

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## December 2005



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## DISTRICT NEWS

# *Jr. Leadership Conference*

"4-H, The Leaders of Tomorrow"

**WHO:** All 6th, 7th, 8th, and 9th graders who are interested in becoming a future leader. Participation is limited to 50.

**WHERE:** Griffith Park Boys Camp  
Griffith Park Drive and Camp Road, Los Angeles (see map)  
323-664-0571

**WHEN:** Saturday, January 28, 2006

**COST:** \$40.00 Pre-paid  
Non-refundable (unless you find another delegate to take your place).  
This fee includes lunch, a snack, and materials received during the conference. Some sessions may have an additional materials fee.

**REGISTRATION DEADLINE IS JANUARY 13, 2006**

Please complete registration form, medical release form, and code of conduct form and send with registration fee to the address below.

### **Send Registration Forms to:**

Charlene Moore  
UCCE 4-H Youth Development  
335-A East Avenue k-6  
Lancaster, CA 93535

### **Questions?**

If you have additional questions  
please call:  
Jennifer Heckel 661-269-5155  
Charlene Moore 661-723-4477

**MAKE CHECKS PAYABLE TO: LA COUNTY 4-H CLUB**

**Chaperones are needed! Please call for details.**

# ***Jr. Leadership Conference***

## **REGISTRATION FORM**

If this is a proposal for a team presentation, please include the following information for all team members on the back of this form.

Name: \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail: \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

District: \_\_\_\_\_

### **Conference Date:**

Saturday, January 28th, 2006

### **Conference Time:**

Registration starts at 9:00 am. Pick-up will be at 5:00 pm.

### **Registration Deadline:**

Friday, January 13th, 2006

Please send registration form to:

Charlene Moore  
UCCE 4-H Youth Development  
335-A East Avenue K-6,  
Lancaster, CA 93535

Note: A medical release form and code of conduct form is required along with the registration fee.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# *Jr. Leadership Conference*

## PRESENTER APPLICATION

If this is a proposal for a team presentation, please include the following information for all team members on the back of this form.

Name: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail: \_\_\_\_\_

Years served as a Junior Leader / Teen Leader? \_\_\_\_\_

4-H Leadership Experience (please indicate any teaching experience you may have had as a Junior or Teen Leader):

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### PROPOSAL OF SESSION

Name of Workshop: \_\_\_\_\_

What do you feel your workshop will teach the delegates of this conference? \_\_\_\_\_

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Will you be charging a fee for your session? (circle one)    YES    NO

What are the main points of your session? \_\_\_\_\_

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How long will your session be? \_\_\_\_\_

Comments (additional information you wish to include): \_\_\_\_\_

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Please complete by **January 13, 2006** and send to  
Desiree Cramer, P.O. Box 2794, Santa Clarita, CA 91351  
Questions? Contact Desiree at 661-993-3150 / [cramercrew@aol.com](mailto:cramercrew@aol.com)

## COUNTY NEWS

### **4-H Summer Camp Staff Interviews**

Interviews and selection by the Summer Camp Committee will occur on Saturday, December 10th, 2005 at LA County 4-H Office, 4800 E Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am – first come, first interviewed.

### **Hi 4-H**

Each district can have a Hi 4-H program. 4-H members who are at least 14 years old by January 1, 2006 or who will be in 9th grade or above are eligible for Hi 4-H activities such as: (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact the county 4-H leaders' council if you are interested in participating in a county level Hi 4-H program.

### **Junior/Teen Leader**

Junior Leaders are 4-H members in the 7<sup>th</sup> and 8<sup>th</sup> grade who help lead a 4-H project. Teen Leaders 4-H members are in 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

### **AV 4-H Livestock Symposium**

AV 4-H Livestock Symposium will be held at Rancho Vista Elementary School, 40641 Peonza Lane, Palmdale, CA, 93551 on January 21, 2006 starting at 8:30 AM. Livestock Symposium speakers will be announced at a later date.

For further information contact Charlene Moore at (661) 723-4481 or 723-4477.

## **Leadership development scholarships**

Leaders and members need to be reminded that there are budgeted funds in the LA 4-H Leaders' Council budget for leadership development for youth members and adult leaders. We encourage attending leadership development opportunities. If you decide to apply for these funds, be prepared to share what you learn with others in the county in some way.

