a more frequent basis to all 4-H Leaders, including community club leaders and project leaders. If you are not receiving emails from me with brief updates and important calendar items, please email me at ramabie@ucdavis.edu, and I will add you to my distribution list. I am happy to add any families as well that would like to be kept posted by email. Regarding communications with the 4-H office, email and phone calls to the 4-H office should be returned within 24 hours. Please let me know if you find that's not the case. It is common that you may call and will need to leave a message. This is because Roy Hillstock, who answers the main 4-H line, at (323) 260-3854, is also our in-house computer specialist. If Roy does not answer the phone, it's because he's away from his desk helping someone with a computer issue. Please leave your name, number, your question, and a time that's good to get back to you. You may also call me directly at (323) 260-3886. Although I do attend many meetings, I am often at my desk available to assist you.

2. Clover Notes

Not everyone uses email or the internet, or has daily convenient access. Based on the survey feedback, it is not working for everyone to have Clover Notes as an on-line only resource. It appears that many people still need a hard copy and that lack of the hard copy may be impacting participation at our events. So, we are going to return to mailing a hard copy for those who want it in early 2006. We hope that to help us save costs, those of you who are comfortable with the on-line format will opt-out of the printed version. We will be sending a mailing to you about this.

3. Enrollment.

Enrollment has declined in the 4-H program. Therefore, we want to make it as easy as possible for leaders to sign up new 4-H participants. Based on concerns about enrollment, a new option will be provided that will allow for enrollment of new members throughout the program year. This option will be selected by the community club leader, if he/she feels it will be helpful and can be accommodated at the club level. This will not be practical for every club, but those club leaders who want to try it will have that option. Community club leaders will be receiving more information about this in the next week.

There are many other ideas for the future as well, including updating our website to make it more user-friendly. We will work on that one in 2006. But the above three issues are the ones that seem most pressing to work on immediately based on the survey. Please always feel free to give me feedback, ideas, and ask questions. You can reach me via email at ramabie@ucdavis.edu or (323) 260-3886. Have a terrific November and enjoy your 4-H year!

Sincerely,

Rachel Surls, County Director
UC Cooperative Extension



TIC Application

Name: _____ Age: _____

Address: _____

City: _____ Zip Code: _____

County: _____ Phone #: _____

Email Address: _____

Member's Signature: _____

Parent's Signature: _____

Emergency Contact: _____

Phone #: _____ Relation: _____

Local Club Leader's Signature: _____

Phone # _____

County Staff Signature: _____

Phone # _____

Please Attach, Completed: Code of Conduct
Medical Release

Note: Driving directions to Pathfinder Ranch and other information will be mailed to you once we receive your application!

STATE NEWS

2006 4-H Beekeeping Essay Contest

The Foundation for the Preservation of Honey Bees, Inc. has announced the essay topic and rules for the 2006 4-H Beekeeping Essay Contest. There will be three cash prizes for the national winners: 1st Place, \$250; 2nd Place, \$100; and 3rd Place, \$50. Each state winner, including the national winners, will receive an appropriate book about honey bees, beekeeping, or honey.

The Essay Topic is: Honey Bees in Art and Culture.

From the beginning of the relationship of honey bees and mankind, honey bees have been woven into art and culture. Essayists should examine the roles not only of honey bees but also of honey and beeswax in art and culture. [Hint: look up “encaustic wax painting” and “lost wax casting.”]

Sources of information: Good leads for your research include search engines on the Web, school and public libraries, local beekeepers, your county Extension agent, your local or state beekeepers’ association, and the beekeeping professor at your state’s agricultural college. The American Beekeeping Federation (sponsor of the contest) website <www.ABFnet.org> has links to other beekeeping sites. The 2005 winning essays also are published on ABFnet.

The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources all are evaluated.

Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented. Sources that are not cited in the endnotes should be listed in a “Resources” or “Bibliography” list.

