

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## JUNE 2007



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Visit our website at <http://celosangeles.ucdavis.edu>

## Club News

### **4-H PHOTOGRAPHERS**

The PVP 4-H Club Photography Project recently returned from the San Gabriel Valley 4-H Fair with honors. The Youth came home with outstanding recognition awards with Best of Show, Judge's Choice and many First & Second prizes. To start the year out, the members joined together with their 4-H Leader Peter Michel and Photographer David Fairchild in planning several location shoots for learning the fundamentals of photography. Some of the location shoots the group ventured on were going to the San Pedro Fishing Harbor in San Pedro to learn about composition; going to the South Coast Botanic Garden to learn about Macro Photography and going to the beach in Redondo Beach to learn on taking headshots using natural light composition. After the each previous location, the members and leaders came back to the studio in Redondo Beach and were taught on how to use Adobe Photoshop and to touch up their individual photos before printing. We plan on another year of 4-H Photography in the next 4-H Year and are thinking of some exciting field trips to go as a group next year. The group is thinking about taking ventured trip out to the desert and/or Salton Sea to learn on how to take pictures in creating a photo series of photography. For more information on the 4-H Photography Project to gain more information about others in the PVP 4-H Club please visit the official club website at: [www.pvp4hclub.com](http://www.pvp4hclub.com)



**Picture caption:**

(Left to Right): Janelle Mello (2nd Yr.); Eric Holly (3rd Yr.); Gina Holly (2nd Yr.); Alissa Miyamoto (1st Yr.); Leaders: Peter Michel and David Fairchild. Janelle Mello won Judge's Choice for her Fishing Composition shot and Alissa Miyamoto won Best of Show for her Fishing Composition Shot. Photo taken by Lillian Holly.

## **Preemie's Reunion**

### **Pomona Valley helps out with NICU Reunion**

On Saturday May 12<sup>th</sup> 4-Her's from the Pomona Valley 4-H Club hosted a face painting booth at the annual reunion of patients of the NICU (that is short for Neo-natal Intensive Care Unit) of Pomona Valley Hospital. Our creative face painting put a smile on the children who came to our booth. Our creative butterfly was the hit of the day. At the event, children visited the game booth, shirt booth, face painting booth and refreshments. For refreshments they had punch and popcorn. In the afternoon there were hula dancers who performed and then invited people to come up and dance. Club member Julius Treadwell volunteered to dance the hula with the group. Earlier in the day a red fire truck came to give children who went a tour of their handy fire truck. At the end of the day our club members helped out with the event clean-up.

**By Kristy Okamoto, Pomona Valley 4-H Club**

## **District News**

### **2007 San Gabriel Valley 4-H Fair**

The 76<sup>th</sup> annual SGV 4-H Fair was held April 27-29 at the Chino Junior Fairgrounds in Chino. Thanks to our head fair directors Tiffany Okamoto and Debbie Treadwell, all the other directors, chair people and assistants who helped made this a successful fair. We congratulate the following for their special honors:

Fair King – Eder Plascencia

Most Outstanding Youth Fair Director – Tiffany Okamoto

Most Outstanding Youth (non-Director) at the Fair – Melissa Fisher

#### **Available**

#### **Club Trophies**

Sweepstakes  
Aerospace & Rocketry  
Ag. Sel. & Collection  
Arts & Crafts  
Automotive  
Baked Goods  
Beef Cattle  
Beekeeping  
Beginning 4-H  
Bicycle  
Camping & Adventure  
Cat Care  
Cavies  
Child Care  
Climatology  
Clothing & Textiles

#### **Winners:**

#### **Trophy**

Pomona Valley  
Pomona Valley  
Pomona Valley  
Pomona Valley  
Greenleaf  
Greenleaf  
PVP  
PVP  
PVP  
Gnosis  
Gnosis  
PVP

#### **Second**

Gnosis  
ERHP  
PVP  
Greenleaf  
PVP  
Pomona Valley  
PVP  
Greenleaf

#### **Third**

PVP  
Greenleaf  
PVP  
Rolling Hills

<b><u>Cont'd</u></b> <b><u>Available</u></b> <b><u>Club Trophies</u></b>	<b><u>Winners:</u></b> <b><u>Trophy</u></b>	<b><u>Second</u></b>	<b><u>Third</u></b>
Computers			
Crops, Veg. & Fruits			
Dairy Cattle			
Dairy Goats			
Dairy Products			
Dog Care	PVP		
Eggs	PVP		
Electricity	PVP		
Entomology	Torrance Clovers		
Feature Booth	South Bay G.D.P.R		
Food Preservation	Pomona Valley	Greenleaf	
Foods & Nutrition	Pomona Valley	PVP	Greenleaf
Graphic Arts			
Group Determined			
Guide Dogs	PVP		
Heritage Arts	PVP		
Home Arts & Furn			
Horses	Greenleaf	PVP	
Individ & Group Sports	Pomona Valley		
Indoor Mini-Gardens	PVP		
Leathercraft	PVP		
Marine Biology	PVP	Pomona Valley	
Ornamental Hort.	PVP		
Pets & Small Animal	Gnosis	Greenleaf	PVP
Photography	PVP	Greenleaf	Gnosis
Poultry	PVP	Greenleaf	
Primary Participation	Pomona Valley	PVP	Greenleaf
Rabbits	PVP	Greenleaf	
Sheep			
Shooting Sports	PVP		
Swine			
Table setting	Greenleaf		
This is 4-H	Pomona Valley	PVP	
Tractor & Sm Engines			
Tree,Plants & Flowers			
Veterinarian Science			
Wildlife	Pomona Valley	PVP	
Woodworking	PVP		
Wool			

- Where ERHP is Eagle Rock Highland Park 4-H club, PVP is Palos Verdes Peninsula 4-H Club and blanks show where no trophy was awarded to a NSG or SSG club this year.

## **San Fernando Valley Fair has New Dates and a New Location**

There is new information regarding the San Fernando Valley Fair, now known as the Valley Fair. There is a NEW location: The Saugus Speedway in Santa Clarita. The dates are June 7th-10th. The entry guide can be accessed:

[http://www.sfvalleyfair.org/2007/entry\\_guide07.html](http://www.sfvalleyfair.org/2007/entry_guide07.html)

## **County News**

### **County Council Officer Nominations**

The County Council elections were held May 5<sup>th</sup> 2007 at the County Council meeting. Congratulation to the following:

### **Los Angeles County 4-H County Council Officers 2007-2008**

<b>President</b>	Judylynn Pelling
<b>Vice-President</b>	Peter Michel
<b>2<sup>nd</sup> Vice-President (Youth)</b>	Vanessa Cramer Brian Otto
<b>Secretary</b>	Nancy Otto Jessie White
<b>Treasurer</b>	Mary Lash
<b>Reporter/Historian</b>	Julie Seymour Kathy Richards
<b>Ag. Chair</b>	Dennis Deyoung Jessie White
<b>General Science Chair</b>	May Tong Pattie Ealy (For Science Fair Only)
<b>Home Ec. Chair</b>	Johanna Stewart
<b>Shooting Sports Chair</b>	Jim Otto Scott Shepard
<b>I&amp;R Chair</b>	Noel Keller
<b>Technology Chair</b>	William Lewis
<b>Civics Chair</b>	Jim Otto
<b>Parliamentarian/ Policy Secretary</b>	Jim Otto
<b>Sectional 4-H Leaders' Council Representatives</b>	Noel Keller Dee Keese Judylynn Pelling

## **County Project Recognition (Record Book Judging)**

The LA County 4-H Project Recognition (Record Book Judging) will be basically the same as last year. July 17 and 18 are the deadlines to turn in records books. Books are due to the LA or AV 4-H office by 4pm on Tuesday, July 17. Books can also be given to a member of the county I&R committee by 10pm on Wednesday, July 18. Plan ahead. Be sure forms are completed and signed appropriately. Books delivered beyond these deadlines are not accepted or judged.

