

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## SEPTEMBER 2007



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## My 4-H

The 4-H Youth Development Program has been a hallmark of quality out of school experiences for youth for more than 100 years. 4-H has helped communities of families to better understand agriculture, to better understand farming, to better understand themselves. Today, 4-H continues to perform in communities offering leadership, life skills development and citizenship opportunities through a variety of ways, including project-based learning. 4-H Volunteer Leaders are critical to ensuring that the experience youth have meets their needs. The 4-H Volunteer Leader is an asset to the 4-H program and in more than 35 communities throughout Los Angeles County is the central figure in the development of the hundreds of youth. My hope is that we continue to strengthen the role of volunteers and provide the resources for them to continue to lead the way in offering youth a wealth of learning opportunities that are relevant, meaningful and most importantly with care and understanding.

**By Keith Nathaniel, 4-H Advisor**

## **Club News**

### Recruitment Methods

Last year I was an All-Star Candidate and for my project I decided to recruit more than half of the number of members in our club. I did this by going to my school and giving a presentation to my English class, letting them know what 4-H is and its benefits on their future. I also sent around a sign up sheet for those who were interested in more information. I submitted articles to numerous local newspapers. I also created a network between my friends and me so they can spread the word. Here are some other methods I did and some I came up with that are helpful in getting the word out.

- Start recruiting in July-September "The Earlier the better"
- Networking with friends... spread the word
- Give flyers to: Local libraries, Grocery Stores, schools
- Write articles in the local papers ex. LA Times, Daily Bulletin
- Submit an Ad to your High school newspaper
- Give a presentation at your local community clubs ex. Lions club. Optimist Club
- Run a booth at the community fairs, City informational fair, Farmers market
- Represent 4-H at community service activities ex. NICU Reunion
- Give a presentation to your classes at school... let the students know the benefits it holds for their future
- Attend your local school district meetings and City Council meetings and make them aware of 4-H and its impact on the future leaders of America
- Start a 4-H club at your school
- Submit a recruitment ad to your local city newsletters
- The stars are the ones I did to help in fulfilling my goal.

**By Tiffany Okamoto, Pomona Valley 4-H**

### **PVHMC NIC Unit's Toy Drive**

Pomona Valley Hospital Medical Center Neonatal Intensive Care Unit is having their first toy drive. They are looking for development toys such as rattles, music, car seats, swings, pictures, etc. Toys can be used or new, but need to be washable.

Please contact Debbie Treadwell - 909-374-8342 or [debcam98@ca.rr.com](mailto:debcam98@ca.rr.com) if you would like to participate.

Feel free to help spread the word. We are in need of many toys. The unit usually has 40-50 babies in the unit each day.

**Debbie Treadwell, Pomona Valley Club Leader**

## **County News**

### **Summer Camp Staff Applications**

It is that time again! The So-Cal 4-H Summer Camp Director Applications and Staff Applications are available.

- Head Adult Director; Head Youth Director; Adult Director and Youth Directors applications must be **received** no later than Wednesday, September 12th, 2007. Interviews will be held on Friday, September 14<sup>th</sup>, 2007 (Location TBD).
- Regular Staff Applications must be received by Wednesday, November 14<sup>th</sup>, 2007. Summer Camp Staff interviews will be on Saturday, December 8<sup>th</sup>, 2007 at the Los Angeles County 4-H Office starting at 9:00 AM. Camp Director and Staff applications are in this edition of Clover Notes and online at: <http://www.socal4hsummercamp.com>.

### **2006-2007 Club and Hi 4-H Officer Book Recognition**

All 2006-2007 club and Hi 4-H officers are encouraged to submit their officer records in the Club (President, Vice-President, Secretary, Treasurer, Reporter, Historian or any other established officer) and Hi 4-H Officer Book recognition competition. The officer books are due **by 4pm on Thursday, September 13** to the LA or AV 4-H office. Be sure to obtain the necessary signatures on the 2006-2007 Club and Hi 4-H Officers Books Identification Form and Guidelines form, which must accompany the book, before the submitting the book to the office. Copies of the ID Form and the Guidelines can be downloaded from Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>

Experienced leaders are invited to help judge the books on Saturday, September 15 at the AV Office (after the County Council Meeting). Call Noel Keller (909-621-2373) to volunteer.

## **2006-2007 Los Angeles County 4-H Awards**

The county competition for member record books was held in July 2007. 81 members (12 Juniors, 35 Intermediates and 34 Seniors) submitted their records for review and recognition. 11 of our 4-H clubs participated in the county competition. Leaders from all our clubs submitting books gathered to judge the records on July 20 and 21. We thank all those who helped with this important process.