Note that honey bee is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Rules: 1. Contest open to active (dues paid) 4-H members only. Previous winners of 1st, 2nd, or 3rd place at the national level are not eligible, but previous state winners are.

2. Requirements (failure to meet any one of these disqualifies the essay)

- a. Text to be typewritten or computer-generated, double spaced, 12 point Times or similar type style, on one side of white paper, following standard manuscript form.
- b. Write on designated subject, only.
- c. All factual statements must be referenced with bibliographical-style endnotes.

- d. The length of the essay, proper, is to be 750-1,000 words, not including endnotes, the bibliography or references, or the essayist's biographical sketch.
 - e. The essayist will include a brief biographical sketch, including date of birth, gender, complete mailing address and telephone number.
3. Essays will be judged on (a) scope of research – 40%; (b) accuracy – 30%; (c) creativity – 10%; (d) conciseness – 10%; and (e) logical development of the topic (10%).
4. Completed California essays must be mailed in order to be received on or before Friday, February 17th, 2006 by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition and the results should be made available on May 1st, 2006. All national entries become the property of the Foundation for the Preservation of Honey Bees, Inc. and may be published or used as it sees fit. No essay will be returned (save a copy for your Record Book before you submit the final text).

4-H Japanese Exchange

In 2006, California will be participating in the outbound month-long program. California 4-H members and leaders can travel to Japan for a month-long stay with host families from July 12 to August 10, 2006.

4-H links with a youth development organization in Japan called Labo. Participants, ages 14 to 19, live with a family and see Japan through the everyday experiences. This is an opportunity to experience life in Japan from the inside - not as a tourist. Host families eagerly introduce California teens to life in Japan. Teens may request a specific host family or a family with a teen the same gender and close in age, with similar interests and hobbies, will be selected by Labo.

For those who wish to spend more time in Japan, Labo also offers the Nihongo Program, an intensive three-week Japanese language program. This program begins June 15 and ends just prior to the four-week home-stay program. Participants live with Japanese families in the Tokyo area and attend Japanese language classes five days a week at the Labo Center.

Through this program, participants can:

- Share cultures, customs, and heritage with Japanese youth.
- Learn to value diversity and show respect and understanding for others.
- Increase their language and communication skills
- Increase their compassion for people new to our culture.
- Develop understanding of issues related to living in a global society.
- Improve self understanding.

For the application packet call or email Roy Hillstock at (323) 260-3854 or email at: rlhillstock@ucdavis.edu.

NATIONAL NEWS

2006 National 4-H Conference Call for Workshop Proposals

National 4-H Headquarters, USDA is now accepting workshop proposals for the 2006 National 4-H Conference, March 25-30, 2006.

The 2006 National 4-H Conference theme, “Connect 4-H—Let’s Get Together!” reflects the many connections we have within and across 4-H, including the Essential Elements of the 4-H Youth Development Program—independence, belonging, generosity, and mastery. When there are sustained opportunities for young people to gain a sense of independence, belonging, generosity, and mastery, youth can master skills to make life choices, effectively contribute to decision-making and act responsibly, and positively influence their communities and beyond.

A major goal of the 2006 National 4-H Conference is to offer participants a rich and meaningful personal and professional development experience through a comprehensive understanding of the Essential Elements of the 4-H Youth Development Program. Each workshop will focus on one of the four essential elements of youth development and be led by a team of youth and adults. Workshops will be meaningful, fun, and of the genre that “gets folks out of their seats and ready for action.” Workshop facilitators will provide participants with a “toolkit” that will assist them in applying what they learned back home.

Conference delegates are strongly encouraged to submit workshop proposals. Proposals from teams other than National 4-H Conference delegates are welcome; please review the workshop materials on the conference Web site for additional information about visiting presenters.

Visit the “Call for Workshop Proposals” link on the conference Web site, <http://4hconf.4-h.org>, for more information about the call for workshop proposals as well as a simple form to submit to Natl4HConf@csrees.usda.gov regarding your intent to submit a proposal (due **December 19**) and the submission form (due **January 12**).