The 2007 4-H project Awards ID Form and Checklist is printed in this edition of Clover Notes. Please read over the instructions carefully and follow the directions. When indicating the project area, check that the project area is listed on the back of the Guidelines page. Awards are only given in the project areas indicated on that list.

The results of the county judging of record books are announced at the County Awards Day program on Sunday, July, 29, location TBD.

If you have any questions, call Noel Keller (909-621-2373) or your district I&R representative.

## **County Record Book Judging**

All LA County 4-H Junior, Intermediate and Senior members are invited to enter their 4-H records (on the new state forms) in the county competition in July. The following pages give detailed information about the competition. The pages include a Judges Comment Sheet so you know some of the items that the judges' are looking for in your records. The pages include the ID Form that must be completed and put as the first page of your 4-H records for you to compete in the county competition. Remember to enter your 4-H activity information on the new state record forms.

As an incentive for using the new Record Book Format, entrants will receive a \$5 Best Buy or Starbuck gift certificate!

## **Judges needed for County Project Recognition**

Judging the member records (Record Books) for the county competition is always a large task. Leaders are encouraged to volunteer to help with this process. Leaders from all districts will conduct record book judging. It would be advisable to have at least one judge from each club as part of the judging process. No prior judging experience is required. Please call Noel Keller (909-621-2373) or your district I&R representative to volunteer to be a judge.

The record book judging will take place on Friday, July 20 and Saturday, July 21, from 9am to about 5 pm each day. Location TBD.

You could volunteer to judge on Friday, Saturday or both days. A lunch is provided on each day. A Judging team is set up to include judges from different districts and inexperienced judges are paired with experienced ones. Please volunteer to help.

**2007 LOS ANGELES COUNTY  
4-H PROJECT AWARDS (RECORD BOOKS)  
IDENTIFICATION FORM AND CHECKLIST**

\_\_\_\_ Junior (9-10 yrs old, and 4<sup>th</sup> grdrs)  
\_\_\_\_ Intermediate (11 - 13 years old)  
\_\_\_\_ Senior ( 14 years old & older)

NAME \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_  
(age as of January 1, 2007)

GRADE IN SCHOOL \_\_\_\_\_ (2006-07)

ADDRESS \_\_\_\_\_ YRS in 4-H (include current year) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB \_\_\_\_\_

CLUB LEADER'S NAME \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

**LIST PROJECTS** in which you are enrolled and applying for awards:

1st \_\_\_\_\_ Years in Project \_\_\_\_\_

2nd \_\_\_\_\_ Years in Project \_\_\_\_\_

(See the back of Guidelines for submitting 4-H Member Records for a list of the project areas in which awards are available)

**SPECIAL AWARDS**

Current Junior/Teen Leaders only: Have you earned a gold Leadership Merit Award patch? \_\_\_\_ Junior \_\_\_\_ Teen \_\_\_\_

This year applying for \_\_\_\_ Junior (ages 11,12,13) \_\_\_\_ Teen (ages 14 & above) \_\_\_\_ Neither

Senior member only: (14 yrs. old by Jan. 1, 2007 or older) Senior Award of Excellence

This year applying for \_\_\_\_ Leadership \_\_\_\_ Community Service \_\_\_\_ Achievement \_\_\_\_ none

(if applying for more than one, indicate order of preference with 1 as first choice)

**Books are due** (you may choose)

July 17- A.V. Office by 4:00 pm

July 17- L.A. Office by 4:00 pm

July 18- to I&R Committee by 10:00 pm

(Lisa Heckel, Noel Keller, Judylynn Pelling, Marilyn Nefas, Nancy Otto or Judi Murdock

\*\* For your record book to be judged, an adult representative from your club must be present (7/20 or 7/21) for judging. \*\*

**County Awards Day**

Sun., July 29, 2007

Location: Agua Dulce Women's Club

**ALL SIGNATURES ARE MANDATORY.** All signatures subscribed on application certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.

**RECORDS MISSING SIGNATURES AND NOT USING THE NEW STATE FORMS WILL NOT BE CONSIDERED FOR COUNTY MEDAL AWARDS OR SPECIAL AWARDS.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**As Club Community Leader, I am verifying that this member is enrolled in the project(s) and that the records are accurate.**

\_\_\_\_\_  
Your Community Leader's Signature

\_\_\_\_\_  
Date

Please explain any special considerations that you want the judges to be aware of when reviewing these records. \_\_\_\_\_

\_\_\_\_\_  
Guardian/parent's signature

\_\_\_\_\_  
Date

Attach this form as the first page of the records.

(4/12/2007)

**Checklist  
for contents of 4-H member records for  
2007 Los Angeles County 4-H Project Awards**

**Be sure to use the new state record book forms for your 2006-07 4-H records.**

4-H Records submitted in order as listed

**Los Angeles County 4-H Project Awards Identification Form & Checklist** – attach as the first page  
Dividers are highly recommended. Do not decorate dividers.

**Title page** (optional) Contains the member's name, club, county and program year (2006-07).

**Table of Contents** (optional)

**Division I**

4-H Personal Development Report (PDR) for 2006-07. No photos are included in this division. Use the new form.

**Division II**

4-H Story: "MY 4-H STORY". This 4-H story should cover **all your years in 4-H** with a focus on your current year's activities and experiences in project work, leadership, citizenship and life skills. Tell what you learned, what you would do differently, and how you feel about 4-H. Four to six double-spaced typed or handwritten pages on one side. Use type no smaller than 12 characters per inch. Using a word processing program, use one standard typeface such as TIMES in a 12-point or larger. If handwritten, use black ink on college ruled paper every other line. Expand on your 4-H and outside of 4-H experiences, leadership, citizenship, and community service in your projects/ activity. Emphasize goals set and accomplished and personal growth in 4-H and other experiences. Do not merely repeat information listed elsewhere in your records.

**Division III**

4-H Projects (One subdivision for each project 4-H member is enrolled in this year) Current year's 4-H project and/or activity records, including supplemental forms, as indicated below. When documenting your years in project, do not include your primary work.

Annual Project Report forms must be included for each project, including leadership. Use the new forms only.

For each project, there can be one Expression page which could include a current project story and/or photos. There should be no extra pages of project photos here.

**LEADERSHIP Project:** All project members, including Jr. and Teen Leaders, must include a completed Leadership Project Plan and Report form along with an Annual Project Report form for the Leadership Project.

**ANIMAL Projects:** Allowed supplemental animal/livestock records, i.e. Advanced Dairy and Livestock form, etc. for county judging only.

**Division IV** Collection of 4-H Work

Newspaper Clippings (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Flyers or Brochures (Limited to 2 pages which the member created or is featured. May be doubled-sided.)

4-H Letters (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Photographs (Limited to 5 pages, one sided. Photo paper may be used. Captions are encouraged. No photo shingling.)

**Division V**

2007 State project recognition application extra pages. (For Seniors only – optional)

Three pages to summarize previous years in 4-H: 1) project, 2) leadership and 3) citizenship.