## **Emerald Star Project**

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2006, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

## **Don't sit back - STEP UP!!**

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

## **Hints for New 4-H Members**

The following are some suggestions for new members to help you get the most out of your 4-H experience.

- ❖ Attend all your club and project meetings, if possible. If you must miss meetings for health and/or family emergency reasons, be sure to let your leader know before the meeting and make arrangements for make-up, if necessary. That's part of learning to be a responsible person.
- ❖ Read newsletters from your club and the county newsletter, "Clover Notes". They let you know about the important dates and activities you can be part of.
- ❖ Ask questions when you don't understand, or need help. Key club and project leaders, teen leaders, county All-Stars, and the 4-H Office are all here to help you. Good luck with your involvement and above all, have fun.

## SOUTHERN SECTIONAL NEWS

### **TIC 2006 Registration Form "Shaping Your World Through Leadership" 13<sup>th</sup> Annual Teen Involvement Conference January 20-22, 2006**

<u>Registration Fee:</u>	<i>Early Bird:</i>	Application postmarked by December 16, 2005: <u>Registration Fee - \$95.00</u>
	<i>Deadline:</i>	Application postmarked between December 17, 2005 and January 3, 2006: <u>Registration Fee - \$105.00</u>
	<i>Late Registration:</i>	Application postmarked after January 3, 2006 or handed to the check-in table at the conference: <u>Registration Fee - \$125.00</u>

#### **Conference Information:**

- ✿ The Teen Involvement Conference is open to all South Section 4-H members aged 13-19 years old. Members must be 13 and not older than 19 by January 1, 2006.
- ✿ Ages must verified by the local club leader with a signature located on this application form.
- ✿ All members must agree to the 4-H Code of Conduct and any rules set forth anytime during the conference by planning staff or chaperons.

#### **Chaperon Information:**

- ✿ For every 8 youth attending, one Chaperon is required or the youth will not be able to attend. **If there are male youth attending the conference it is required that there is a male chaperon from the youth's county.**
- ✿ To be a chaperon at TIC you must be an enrolled 4-H leader and over the age of 21.
- ✿ Chaperons who are driving: You will not be allowed to leave before the early check out which is Sunday at 10:00 AM. If this is a problem, please contact Tony Burkhardt, (909) 685-0569, prior to the conference.
- ✿ **NO ONE CAN LEAVE EARLY FROM TIC WITHOUT PRIOR PERMISSION!!!**

**\*TIC REGISTRATION IS ON A FIRST COME, FIRST SERVE BASIS,  
SO GET YOUR APPLICATIONS IN AS SOON AS POSSIBLE.\***

**Applications are required to have the following:** signed application, signed code of conduct, signed medical release form, signed dress code sheet, and registration fee in the form of a check or money order made out to the South Section Leaders Council. Please mail completed application package to:

**South Sectional President  
John Trammell  
28808 Beattie St.  
Highland, CA 92346  
[j4hdude@yahoo.com](mailto:j4hdude@yahoo.com), (909) 844-1747**

# TIC Application

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone #: \_\_\_\_\_ Relation: \_\_\_\_\_

Local Club Leader's Signature: \_\_\_\_\_

Phone # \_\_\_\_\_

County Staff Signature: \_\_\_\_\_

Phone # \_\_\_\_\_

Please Attach, Completed: Code of Conduct  
Medical Release

**Note: Driving directions to Pathfinder Ranch and other information will be mailed to you once we receive your application!**



***TIC Conference 2006 “Shaping your world through leadership”***

**Pathfinder Ranch, Idyllwild - January 20-22, 2006**

**Workshop Proposal Form**

Send Workshop Proposal form to: Holly Hart, P.O. Box 2261, Valley Center, CA 92082

Thank you for taking an interest in presenting a workshop at the 2006 TIC Conference. We have had many people express interest and unfortunately not many openings for workshops. Please help us in our selection process by completing this form. If you have any questions, please call Holly Hart at (760) 749-5276 or e-mail at [vcleelee@yahoo.com](mailto:vcleelee@yahoo.com). You may e-mail the proposal. Thank you for your time!

Name: \_\_\_\_\_

Organization/Club: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of Session: \_\_\_\_\_

1. Give a brief description of your proposed session.

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2. Do you need any special equipment in your session? (Ex: computer access, electrical outlet, etc.)