Applicants are asked to notify their state or institution 4-H program leader of their proposed workshop and facilitators. Also due **December 19** are e-mail confirmations from state or institution 4-H program leaders to Natl4HConf@csrees.usda.gov indicating they’d been notified of the proposed workshop(s). This communication is required for a workshop proposal to be considered for the conference.

Interested in attending the 2006 National 4-H Conference as a conference delegate? National 4-H Headquarters, USDA sponsors the National 4-H Conference, also known as the Secretary’s Conference. National 4-H Headquarters extends an invitation, on behalf of the Secretary of Agriculture, to each land-grant institution to send a delegation of youth, adult volunteers, and/or Extension professional staff to the National 4-H Conference. Each state/institution has their own processes for identifying and selecting their delegates. Please contact your 4-H office to learn more about representing your state or institution at the National 4-H Conference. ***Delegation coordinators in each state have been notified that preliminary registration is open through November 14, 2005.***

The conference will be held March 25-30, 2006 at the National 4-H Youth Conference Center – operated by our private partner, National 4-H Council – in Chevy Chase, Maryland.

Questions about National 4-H Conference? Please contact Maria Parisi, National 4-H Conference coordinator, at National 4-H Headquarters, USDA at 202-720-8857 or mparisi@csrees.usda.gov.



2006 National 4-H Camping Institute

South Dakota is excited to be the host for the next National 4-H Camping Institute. Plans are underway to make sure all attendees have a Monumental Experience. The National 4 H Camping Institute will be held February 17-21, 2006, at the Cedar Canyon Wesleyan Camp in the heart of the beautiful Black Hills home of Mt. Rushmore, the shrine of democracy.

Workshop proposals are still being accepted (deadline has been extended) from anyone interested in sharing your camping knowledge with the rest of the camping enthusiasts attending. Please take the time to visit and fill out the Call For Proposal Form and return it to the address on the form to be considered as a presenter during the 2006 NCI.

Visit the SD 4-H website at <http://4h.sdstate.edu> to find the workshop proposal form and the registration information. For more information, visit the NCI Booth at the NAE4-HA Conference in Seattle, Wash.

4-H and the Latino Community

Did you know Latinos will make up half of the growth of our country during the next two decades? This group comprises 14 percent of the US population, or about 41 million people, and nearly 14 million are under age of 18. The population is expected to reach more than 55 million by 2020.

4-H is a diverse organization that welcomes youth of all cultures from all parts of the country. National 4-H Council is looking at ways to reach out to Latino communities in our country through 4-H programs. We'd like to know if you're doing any work with this community, and if so, if you could share with us what you are doing.

Email Gretchen Hilburger at ghilburger@fourhcouncil.edu to share your work and ideas. ¡Muchas gracias!

Prudential Spirit of Community Awards

There are only 10 days left to nominate one of your 4-Hers for the 11th annual Prudential Spirit of Community Awards! This prestigious program honors young volunteers in middle and high school grades for outstanding community service; awards include sizable cash prizes, engraved medallions and a trip to Washington, D.C. County 4-H offices have until **Monday, Nov. 7, 2005**, to submit their top youth volunteers for state-level judging.

All county 4-H agents should have received program materials in the mail in August. Information and applications also are available at www.prudential.com/spirit, or by calling 1-888-450-9961. Don't miss this opportunity to bring well-deserved recognition to your top youth volunteer and to your local 4-H program!