**Division VI**

Past 4-H records. For Los Angeles County judging only

**VERIFICATIONS/SIGNATURES**

All 4-H members are to check each division to verify all materials are included and information is complete and accurate. All signatures subscribed on the member records and Identification Form certify that 4-H records are accurate, have been completed by 4-H member, and that the community leader supports the member's application. **This ID form and PDR must be signed by the Club Community Leader.** The Annual Project Report must be signed by the Project Leader.

A Listing of 4-H Project areas available for awards is on back of Guidelines for Submitting 4-H Member Records.

(4/12/2007)



2007 LOS ANGELES COUNTY  
4-H PROJECT AWARDS (RECORD BOOKS)  
GUIDELINES FOR SUBMITTING 4-H MEMBER RECORDS

1. 1. All age categories are as of January 1, 2007. Junior = **9-10** years old (and all **4th** graders)  
Intermediate = **11-13** years old  
Senior = **14** years and older
2. **Do not submit Primary records to County.** Primary 4-H member records are submitted to the project leader or club leader, optionally judged at district, per district decision.
3. All 4-H records submitted must be completed by the 4-H member.
4. Individuals must be enrolled in the project area in which applying for awards.
5. Select up to two projects in which you are enrolled and applying for awards.  
(See the other side of this form for a list of the project areas available for awards.)
6. 4-H Records are judged only in categories (projects) listed on the 4-H Project Awards Identification Form & Checklist.
7. If senior applicant is not awarded County Winner in 1st choice, 2nd choice is judged for possible County Winner. If Junior or Intermediate applicant does not medal in 1st choice project, 2nd choice is judged for a possible medal. Choices are based on project area selected and indicated on the applicant's 4-H Project Awards Identification Form.
8. 4-H Records are to be submitted in an acco-type binder (4-H member binder available from National 4-H Supply). Use the new state record book forms. Graduating 4-H senior members may use the previous forms.
9. The Checklist indicates the records to be submitted. Extra pages are ignored and not included in the judging. For example, if an 8-page story is submitted under MY 4-H STORY, only the first 6 pages would be read and included in the judging.
10. All signatures subscribed on Identification Form and project records certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.
11. Required leader signatures on related records (Identification form, PDR and Annual Project Report Form) and using the new state forms are mandatory for consideration for County medal awards and special awards, except graduating 4-H senior members may use the previous record forms.
12. Records must be turned in to the LA or AV 4-H office or a member of the County Incentives and Recognition Committee by the County deadline to be judged. Late records are not accepted or judged.
13. It is the responsibility of the 4-H member to have the records turned in to the 4-H office or a member of the County Incentives and Recognition Committee (see below) by the County deadline.
14. Senior 4-H members (14 yrs. or older as of 1/1/2007) may request on the Identification Form that their 4-H records be reviewed for consideration for the L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Citizenship and Leadership. Only those who so indicate will be considered for the award. Only one of each award will be presented in a year. A Member may request to be considered in more than one award area, but cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.
15. Current Teen and Junior Leaders may request on the Identification Form that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. A completed Junior and Teen Leadership Report for 2006-2007 and an Annual Project Report for leadership must be included in the records for consideration for this award. A Member may earn this award once as a Junior Leader (ages 11, 12,13) and once as a Teen Leader (ages 14 and above).
16. If eligible, a 4-H member may request to be considered for both a Leadership Merit Award and a Senior Award of Excellence in the same year. The leadership and senior awards are independent of each other.
17. The judges' decision is final.

**Books are due** (you may choose)

July 17- A.V. Office by 4:00 pm

July 17- L.A. Office by 4:00 pm

July 18- To I&R Committee by 10:00 pm

**County Awards Day**

Sunday, July 29, 2007

Location: Agua Dulce Women's Club

(Lisa Heckel, Noel Keller, Judylynn Pelling, Judi Murdock, Nancy Otto or Marilyn Nefas)

(4/12/2007)

## **4-H Project areas in which awards are available**

### **ANIMAL SCIENCE**

Angora Goats  
Bees  
Beef Cattle  
Cavies (Guinea Pigs)  
Dairy Cattle  
Dairy Goats  
Dog Care & Training  
Embryology  
Entomology  
Exotic Birds (incl. Cage Birds)  
Horses & Ponies  
Livestock Judging  
Llamas  
Nigerian Dwarf Goats  
Pets & Small Animals  
Poultry and Game Birds  
Pygmy Goats  
Rabbits  
Service Animals (including Guide Dogs)  
Sheep  
Swine  
Therapeutic Animals  
Veterinary Sciences

### **ENGINEERING**

Aerospace & Rocketry  
Automotive  
Bicycles  
Electricity & Electronics  
Farm Machinery  
General Engineering  
Metal Work/Welding  
Safety  
Small Engines  
Woodworking

### **SOCIAL SCIENCE**

Beginning 4-H (1st yr only)  
Career Exploration  
Citizenship  
Community Pride  
Communications  
Computers  
Economics & Marketing  
Graphic Arts  
Domestic Exchanges  
International Education  
International Exchanges  
Leadership Development  
Self Determined - (plan on file In 4-H County office and with I&R Committee Chair)  
Group Determined - (plan on file in 4-H County office and with I & R Committee Chair)

### **HEALTH AND LEISURE**

Camping & Outdoor Adventure  
Creative Arts, Crafts & Hobbies (Including Cake Decorating)  
Cultural Arts & Leisure  
Education  
Health & Physical Fitness  
Individual & Group Sports  
Leathercraft  
Photography  
Shooting Sports

### **PLANT SCIENCE**

Field Crops & Management  
Forestry / Christmas Trees  
Fruits, Nuts & Berries  
Indoor/Mini-Gardens  
Ornamental Horticulture  
Other Plant Science  
Sugar Beets  
Vegetable Gardens & Crops (Including school gardens)

### **RESOURCE SCIENCE**

Climatology  
Energy Management  
Marine Biology  
Oceanography  
Other Resource Science  
Science Literacy (SERIES, Y.E.S., Animal Ambassadors)  
Soil and Water Conservation  
Wildlife

### **FAMILY & CONSUMER SCIENCE**

Child Development & Care  
Clothing & Textiles  
Consumer Education  
Fashion Revue  
Foods & Nutrition  
Food Preservation  
Home Arts & Furnishing  
Management, Home & Personal  
Parenting & Childhood  
Education (PACE Program)

### **Senior 4-H Member Awards of Excellence**

Senior 4-H members (14 yrs. or older as of 1/1/2007) may request that their 4-H records be reviewed for consideration for the 2007 L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Community Service and Leadership. Signatures are mandatory for award consideration. Only one of each award will be presented in a year. A Member cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.

### **Junior/Teen Leadership Merit Award**

Current Teen and Junior Leaders may request that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. The records must include a completed Junior and Teen Leadership Report and an Annual Project Report for Leadership for 2006-2007. Use the new state forms. Signatures are mandatory for award consideration. A Member may earn this award once as a Junior Leader (ages 11, 12, 13) and once as a Teen Leader (ages 14 and above).

(4/12/2007)

## **New Record Book Forms and County Project Medals for this year**

This year 4-H members will be using new forms for reporting what they did in 4-H this year. You will be reporting much the same information as last year, but the form will look a little different. Watch for information about the new forms. Clubs and districts are offering workshops on completing the forms, but you can also get information from the state and county 4-H websites and from your club leader.

To compete for county medals for record books this year, you will need to use the new state record book forms, with the exception of graduating seniors. Graduating 4-H senior members who are 17 to 19 years old may choose to use the prior year's forms and still be eligible for county awards. Ask your leader or the office if you have questions about the new forms.