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3. What kind of room does your session require? (Table with chairs, seating only, etc.)

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4. Do you need additional helpers in presenting your session?

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5. What is the maximum and minimum time constraints for your session?

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6. What is the maximum number of participants in your session?

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7. Will you have any special traveling requirements?

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8. Is your session youth oriented or adult orientated? Both?

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## **Western Regional 4-H Volunteer Leaders Forum 2006**

**March 1-5, 2006 - Sheraton City Centre - Salt Lake City, Utah**

Join over 500 volunteers from the 13 western states in a FUN, learning environment. Western Regional Leaders Forum is a great opportunity to meet others and share ideas which can be implemented in your local youth program.

Interactive workshops, sewing lab, computer lab and much more await you in learning the newest and coolest techniques in working with youth. There is also time built in for educational tours and time to visit with new and old friends.

4-H volunteers and community partners come together once a year for this event and 2006 is Utah's turn to host. You need not be a 4-H volunteer to participate; there is much to share between those working in a myriad of youth serving organizations. For Utahns, what a perfect opportunity to participate in a regional event and not have to travel far from home.

For a complete packet go to <http://www.utah4h.org> and select the WRLF 2006 link or contact Roy Hillstock at (323) 260-3854.

For questions about WRLF 2006 contact Deb Jones at [debj@ext.usu.edu](mailto:debj@ext.usu.edu)



## STATE NEWS

### **2006-2007 California 4-H State Ambassador Application**

**Due March 31, 2006**

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the University of California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service
- Assist in the introduction of innovative programming through a Service Project
- Provide leadership in the development of the 4-H State Leadership Conference
- Recognize and reward outstanding accomplishments within the area of leadership

4-H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in the areas of leadership and community service.

#### ***Term:***

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation, July 7-9, 2006 and ending August 31, 2007. 4-H State Ambassadors may only serve one term.

#### ***Eligibility Requirements:***

**Youth:** 4-H State Ambassador candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of January 1, 2006, yet no older than 18 as of December 31, 2006.

**Adult:** 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.

#### ***Sponsorship of the 4-H State Ambassador Program:***

The Thomas and Dorothy Leavey Foundation provide financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses, through The California 4-H Foundation.

For a complete packet go to: <http://ca4h.org/leadership/ambassador/index.asp>

## **4-H Citizenship/Service Learning Study Travel Program**

*California Focus* is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to

historical, cultural, and governmental sites. California's capital city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure.

**Washington Focus** is a 4-H leadership program for high school youth. For seven weeks of the summer, delegations of 14-19 year-olds from across the country attend this 6 day program at the National 4-H Youth Conference Center, located just outside Washington, D.C. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals.

### **California Focus: June 23-27, 2006**

- Washington Focus #1 / Road to Democracy: June 24-July 3, 2006
- Washington Focus #1 / Heritage Trail: June 24-July 1, 2006
- Washington Focus #2 / Global Journey: July 8-19, 2006
- Washington Focus #2 / Heritage Trail II: July 8-15, 2006

For a complete application contact Roy Hillstock at (323) 260-3854 or email at [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu).

## **4-H Japanese Exchange**

In 2006, California will be participating in the outbound month-long program. California 4-H members and leaders can travel to Japan for a month-long stay with host families from July 12 to August 10, 2006.

4-H links with a youth development organization in Japan called Labo. Participants, ages 14 to 19, live with a family and see Japan through the everyday experiences. This is an opportunity to experience life in Japan from the inside - not as a tourist. Host families eagerly introduce California teens to life in Japan. Teens may request a specific host family or a family with a teen the same gender and close in age, with similar interests and hobbies, will be selected by Labo.

Through this program, participants can:

- Share cultures, customs, and heritage with Japanese youth.
- Learn to value diversity and show respect and understanding for others.
- Increase their language and communication skills
- Increase their compassion for people new to our culture.
- Develop understanding of issues related to living in a global society.
- Improve self understanding.

For a complete application packet call or email Roy Hillstock at (323) 260-3854 or email at: [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu).

## National News

### **2006 National 4-H Conference Call for Workshop Proposals**

National 4-H Headquarters, USDA is now accepting workshop proposals for the 2006 National 4-H Conference, March 25-30, 2006.