CALENDAR OF EVENTS

November

- 2 NSG Council & Hi 4-H Mtg.
- 4-6 Asilomar (State Ldrs Conference)
- 8 SSG Council & Hi 4-H meeting
- 10 I&R Meeting
- 14 SFV Council meeting
- 16 Summer Camp Staff apps due in County office
- 17 SGV 4-H Fair meeting
- 18 New and continuing members enrollment due
- 19 County Council Mtg./New Volunteer Leader Orientation
Camp Committee meeting
- 24 Thanksgiving – 4-H Office Closed
- 25 4-H Office Closed
- 28 AV District Leaders, Hi 4-H & Horse meeting

December

- 7 NSG Council & Hi 4-H Mtg.
- 10 Camp Staff Interviews
- 12 SFV Council meeting
- 13 SSG Council & Hi 4-H meeting
- 25 Merry Christmas
- 31 Happy New Year10

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

4-HYD Advisors:

John Pusey jcpusey@ucdavis.edu (323) 260-3844
Deirdre Thompson ddthompson@ucdavis.edu (323) 260-3879

Academic Coordinator:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Charlene Moore moore@ucdavis.edu (661) 723-4481
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The 2005-2006 All-Star Candidate(s):

The All-Star Advisor is

- **Elizabeth Cramer**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Kristen Hall**
- **Desiree Cramer**
- **Chris Otto**
- **Jennifer Holly**
- **Jennifer Heckel**

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**Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022**

More Than You Ever
Imagined!





2006 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP YOUTH DIRECTOR APPLICATION



NAME: _____ 4-H CLUB: _____

ADDRESS: _____ TEL: _____

CITY: _____ CA ZIP: _____

Email: _____ Age as of 1/1/2006: _____

Circle Staff Shirt Size: *Small Med Large X-Large XXL*

Years in 4-H: _____ Years at 4-H Summer Camp: _____

Highest staff position held at 4-H Summer Camp? _____

List Leadership Roles in 4-H

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

List Leadership Roles outside of 4-H

1. _____ 3. _____

2. _____ 4. _____

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

1. _____ 3. _____

2. _____ 4. _____

On the reverse or attach a 1/2 page summary on how you will apply your leadership skills listed above to 4-H Summer Camp or what you can contribute to make 4-H Summer Camp a great experience. You must attend the following staff training events as a prerequisite to being on Camp Staff. **I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H Camp Staff.**

- Saturday, January 7th, 2006 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day*
- Saturday, April 30, 2006 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD*
- Saturday, May 6, 2006 – Sunday, May 7, 2006 – All Staff Training Weekend – Location: TBD*
- Saturday, June 10, 2006 – 8:30-4:00 ACA Staff Training at Pierce College, Woodland Hills (optional)*
- Saturday, June 17, 2006 – 9:00 am – Staff Readiness Meeting – Location: Sav-on Drug Store in Burbank*
- Saturday, June 24, 2006 – 9:00 am – Pre-Camp Staff Training – Location: TBD*
- Sunday, June 25 – Saturday, July 1, 2006 – 2005 4-H Summer Camp – Location: TBD*
- Saturday, July 8th, 2006 – All-Staff Evaluation Pool Party – 12:00 pm – Location: TBD*

Signature

Date

Please mail this application to the address below by Wednesday, November 16th, 2005. Interviews and selection by the Summer Camp Committee will occur on Saturday, December 10th, 2006 at LA County 4-H Office, 4800 E Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am – first come, first interviewed.

Send to: UC Cooperative Extension / Summer Camp Committee / ATTN: Rachel Surls
PO Box 22255 / Los Angeles, CA 90022 / Telephone: (323) 260-3886 / Fax: (323) 260-5271
E-mail: ramabie@ucdavis.edu

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



**2006 LOS ANGELES & SAN BERNADINO COUNTY
4-H SUMMER CAMP YOUTH DIRECTOR APPLICATION**



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1st, 2006

NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA** **ZIP:** _____

Email: _____ **Age as of 1/1/2006** _____

Date of Birth: _____

Circle Staff Shirt Size: *Small* *Med* *Large* *X-Large* *XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp** _____

Previous staff position(s) held at Camp? _____

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

List Leadership Roles in 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

List Leadership Roles Outside of 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.
(i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)**

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |



2006 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP YOUTH DIRECTOR APPLICATION

Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 10th, 2005 at the Los Angeles County office in East LA starting at 9:00am on a first-come, first serve basis. There will be four Teams this year at Camp and the Head Adult Director and TBA is the Head Youth Director.