The County Record Book judging will be done by projects as we did last year. 4-H members will be asked to list up to two project areas for judging for their records. The medal levels will also be the same as last year with a County Winner Gold Medal eligible for Junior, Intermediate and Senior levels plus two Silver Medals eligible for Junior and Intermediate levels and three Silver Medals eligible for the Senior level. We will again have the Senior Awards of Excellence in Leadership, Community Service and Achievement, plus Junior and Teen Leadership Merit Awards.

There will be no Sectional Project Record judging this year.

State judging of 4-H records will use the same new forms that we will use for county project judging, but a few additional pages are requested for the state judging. If you are interested in competing with your records above the county level, contact your leader, the office, or a member of the Incentive and Recognition Committee about the additional requirements. You can find the information also on the state 4-H web site.

## **Summer Camp 2007**

Summer Camp 2007 is approaching. The dates are from July 1 – July 7, 2007 at Camp Seeley. Forms and additional information are available online at: <http://www.socal4hsummercamp.com/>. Let's make this event one to remember! Scholarships are available this year! Read on for details.

## **Summer Camp Scholarships available**

Camp Scholarship applications are available online at 4-H summercamp.com or <http://celosangeles.ucdavis.edu>. Please complete the application and mail, email or fax application to:

Keith C. Nathaniel  
4800 Cesar Chavez Ave.  
Los Angeles, CA 90022  
323.260.5271 (fax)  
[kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu)

Request a So-Cal 4-H Summer Camp Registration Packet; please fill out the form below and send in your \$20.00 non-refundable camp deposit to: UCCE, Los Angeles County 4-H, Attn.: So-Cal 4-H Summer Camp, 4800 E. Cesar E. Chavez Avenue, Los Angeles, CA 90022 and an application will be mail to you.

Camper Name #1:

\_\_\_\_\_

Camper Name #2:

\_\_\_\_\_

Parent/Guardian Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

City:

\_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Age (as of 1/1/07): \_\_\_\_\_

Birth date: \_\_\_\_\_

4-H Club: \_\_\_\_\_

County: \_\_\_\_\_

For further information about the 4-H Summer Camp Program:  
Visit the website:  
<http://www.socal4hsummercamp.com>

University of California  
Cooperative Extension  
Los Angeles County 4-H  
Attn.: So-Cal 4-H Summer Camp  
4800 East Cesar E. Chavez Avenue  
Los Angeles, CA 90022  
Phone (323) 260-3854  
Fax (323) 260-5271  
<http://celosangeles.ucdavis.edu>

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**SO-CAL**

**4-H SUMMER CAMP**

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**SPONSORED BY:**

**LOS ANGELES COUNTY AND**

**SAN BERNARDINO COUNTY 4-H**

**July 1<sup>st</sup>-7<sup>th</sup>, 2007**  
**6 NIGHTS/ 7 DAYS**

@ CAMP SEELEY in Crestline, CA

**CAMP COST**

**\$250.00 per person**  
*includes: room & board*



**WWW.SOCAL4HSUMMERCAMP.COM**





Camp Seeley

is located in the San Bernardino Mountains, 65 miles from City Hall, nestled in a forest of tall pines at an elevation of 4,200 feet. Close to Lake Gregory and the Village of Crestline, it is located on Highway 138, four miles from Lake Silver Wood. Camp Seeley is owned and operated by the Los Angeles Dept. of Recreation and Parks, under permit from the National Forest Service.

Los Angeles & San Bernardino Counties So-Cal 4-H Summer Camp has one session that consists of seven fun-filled days. The day begins at 6 a.m. for some and ends as late as 10 p.m.

### **A Day in the Life of a Camper**

A day at So-Cal 4-H Summer Camp begins early with fishing persons at 6 a.m. For those who like to sleep in, you rise at 7 a.m. The whole camp then congregates in the campfire circle for flag raising and then off to a hearty breakfast prepared by our wonderful 4-H cooking volunteers. Then we begin the heart of our camping program, the morning activities period. Morning activities

include: Nature, Handicrafts, Camp Craft and Food Preparation. After team activities; the teams are then divided to compete against each other in Team Games which can include Soccer, Basketball or Volleyball. A satisfying lunch is followed by a short, but much needed siesta (rest) period in the respective cabins. This is a time for a rest, taking a nap, or bonding with your cabin mates. The bell rings, beginning two to four approx. hours of free time for all campers to enjoy.

During free time campers may participate in activities such as crafts, hiking, going to the swimming pool to play and lay in the sun, playing soccer, basketball, volleyball, ping pong, horseshoes, Frisbee, tetherball and purchase a snack at the Trading Post Camp Store where drinks, snacks, postcards, and stamps may be purchased.

After free time, teams come back together for a quick team meeting and then enjoy a nutritious dinner. After dinner, the camp congregates in the fire circle for flag lowering.

After flag lowering the designated teams organize evening programs that in the past have included events such as: Team Pride Night, Talent Night, A Haunted Walk; Movie

Night and a Graduation Ceremony and Dance. During a camp fire one might sing songs, watch and participate in skits.

## **Program Areas of 4-H Summer Camp**

Our camping program includes engaging activities such as: recreation, crafts, hiking, handicrafts, team spirit and free time. Each area is staffed by a highly qualified and energetic person.

**Hiking:** The hiking program leads campers on fun and educational tours of the Camp Seeley area. Hikes include half-day, all-day and morning and night hikes.

**Crafts:** Each year our crafts resource person designs a theme related craft to promote the camp spirit. Crafts also offer lanyards, leather craft, friendship bracelets and the infamous tie-dyed shirts.

**Recreation:** The recreation program is organized fun. Individual activities/sports might include: swimming, table tennis, capture the flag, basketball/volleyball and more.

### **Check that all 4-H forms are completed correctly**

As we approach the end of this 4-H year, we again want to remind leaders and members that it is important that 4-H forms are completed correctly. Don't wait until the end of the year when everything is in a rush. Remember to have the records reviewed and signed by the appropriate leaders on time. Observe the deadlines when records must be turned in for evaluation and competition. It is not the responsibility of leaders to turn in member records, but as a courtesy to their members, some leaders do turn their members' records in for the competition.

### **Be a 4-H All-Star**

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year. The 4-H All Star application is in this edition of Clover Notes and available online at Cooperative Extension's website.

### **Share your 4-H experiences**

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7<sup>th</sup> of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu).

### **Officer Book Competition**

Why not enter your officer book in the Officer Book Competition this year? All club and Hi-4-H officers are invited to submit an officer book in the annual officer book competition (optional). The books are first judged by 4-H district with Best of District awards and seals. Following that, the best-of-district compete for Best in LA County awards. Here is your chance to be recognized for the work you have done being a 4-H Officer. The judging categories are President, Vice-President, Secretary, Treasurer, Historian, Reporter and Other Officer. As you can see, all officers have a chance to compete and be recognized. This issue of Clover Notes contains the guidelines and judging sheets for the competition, plus the required entry ID form. The entries are due to the 4-H offices by September 13th. There is plenty of time to complete your officer book. The officer books will be judged after the LA County Council meeting in September. The competition results will be announced at the district achievement events in October. If you have any questions, contact the 4-H office, a member of the I&R Committee, or the I&R Committee Chair, Noel Keller at 909-621-2373.