The 2006 National 4-H Conference theme, “Connect 4-H—Let’s Get Together!” reflects the many connections we have within and across 4-H, including the Essential Elements of the 4-H Youth Development Program—independence, belonging, generosity, and mastery. When there are sustained opportunities for young people to gain a sense of independence, belonging, generosity, and mastery, youth can master skills to make life choices, effectively contribute to decision-making and act responsibly, and positively influence their communities and beyond.

A major goal of the 2006 National 4-H Conference is to offer participants a rich and meaningful personal and professional development experience through a comprehensive understanding of the Essential Elements of the 4-H Youth Development Program. Each workshop will focus on one of the four essential elements of youth development and be led by a team of youth and adults. Workshops will be meaningful, fun, and of the genre that “gets folks out of their seats and ready for action.” Workshop facilitators will provide participants with a “toolkit” that will assist them in applying what they learned back home.

Conference delegates are strongly encouraged to submit workshop proposals. Proposals from teams other than National 4-H Conference delegates are welcome; please review the workshop materials on the conference Web site for additional information about visiting presenters.

Visit the “Call for Workshop Proposals” link on the conference Web site, <http://4hconf.4-h.org>, for more information about the call for workshop proposals as well as a simple form to submit to [Natl4HConf@csrees.usda.gov](mailto:Natl4HConf@csrees.usda.gov) regarding your intent to submit a proposal (due **December 19**) and the submission form (due **January 12**).

Applicants are asked to notify their state or institution 4-H program leader of their proposed workshop and facilitators. Also due **December 19** are e-mail confirmations from state or institution 4-H program leaders to [Natl4HConf@csrees.usda.gov](mailto:Natl4HConf@csrees.usda.gov) indicating they’d been notified of the proposed workshop(s). This communication is required for a workshop proposal to be considered for the conference.

***Interested in attending the 2006 National 4-H Conference as a conference delegate?*** National 4-H Headquarters, USDA sponsors the National 4-H Conference, also known as the Secretary’s Conference. National 4-H Headquarters extends an invitation, on behalf of the Secretary of Agriculture, to each land-grant institution to send a delegation of youth, adult volunteers, and/or Extension professional staff to the National 4-H Conference. Each state/institution has their own processes for identifying and selecting their delegates. Please contact your 4-H office to learn more about representing your state or institution at the National 4-H Conference. ***Delegation coordinators in each state have been notified that preliminary registration is open through November 14, 2005.***

The conference will be held March 25-30, 2006 at the National 4-H Youth Conference Center – operated by our private partner, National 4-H Council – in Chevy Chase, Maryland.

***Questions about National 4-H Conference?*** Please contact Maria Parisi, National 4-H Conference coordinator, at National 4-H Headquarters, USDA at 202-720-8857 or [mparisi@csrees.usda.gov](mailto:mparisi@csrees.usda.gov).



## **2006 4-H Beekeeping Essay Contest**

The Foundation for the Preservation of Honey Bees, Inc. has announced the essay topic and rules for the 2006 4-H Beekeeping Essay Contest. There will be three cash prizes for the national winners: 1<sup>st</sup> Place, \$250; 2<sup>nd</sup> Place, \$100; and 3<sup>rd</sup> Place, \$50. Each state winner, including the national winners, will receive an appropriate book about honey bees, beekeeping, or honey.

The Essay Topic is: Honey Bees in Art and Culture.

- Rules:**
1. Contest open to active (dues paid) 4-H members only. Previous winners of 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place at the national level are not eligible, but previous state winners are.
  2. Requirements (failure to meet any one of these disqualifies the essay)
    - a. Text to be typewritten or computer-generated, double spaced, 12 point Times or similar type style, on one side of white paper, following standard manuscript form.
    - b. Write on designated subject, only.
    - c. All factual statements must be referenced with bibliographical-style endnotes.
    - d. The length of the essay, proper, is to be 750-1,000 words, not including endnotes, the bibliography or references, or the essayist's biographical sketch.
    - e. The essayist will include a brief biographical sketch, including date of birth, gender, complete mailing address and telephone number.
  3. Essays will be judged on (a) scope of research – 40%; (b) accuracy – 30%; (c) creativity – 10%; (d) conciseness – 10%; and (e) logical development of the topic (10%).
  4. Completed California essays must be mailed in order to be received on or before Friday, February 17<sup>th</sup>, 2006 by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition and the results should be made available on May 1<sup>st</sup>, 2006. All national entries become the property of the Foundation for the Preservation of Honey Bees, Inc. and may be published or used as it sees fit. No essay will be returned (save a copy for your Record Book before you submit the final text).