- 1) _____ Youth Director (supervises the King and Queen of their Team)
- 2) _____ King (supervises the Team and works directly with campers)
- 3) _____ Queen (supervises the Team and works directly with campers)
- 4) _____ Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)
- 5) _____ Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)
- 6) _____ Nurse's Assistant (assist the Camp Nurse)
- 7) _____ P.A. Operator (must bring a boom box/stereo, sets up and operates the P.A. system and music for evening programs, flag raising and flag lowering)
- 8) _____ Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)
- 9) _____ Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)
- 10) _____ Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)
- 11) _____ Athletics (organizes and coordinates the sporting events, team play, and other activities)
- 12) _____ Handicrafts (selects crafts, supplies and assists campers with crafts)
- 13) _____ Aquatics (helps supervise pool activities and coordinates with the Lifeguard)
- 14) _____ Song Leader (leads song sessions, helps with campfire programs and evening programs)
- 15) _____ Nature (leads hikes, nature walks, nature room and other activities)
- 16) _____ Camp Historian (helps out the Adult Historian, takes pictures and other activities)

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days?
 Yes () No () N/A ()

Saturday, January 7th, 2006 – 8:00 am – 4:00 pm at the County 4-H Office, - Staff Training Day
Saturday, April 30, 2006 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD
Saturday, May 6, 2006 – Sunday, May 7, 2006 – All Staff Training Weekend – Location: TBD
Saturday, June 10, 2006 – 8:30-4:00 ACA Staff Training at Pierce College, Woodland Hills (optional)
Saturday, June 17, 2006 – 9:00 am – Staff Readiness Meeting – Location: Sav-on Drug Store in Burbank
Saturday, June 24, 2006 – 9:00 am – Pre-Camp Staff Training – Location: TBD
Sunday, June 25 – Saturday, July 1, 2006 – 2005 4-H Summer Camp – Location: TBD
Saturday, July 8th, 2006 – All-Staff Evaluation Pool Party – 12:00 pm – Location: TBD

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

Signature

Date

Please mail this application and the Letter of Recommendation to the address below by Wednesday, November 16, 2005. Interviews and selection by the Summer Camp Interview Committee will occur on Saturday, December 10, 2005 at LA County 4-H Office, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am – first come, first interviewed.

Send To: UC Cooperative Extension / Summer Camp Committee / ATTN: Rachel Surls
 PO Box 22255 / Los Angeles, CA 90022 / Tel: (323)-260-3886 / Fax: (323) 260-5271
Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



2006 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP YOUTH DIRECTOR APPLICATION



NAME: _____ **4-H CLUB** _____

This Letter of Recommendation is to be filled out and turned in by any Local Club Leader, Project Leader or Hi-4H Advisor (OTHER THAN PARENT !). This letter is required for all staff applicants other than those applying for Youth Director. In this Letter of Recommendation, the 4-H Summer Camp Committee would like you to honestly CHECK strengths or weaknesses of the candidate in the following categories:

	STRENGTH					WEAKNESS				
Scale	10	9	8	7	6	5	4	3	2	1

Place an X under the appropriate scale; asterisk and explain or comment below if necessary

1. **Leadership** _____
2. **Attitude** _____
3. **Initiative** _____
4. **Cooperation** _____
5. **Judgment** _____
6. **Personality** _____
7. **Citizenship** _____
8. **Reliability** _____

* Please explain: _____

Other comments: _____

Signature **Date**

Print Name **Position**

Please mail or fax this Letter of Recommendation to the address below by Wednesday, December 7, 2005. Staff interviews and selection will occur on Saturday, December 10, 2005 at the Los Angeles County Office.

UC Cooperative Extension / Summer Camp Committee / ATTN: Rachel Surls
 PO Box 22255 / Los Angeles, CA 90022 Tel: (323) 260-3886 Fax: (323) 260-5271
ramabie@ucdavis.edu www.4hsummercamp.com