**ID form**

**2006-2007 Club and Hi 4-H Officers Books**

Identification Form and Format

**date** \_\_\_\_\_

**Book for Club/Hi 4-H Office:** \_\_\_\_\_

**Club or Hi 4-H Name:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Book completed by Officer name\*\*:** \_\_\_\_\_

**phone:** (\_\_\_\_) \_\_\_\_\_ **signature:** \_\_\_\_\_

\*\* In the case of the Memory/Historian Book, if appropriate, list all names of the committee (of no more that 3 members) that prepared the book.

**Officer's age (as of Jan. 1, 2007)** \_\_\_\_\_ **Birth Date** \_\_\_\_\_

**Officer's years in 4-H (as of June 30, 2007)** \_\_\_\_\_

1. Books for the following club or Hi 4-H offices are eligible for this competition:  
 President                      Secretary                      Reporter                      Other officer book  
 Vice-President                      Treasurer                      Historian/Memory Book.
2. Officer book is to be completed by the club or Hi 4-H officer and should indicate the work done by the officer during the year.
3. Book should include a personal statement by the officer which should include:
  - a. What was done by the officer
  - b. What was learned
  - c. What recommendation to pass on to the next officer
4. Books are judged by district, with a Best Book designated for each office from the corresponding Gold seal books. A county winner will be selected from the district Best Books for each of the seven officer categories. In the case of Hi 4-H books, the judges will decide if a gold seal Hi 4-H officer book earns a special gold county pin.
5. Format and Score Sheet (dated 4/26/04) for officer books will be used for this competition. Copies are available from Club Community Leaders, Hi 4-H Advisors, Noel Keller (909-621-2373) and the county 4-H office (323-260-3854).
6. To be judged, officer books are due **September 13th, 2007** by 4pm in the LA 4-H Office or in the AV 4-H Office in Lancaster or by 10pm to an Incentives & **Recognition Committee (Noel Keller, Judylynn Pelling, Marilyn Nefas, and Judi Murdock, Nancy Otto and Lisa Heckel).**
7. **Awards are to be** announced by district, preferably at the district Achievement event.
8. This required form must be completed and inserted (securely attached) in the front of the officer book being submitted in the officer book competition.

**I have reviewed this officer book for accuracy.**

**CLUB Community Leader Signature:** \_\_\_\_\_

**or Hi 4-H Advisor Signature:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_) \_\_\_\_\_

Please explain any special considerations that you want the judges to be aware of when reviewing these records.

**Signatures of both officer and the Club Community Leader (or officer and Hi 4-H Advisor) are required for the officer book to be judged.**

**(8/10/06)**

DATE \_\_\_\_\_

# CLUB PRESIDENT'S BOOK

AWARD \_\_\_\_\_

## Format and Score Sheet

This book should record the year's work of the Club President. The book is to be considered a record, not your working Club President notebook. Below is a copy of the President's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

<input type="checkbox"/> required ID form with signatures	possible score	received
Neatness, clarity of information and following format	5	
Title Page	2	
Table of Contents	3	
President information		
a. statement of Club President duties ( <b>signed by Club Leader</b> )	<b>5</b>	
b. personal statements by club President,	30	
to include the following:		
1) what was done as President during the year		
2) what was learned by being President		
3) how was the success of the club influenced by your Presidency		
4) what recommendations you would pass on to the next year's President		
c. miscellaneous - not to exceed five pages	5	
Club information:	15	
a. list of club officers and leaders		
b. club member roster		
c. club planned goals for the year		
d. club calendar		
e. list of club committees		
f. club budget		
g. club Constitution and By-Laws		
h. club Newsletters and Announcements (include statement if club has no newsletter)		
i. reports of 4-H club committees, events and activities		
Club meeting agendas, complete and neat, with most recent first	35	
(Use back of form for additional judging comments if necessary)	TOTAL	100%

When submitting officer book to LA County 4-H for judging, the President's Book should be in 8 1/2 by 11 inches format, using an Accotype fastener folder ( flat fastener binder), not a 3-ring binder. All pages should be the same size. Smaller items should be attached to a 8 1/2 by 11 inch page. Plastic page protectors should not be used.

85-100 - Gold           Book completed by \_\_\_\_\_  
70-84 - Blue           Club \_\_\_\_\_  
55-69 - Green         District \_\_\_\_\_  
0-54 - Participation   Judged by \_\_\_\_\_

(8/10/06)

DATE \_\_\_\_\_

## Format and Score Sheet for

AWARD \_\_\_\_\_



## CLUB VICE PRESIDENT'S BOOK

Complete the **Los Angeles County 4-H Youth Development Planned Program** as the Vice President's Book, plus add a statement about the duties of this office in your club and what you actually did during the year. Below is a copy of the Vice President's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year. **Note** - This form is only for the office of the Vice President, who is in charge of planning the club program for the year.

<input type="checkbox"/> required ID form with signatures	<b><u>SCORE SHEET</u></b>	possible score	received
Neatness, clarity of information, and following format		5	
Title Page		2	
Table of contents		2	

### PREPARATION OF CLUB PROGRAM

Planned Program	30
List:   Local Club Leaders Local Club Meetings Officers Club Goals Calendar and Meeting Plans Community Involvement Plan(s)	
Club program content:	15
Of interest to both boys and girls Of interest to all ages in the club Furthers the Club Goals Monthly meetings are balanced between business, program and recreation	

### EXECUTION OF CLUB PROGRAM

Club Completed Goals	5
Actual Club Calendar, meeting content and program what parts of the planned program above actually occurred?	16
Vice-President information	
a. statement of Club Vice-President duties ( <b>signed by Club Leader</b> )	5
b. personal statement by club vice-president, to include:	15
1) what you did as Vice-President during the year	
2) what you learned as Vice-President	
3) your recommendations for the next Vice-President	
c. miscellaneous - not to exceed five pages	5
(Use back of form for additional judging comments if necessary)	TOTAL   100%

The vice-president book should be bound in an Accotype fastener folder (flat fastener binder), not in a 3-ring binder.

85-100 - Gold	Book completed by _____
70-84 - Blue	Club _____
55-69 - Green	District _____
0-54 - Participation	Judged by _____

DATE \_\_\_\_\_

**Format and Score Sheet for  
CLUB SECRETARY'S BOOK**

AWARD \_\_\_\_\_

This book should report the year's work of the Club Secretary. The book is to be a record, not your working Club Secretary notebook. Below is a copy of the Secretary's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

required ID form with signatures      **SCORE SHEET**      possible score    received

Neatness, clarity of information and following format      5

Title Page      2

Table of contents      2

SECRETARY'S INFORMATION      5

a. statement of Club Secretary's duties (**signed by Club Leader**)

b. personal statement by Club Secretary, to include the following:      15

1. what you did as Secretary during the year
2. what you learned as Secretary
3. your recommendations for the next Secretary

c. miscellaneous - not to exceed 5 pages      5

**SECRETARY'S RECORDS**

Club Officers and Community Leader      1

Club Project and Resource Leaders      1

Club Roster of Members and Leaders      1

Club Committees and Members      2

Club Constitution and By-Laws      1

Club Calendar of Meetings and Events      2

Club Planned Goals for the Year      1

Club Roll and Attendance Record      5

Club Correspondence Record (received and sent)      2

MINUTES OF THE MEETINGS      50

(Use back of form for additional judging comments if necessary)      TOTAL      100%

When submitting the officer book to LA County 4-H for judging, the Secretary's Book, should be bound in an Accotype fastener folder (flat fastener binder), not in a 3-ring binder.