## **2006 National 4-H Camping Institute**

South Dakota is excited to be the host for the next National 4-H Camping Institute. Plans are underway to make sure all attendees have a Monumental Experience. The National 4 H Camping Institute will be held February 17-21, 2006, at the Cedar Canyon Wesleyan Camp in the heart of the beautiful Black Hills home of Mt. Rushmore, the shrine of democracy.

Workshop proposals are still being accepted (deadline has been extended) from anyone interested in sharing your camping knowledge with the rest of the camping enthusiasts attending. Please take the time to visit and fill out the Call For Proposal Form and return it to the address on the form to be considered as a presenter during the 2006 NCI.

Visit the SD 4-H website at <http://4h.sdstate.edu> to find the workshop proposal form and the registration information. For more information, visit the NCI Booth at the NAE4-HA Conference in Seattle, Wash.

## **Ambassador to Australia Program**

The **Ambassador to Australia Program** will take place from mid-June to mid-July in 2006. This is an agricultural exchange giving 4-H members an opportunity to live on a ranch or farm in Victoria, Australia during their winter season. Delegates must be 16-18 years of age at the time of the exchange. An adult advisor travels with the team and applications are available for volunteer leaders or staff. Applications and information can be requested from the county 4-H offices and at: <http://ca4h.org/exchange/index.asp>. Applications and a \$1,000 deposit are due **January 2, 2006**. An interview is required.

## **Grant Opportunity**

In recognition of National 4-H Week, ESRI has announced it will offer a software grant program, **4-H GIS GPS Community Mapping**, for 4-H clubs in 2006. ESRI will award grants of GIS club software and learning resources to 4-H groups who propose conducting community mapping projects using GIS (Geographic Information Systems) and GPS (Global Positioning Systems) technologies. Applicants will describe their existing GIS/GPS programs and efforts, and/or their plan for using GIS in their local program for 2006. To receive notification of the application and selection guidelines by e-mail, please register at <http://www.esri.com/grants/> and select 4-H grant opportunities. If you have questions, email: [4-HIS\\_external@esri.com](mailto:4-HIS_external@esri.com). **Proposals for ESRI GIS Software Grants will be accepted from January 1 through March 30, 2006.**



# CALENDAR OF EVENTS

## December

7	NSG Council & Hi 4-H Mtg.
10	Camp Staff Interviews
12	SFV Council meeting
13	SSG Council & Hi 4-H meeting
25	Merry Christmas
31	Happy New Year10

## January

4	NSG Council & Hi 4-H Mtg.
7	Camp Staff Training Day
9	SFV Council meeting
10	SSG Council & Hi 4-H meeting
12	I&R Meeting
14	Southern Sectional Ldr's and Teen Councils mtg.
16	Dr. Martin Luther King Holiday – Office Closed
19	SGV 4-H Fair mtg.
20-22	TIC – Teen Involvement Conference
21	AV Livestock Symposium
23	AV Council, Hi 4-H & Horse mtg.
28	Jr. Leadership Conf / County Council Meeting

### 4-H Staff

#### Los Angeles Office

General Information/Resources (323) 260-3854  
4-H Fax (323) 260-5271

#### Lancaster Office

General Information/Resources (661) 723-4477

#### 4-HYD Advisors:

John Pusey [jcpusey@ucdavis.edu](mailto:jcpusey@ucdavis.edu) (323) 260-3844  
Deirdre Thompson [ddthompson@ucdavis.edu](mailto:ddthompson@ucdavis.edu) (323) 260-3879

#### Academic Coordinator:

Keith Nathaniel [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu) (323) 260-3845

#### Staff:

Charlene Moore [moore@ucdavis.edu](mailto:moore@ucdavis.edu) (661) 723-4481  
Roy Hillstock [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu) (323) 260-3854

### 4-H All Stars

The 2005-2006 All-Star Candidate(s):

- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

The All-Star Advisor is

- **Elizabeth Cramer**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Jennifer Heckel**

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