85-100 - Gold      Book completed by \_\_\_\_\_

70-84 - Blue      Club \_\_\_\_\_

55-69 - Green      District \_\_\_\_\_

0-54 - Participation      Judged by \_\_\_\_\_

**(8/10/06)**

DATE \_\_\_\_\_

**Format and Score Sheet for**

AWARD \_\_\_\_\_

## CLUB TREASURER'S BOOK

This book should report the year's work of the Club Treasurer. It should contain the treasurer's forms copied from the **Treasurer's Manual (4-H-1035)**, plus a statement about your officer work during the year. Below is a copy of the Treasurer's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

<input type="checkbox"/> required ID form with signatures	<b><u>SCORE SHEET</u></b>	possible score	received
Neatness, clarity of information and following format		5	
The 4-H Treasurer's Reports cover page (blanks filled in)		2	
Table of contents		2	
<b>TREASURER'S INFORMATION</b>			
a. statement of Club Treasurer's duties ( <b>signed by Club Leader</b> )		5	
b. personal statement by Club Treasurer, to include the following:		15	
1) what you did as Treasurer during the year			
2) what you learned as Treasurer			
3) your recommendations for the next Treasurer			
c. miscellaneous - not to exceed 5 pages		5	
Club/Unit Budget (complete, accurate and signed.)		5	
Monthly Ledger Reports (kept up to date and accurate)		51	
a. Ledger Reports - one for each month (12)			
b. Ledger Reports: sub-account (if used, one for each month) attach with Ledger Reports:			
1. Reconciled Bank statements for each month			
2. Receipts for income (optional) copies acceptable			
3. Canceled checks (optional)			
4. Expense receipts (copies acceptable)			
5. Monthly treasurer's reports for club meetings			
Annual Financial Report (Complete, accurate and signed)		5	
Annual Inventory Report (Complete, accurate and signed)		5	
Audit Report/Peer Review (filled out completely with signatures)		5	
(Use back of form for additional judging comments if necessary)	TOTAL	105 points	

When submitting the officer book to LA County for judging, the Treasurer's Book should be bound in an Acco-type fastener folder (flat fastener binder, not a 3-ring binder).

85-105 - Gold	Book completed by _____
70-84 - Blue	Club _____
55-69 - Green	District _____
0-54 - Participation	Judged by _____

DATE \_\_\_\_\_

**Format and Score Sheet for**

AWARD \_\_\_\_\_

**(8/10/06)**

**CLUB MEMORY/HISTORIAN BOOK**

The book should present the year's activities of the Club and should be prepared by the Club Historian (or a designated committee of no more than three members). The book should be suitable to show to perspective 4-H members who want to know more about your club. Photos are highly desirable, but not required. When compiling the book, keep in mind you want to include all the high points of the year and present what is special about your club. Consider it a possible future recruitment document.

<input type="checkbox"/> required ID form with signatures	<b><u>SCORE SHEET</u></b>	Possible Score	Received
Neatness, clarity of information and following format		5	
<b>Title page</b>		2	
<b>Table of contents</b>		2	
<b>Club information:</b>		6	
a. list of club officers and leaders			
b. club roster			
c. Club calendar			
d. Club project list			
<b><u>CLUB'S MEMORIES</u></b> - be creative in how you present your club's year		75	
This section could include the following:			
a. Events (arranged monthly)			
events could be represented in various ways, such as photos, drawings, flyers, programs, etc.			
events could include monthly meeting programs, parties, parades, fair participation, community service, field days, workshops, etc.			
b. Club projects			
c. Club newsletters and announcements			
d. Club in the News			
copies of actual published articles about the club			
e. Club Correspondence			
correspondence received by the club, i.e. thank yous, etc.			
<b>Officer information:</b>		10	
Historian information	<b>(signed by Club Leader)</b>		
a. statement of Club Historian duties (or assignment of the committee)			
b. personal statement by club historian (or committee)			
as to what was done during the year (limit one page)			
Reporter information (ONLY if Club Reporter is part of Club Memory Book committee)			
a. statement of Club Reporter duties <b>(signed by Club Leader)</b>			
b. personal statement by club reporter			
as to what was done during the year (limit one page)			
(Use back of form for additional judging comments)		TOTAL	100%

All pages in the Memory Book should be the same size. Smaller items should be attached to the page. A folded program should be attached with tape so that it can be read. Photos should not be shingled, overlapped or covered with plastic.

85-100 - Gold                      Book completed by \_\_\_\_\_  
 70-84 - Blue                      \_\_\_\_\_  
 55-69 - Green                    Club \_\_\_\_\_ District \_\_\_\_\_  
 0-54 - Participation            Judged by \_\_\_\_\_

**(8/10/06)**

DATE \_\_\_\_\_ **Format and Score Sheet for** AWARD \_\_\_\_\_

## REPORTER'S BOOK

This book should record the year's work of the Club Reporter. Below is a copy of the Reporter's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

NOTE - If the Club Reporter is part of the designated Club Memory Book committee, then the Club Reporter may not submit a separate Reporter's Book.

- required ID form  
with signatures

### SCORE SHEET

possible score    received

Neatness, clarity of information, and following format` 5

Title Page 2

Table of Content 3

Reporter information

    a. statement of Club Reporter duties (**signed by Club Leader**) **5**

    b. personal statement by club reporter, to include the following: 15

        1) what you did as Club Reporter during the year

        2) what you learned as Club Reporter

        3) your recommendations for the next Club Reporter

    c. miscellaneous - not to exceed five pages 5

Reporter accomplishments 65

This section should record and display the work of the club reporter.

Club newsletters and announcements

**(include only if made by the Club Reporter)**

    include copies in chronological order, with latest last

Club publicity (include **only if articles written by club reporter**)

    chart of news articles written, submitted to, and published

    include copies of submitted news articles and photos

    and copies of actual published articles, with latest last

TOTAL 100%

(Use back of form for additional judging comments if necessary)

When submitting officer book to LA County 4-H for judging, the Reporter's Book should be in 8 1/2 by 11 inches format, using an Accotype fastener folder (flat fastener binder), not a 3-ring binder. All pages should be the same size. Smaller items should be attached to a 8 1/2 by 11 inch page. Plastic page protectors should not be used.

85-100 - Gold	Book completed by _____
70-84 - Blue	Club _____
55-69 - Green	District _____
0-54 - Participation	Judged by _____

(8/10/06)

DATE \_\_\_\_\_

**Format and Score Sheet for**

AWARD \_\_\_\_\_

## OTHER OFFICER'S BOOK

(not President, 1st Vice-President, Secretary, Treasurer, Reporter or Historian)

This book should record the year's work of the Club Officer. Below is a copy of the Other Officer's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score.

Use this score sheet as a reference as you work on your book throughout the year.

required ID form

with signatures

### SCORE SHEET

possible score    received

Neatness, clarity of information and following format

5

Title Page

2

Table of Contents

3

Officer information

25

a. statement of Club Officer duties (**signed by Club Leader**)

b. personal statements by club officer

1. what you did in this office during the year

2. what you learned from being this officer

3. what you would do

if you could go back and start over

4. suggestions for next person in this office

Officer accomplishments

55

This section should record and display the work of the club officer.

Since "other club offices" vary in what is done, be creative and descriptive in recording your office. This section could contain log sheets, sign-up sheets, publicity notices, flyers, news articles, diagrams, etc., pertaining to your office. Organize this information in a clear, orderly manner.

Visual presentation - not to exceed five pages

10

Photos or pictures of officer in action (captions are encouraged)

(Use back of form for additional judging comments if necessary)

TOTAL

100%

When submitting officer book to LA County 4-H for judging, the Other Officer's Book should be in 8 1/2 by 11 inches format, using an Accotype fastener folder (flat fastener binder), not a 3-ring binder. All pages should be the same size. Smaller items should be attached to a 8 1/2 by 11 inch page. Plastic page protectors should not be used.

85-100 - Gold

70-84 - Blue

55-69 - Green

0-54 - Participation

Book completed by \_\_\_\_\_

Club \_\_\_\_\_

District \_\_\_\_\_

Judged by \_\_\_\_\_

**(8/10/06)**

Prestige -  
LA County 4H  
HIGHEST RANK

Make a Difference!

BE THE ONE!

4H

LA County

ALL-STAR

an elite team!

Travel -  
make new friends  
statewide!

BE IN CHARGE!

Open doors to  
college opportunities!

## ALL-STAR SELECTION PROCEDURE

### PHILOSOPHY OF ALL-STAR AWARD

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year.

### ELIGIBILITY REQUIREMENTS

Any 4-H member is eligible to apply for the All-Star award who:

1. Is 15 years of age as of January 1 of the year of application (2008);
2. Has completed two years of 4-H Club work;
3. Has Gold Star Rank and/or demonstrated leadership skills and qualities;
4. Shows strong interest in continuing in the 4-H Youth Development Program and has specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H Program;
5. Has actively participated beyond the 4-H club level.

### ALL-STAR APPLICATION REQUIREMENTS

Any 4-H member, who is eligible, may apply for All-Star by:

1. Submitting 4-H All-Star Application and Action Plan Proposal by due date and time.
2. Having 2 *confidential* letters of Recommendation submitted to: Charlene L. Moore at 335-A East K-6 Lancaster, CA 93535 by July 2, 2007. These two people may be your community club leader or project leader, teachers, employers or anyone that you wish. It is suggested that one of them be a recommendation from a person in 4-H and one from a person outside of 4-H.

Only members who are enrolled for 2007/2008 and the next program year (2008/2009) need apply!

**To insure that these Candidate Recommendation Forms are in the 4-H Office to Charlene L. Moore, 335-A East K-6 Lancaster, CA 93535, postmarked by July 2, 2007. It is suggested that All-Star applicants provide persons making recommendations with a stamped envelope addressed to the County Office.**



## **Timeline and Selection Process:**

All-Star Review Committee: This committee will consist of All-Star Advisor(s), 4-H Program Manager, Community Club Leaders, Adult Volunteers, and at least one current All-Star.

July 2, 2007 Applications and Letters of Recommendation are due to Charlene Moore, AV 4-H Office, 335-A East K-6 Lancaster, CA 93535 e by 4:00 p.m.

July 6, 2007 Copies of the application packet will be sent to members of the All-Star Review Committee for their review

July 13, 2007 Review of applications by Committee at County Judging of Record Books

July , 2007 All-Star Candidates Interviewed

July 22, 2007 All-Star Candidates announced at County Awards Day

April, 2008 Presentation at Leader's Recognition event

June 2008 Turn in Complete Action Plan and Report

June 2008 All-Star Review Committee deliberation

July 2008 Introduction of LA County All-Star Team at County Awards Day

August 2008 Attend State Leadership Conference

June 2008-July, 2009 serve as an All-Star which could include:

- Chairing and Coordinating County events
- Attending Leadership Conference
- Planning Jr. Leaders Conference
- Planning Primary Judging at County Judging Day
- Providing County Leadership and service
- \*Functioning as a Role Model at all times\*
- Meeting deadlines and carrying through on obligations
- Serving on the elite 4-H All-Star Team

July, 2008 -  
until leave the  
4-H program  
as a member  
\*Serving as a role model at all times\*

- Serving on the elite 4-H All-Star Team
- Providing County Leadership and service
- Functioning as a Role Model at all times
- Meeting deadlines and carrying through on obligations

# **4-H ALL STAR APPLICATION CHECK LIST**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

(Circle One)

**YES NO I understand that my completed application and Action Plan Proposal is due to Charlene L. Moore at the Antelope Valley UCCE Office by 4:00 p.m. on July 2, 2007.**

**YES NO I understand that I should check with the 4-H Office to see if my Recommendations have been received at (661) 723-4477.**

**YES NO I have read the All-Star Selection Procedure.**

**YES NO The All-Star Application Check List is clipped to my application.**

**YES NO I have requested two letters of recommendation from \_\_\_\_\_ and from \_\_\_\_\_.**

**They will use the Candidate Recommendation Form and understand that there is a due date of July 2, 2007.**

**SIGNED \_\_\_\_\_ DATE \_\_\_\_\_**

**(4/11/2007)**

**LOS ANGELES COUNTY 4-H ALL STAR APPLICATION**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE(\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_ DATE OF BIRTH \_\_\_\_\_ YEAR IN 4-H \_\_\_\_ GRADE \_\_\_\_\_

Have you completed your Gold Star Rank? Y \_\_\_\_ N \_\_\_\_

What was the date? \_\_\_\_\_ Community Club Leader initials \_\_\_\_\_

Will you enroll in Los Angeles County 4-H next program year, 2007- 2008? Y \_\_\_\_ N \_\_\_\_

Why do you wish to become a Los Angeles County All-Star?

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What Leadership/Community Service Experiences, have you had in and out of 4-H? (Be Specific)

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**Public Speaking Experiences (demonstrations, talks in and out of 4-H). Include teaching experiences:**

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**What Organizations/activities are you currently involved with outside of 4-H and to what extent is your involvement?**

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**ADDITIONAL INFORMATION: (optional)**

\_\_\_\_\_  
**Applicant's Signature Date**

\_\_\_\_\_  
**Parent's Signature Date**

\_\_\_\_\_  
**Local Club Leader's Signature Date**

\_\_\_\_\_  
**4-H Youth Advisor's Signature Date**

**4-H ALL-STAR CANDIDATE RECOMMENDATION FORM**

**DUE BY July 2, 2007**

**to Charlene L. Moore, 4-H Program Coordinator**

**UCCE/4-H Program**

**335-A East K-6**

**Lancaster, CA 93535**

**(661) 723-4477,**

**APPLICANT'S NAME** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**When evaluating, please consider the qualities and criteria listed on the attached pages. Please respond to the following question:**

**1. Have you seen this member function in a position of responsibility? What position? What were the responsibilities, and did the member follow through on them?**

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**2. If this member is selected as an All-Star, do you think he or she will follow through as a team player with the Los Angeles County All-Star Team?**

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**3. Please list any notable strengths and weaknesses of this member.**

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4. Please rank this member on the scale below by placing an “X” in the appropriate space for each category.

High                                      Average                                      Low  
   1                                      2                                      3                                      4                                      5

***Citizenship***

**Cooperation**

**Initiative**

**Judgment**

**Leadership**

**Personality**

5. Personal Comments: (you may add additional sheets)

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Signature \_\_\_\_\_ Title \_\_\_\_\_  
(4-H Leader, Teacher, Employer, Other) NOT A PARENT

This is a *confidential* report. Please mail directly to Charlene L. Moore, Antelope Valley 4-H Office, 335-A East K-6, Lancaster, Ca. 93535, by July 2, 2007. **After you enclose the forms and seal the envelope, please sign your name or Initial over the envelope seal.**

(4/11/2007)

**ALL-STAR APPLICANT  
ACTION PLAN PROPOSAL**

- **LEADERSHIP:** plan and coordinate at least one 4-H leadership project, activity or event on the County, or Sectional level.

Describe briefly your leadership plan: \_\_\_\_\_

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- **PUBLICITY and PROMOTION:**

**A. PUBLICITY:** Describe how you will publicize you leadership project.

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**B. PROMOTION:** give 2 planned 4-H informational presentations or set up 2 promotional displays before non-4-H organizations. Describe briefly the 2 presentations and/or displays that you plan to do:

1. \_\_\_\_\_

2. \_\_\_\_\_

- **CITIZENSHIP:** Make 2 personal observations of community, County, and/or state government-in-action (must be within two years of application). How are decisions made? List the two governmental bodies that you did or plan to observe:

1. \_\_\_\_\_ 2. \_\_\_\_\_

- **PROGRAM OUTREACH:** make 2 outreach efforts to provide orientation or specific training in certain phases of the 4-H Youth Program to youth and adults outside your 4-H club/group (can be within two years of All-Star application). Describe.

1. \_\_\_\_\_

2. \_\_\_\_\_

• **COUNTY/DISTRICT 4-H COUNCIL PARTICIPATION:**

1. **Serve on a 4-H Committee (i.e., Camp, Budget, Family & Consumer Science, Home Economics, Agriculture, Science). This will be discussed in more detail with the counsel of All-Star Advisor(s) and 4-H YDA/Staff.**
2. **Attend County event \_\_\_\_\_ and present a brief report on your accomplishments.**

**THIS ACTION PLAN WOULD NEED TO BE SIGNED BY: APPLICANT, PARENT, (WITH THE UNDERSTANDING THAT THEY HAVE READ AND UNDERSTAND THAT THEY WILL BE SUPPORTING THEIR DAUGHTER/ SON IN CARRYING OUT THEIR PLAN) COMMUNITY CLUB LEADER, AND THE ALL-STAR ADVISOR (S)**

**Applicant \_\_\_\_\_ Date \_\_\_\_\_**

**I agree to support my child in his/her effort to complete this Action Plan.**

**Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_**

**Community Club Leader \_\_\_\_\_ Date \_\_\_\_\_**

**Approval: All-Star Advisor \_\_\_\_\_ Date \_\_\_\_\_**

**All-Star Advisor \_\_\_\_\_ Date \_\_\_\_\_**

**4-H YDA \_\_\_\_\_ Date \_\_\_\_\_**



## Sectional News

### Sectional Field Day Results

South Sectional Field Day was held on Saturday, May 19 from 8am to 3:40pm at Mount San Antonio College in Walnut. We had a great turn out with seven counties attending. There were demonstrations, impromptu, speeches and more. Ruben Cavanillas from San Luis Obispo County was honored for his outstanding and dedicated service to the 4-H program in Southern California. Los Angeles County was the sectional winner for the Share the Fun skit (congratulations to Canyon Coyotes 4-H Club) and the individual cultural arts (congratulations to Brynn Matsuura of Greenleaf 4-H Club for her Hawaiian chant and hula dance). There were many gold medalists looking forward to attending State Field Day at UC Davis, and many Green and Blue seal winners did a wonderful job and are looking forward to next year's Field Day and the chance to compete again for a gold medal.

Tiffany Okamoto, Pomona Valley 4-H Club

### No Sectional Project Competition this year

This year there will be no Sectional level project competition for "Record Books". Senior member 4-H records do not need to be Sectional project winners to go on to the State level records competition, which will be held at the end of November. Senior member 4-H records will be due for county review and signature probably in early October, instead of July as it has been in the past. Senior members should watch for more information about competing with their records at the state level.

## State News

### 4-H State Leadership Conference

The 2006-2007 California 4-H State Ambassador Team would like to invite you to attend the 2007 State 4-H Leadership Conference being held August 2-5, 2007 at UC Davis. This four-day leadership conference is open to high school-aged 4-Hers and is an excellent opportunity to meet fellow 4-H members from across the state.

Registration is due to your county 4-H office by **June 22, 2007**, so there is still plenty of time for fundraisers. The registration fee covers food in the all-you-can-eat, top-of-the-line UCD Segundo Dining Commons and a four night stay in the high-rise Segundo Residence Halls.

State Leadership Conference Important Dates:

- April 16, 2007 - Registration Materials Available
- May 25, 2007 - Financial Aid Deadline
- June 4, 2007 - Financial Aid Notification
- June 22, 2007 - **Registration Deadline**
- July 1, 2007 - Last Day for a Refund
- July 6, 2007 - Paperwork from Counties Due

For more information go to: <http://ca4h.org/conference/slc/index.asp>

# August 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>L.A County Fair Entries due</i>	2 <i>State Leadership Conference 8/2-8/5</i>	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18 <i>Camp Committee mtg.</i>
19	20 <i>AV Council mtg.</i>	21 <i>AV Horse Comm. mtg.</i>	22	23	24 <i>Antelope Valley Fair—8/25—9/3</i>	25
26	27	28	29	30	31	

# September 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <i>A.V. Fair ends</i>  <b>Labor Day</b> <b>Office Closed</b>	4	5 <i>NSG Council &amp; Hi 4-H mtg.</i>	6	7 <i>L.A. County Fair starts</i>	8 <i>Sectional Council &amp; Teen Council mtg.</i> <i>L.A. County Fair opening day 9/8-9/30</i>
9	10	11 <i>S.S.G. Leaders Council &amp; Hi 4-H mtg.</i>	12 <i>Summer Camp Head Youth Director/Youth Director App due</i>	13 <i>Office Books due to County Office</i>	14 <i>Camp Committee mtg.</i>	15 <i>County Council mtg. (A.V. Office)</i> <i>Officer Book Judging</i>
16	17	18 <i>AV Horse Comm. mtg.</i>	19	20 <i>SGV Fair mtg.</i>	21	22
23	24 <i>AV Council mtg.</i> <i>Hi 4-H &amp; Horse mtg.</i>	25	26	27	28	29 <i>Showmanship Clinic 9AM</i>
30 <i>End of L.A. County Fair</i>						

# Calendar of Events

**Pay close attention to dates and time for some scheduled events have changed**

**June**

3 AV Gymkhana  
 6 NSG Council & Hi 4-H mtg.  
 9 Sectional Council & Hi 4-H mtg.  
 12 SSG Council & Hi 4-H mtg.  
 23 Horse Show  
 25 AV Council & Hi 4-H mtg.

**July**

2 All-Star Applications Due  
 4 Independence Day  
 14 County Council mtg. (LA Office) / Camp Committee mtg. / Camp evaluation  
 17 Record Books due to County Office by 4PM  
 18 Record Books due to I&R Rep by 10PM  
 20-21 County Record Book Judging  
 23 AV Council & Hi 4-H & Horse mtg.  
 28 Camp Committee mtg.  
 29 County Awards Day / AV District Horse Awards Banquet

**4-H Staff**

**Los Angeles Office**

General Information/Resources (323) 260-3854  
 4-H Fax (323) 260-5271

**Lancaster Office**

General Information/Resources (661) 723-4477

**County Director:**

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**4-H All Stars**

The 2006-2007 All-Star Candidate(s):

- **Shannon Espinosa**
- **Tiffany Okamoto**
- **Camille Sheardown**
- **Terra Chapman**
- **Brian Otto**

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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**Cooperative Extension Service - - USDA**  
**DANR - - University of California**  
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**Los Angeles, CA 90022**