The LA County Awards Program was held on Sunday, July 29<sup>th</sup> at the Agua Dulce Women's Club building in Agua Dulce with the NSG district providing the program, SSG providing the decorations, AV district provided the refreshments and publicity. We thank everyone for helping to clean up.

All participants using the new record forms received a "New Forms - You did it!" incentive award of a \$5.00 certificate provided by the 4-H county office.

The order of the listing does not indicate a ranking of the records. Congratulations to the following members for their accomplishments!

### **2007 Senior Project Awards:**

Arts & Crafts –	Sally Keener, Eastside Kids – medal Emily Keener, Eastside Kids - medal
Beef –	<b>Analysse Paglia, Roadrunners – COUNTY WINNER</b> Gabrielle Paglia, Roadrunners – medal
Camping & Outdoor Adv. –	<b>Lindsay Porter, Country Bumpkins – COUNTY WINNER</b>
Cultural Arts –	<b>Kevin Schott, Canyon Coyotes – COUNTY WINNER</b>
Dog Care and Training –	<b>Margaret Austin, Westside – COUNTY WINNER</b> Ana Zuanic, PVP – medal Lora Zuanic, PVP – medal
Food Preservation –	<b>Tiffany Okamoto, Pomona Valley – COUNTY WINNER</b>
Foods and Nutrition –	<b>Heather Ealy, Roadrunners – COUNTY WINNER</b> Paris Nelson, PVP – medal
Horses and Ponies –	<b>Melissa Rohaley, LV Racketteers – COUNTY WINNER</b> Joyce Chen, PVP – medal Shannon Espinosa, Greenleaf – medal
Individual & Group Sports –	<b>Erin Power, PVP – COUNTY WINNER</b>
Leadership –	Anton Zuanic, PVP – Certificate of Achievement
Marine Biology –	<b>Chris Otto, Canyon Coyotes – COUNTY WINNER</b>
Market Goats –	<b>Felicia Byrne, Canyon Coyotes – COUNTY WINNER</b> Hannah Vabourin, Country Bumpkins – medal
Ornamental Horticulture –	<b>Christopher Choi, PVP – COUNTY WINNER</b>
Poultry –	<b>Jessica Kwan, PVP – COUNTY WINNER</b> Victoria Von Bergman, PVP - medal
Pygmy Goats –	<b>Camille Sheardown, Roadrunners – COUNTY WINNER</b>
Rabbits –	Melanie Nefas, Eastside Kids - medal
Sheep –	<b>Tearah Kerr, LV Racketteers – COUNTY WINNER</b>

Shooting Sports – **Brian Otto, PVP – COUNTY WINNER**  
 Brian Mihaljevich, LV Racketteers - medal

Swine – **Christian Rohaley, LV Racketteers – COUNTY WINNER**  
 Jared Jacobs, LV Racketteers – medal  
 Jimmy Kerr, LV Racketteers - medal

Welding - **Desiree Cramer, Canyon Coyotes – COUNTY WINNER**  
 Vanessa Cramer, Canyon Coyotes – medal

Woodworking – **Stephanie Kwan, PVP, COUNTY WINNER**

**2007 Intermediate Project Awards:**

Arts and Crafts – **Amanda Ho, PVP – COUNTY WINNER**  
 Megan Turrill, Roadrunners – medal  
 Maya Pszyk, Quartz Hill – medal  
 Joshua Ventura, Country Bumpkins – Certificate of Achievement

Beef – **Kaylee Morris, LV Racketteers – COUNTRY WINNER**

Clothing and Textiles – **Danielle Nicovich, Quartz Hill – COUNTY WINNER**  
 Allison Jackson, Quartz Hill – medal  
 Candance Corrales, PVP – medal

Communications – **Natasha Dalrymple, Canyon Coyotes – COUNTY WINNER**  
 John Gilbert, Neenach – Certificate of Achievement

Community Pride – **Hannah Herriott, LV Racketteers – COUNTY WINNER**

Dog Care and Training – **Wesley Ho, PVP – COUNTY WINNER**

Electricity – **Julius Treadwell, Pomona Valley – COUNTY WINNER**

Food Preservation – **Kristy Okamoto, Pomona Valley – COUNTY WINNER**

Foods and Nutrition – **Serena Hull, LV Racketteers – COUNTY WINNER**  
 Hanna Wineland, Canyon Coyotes – medal  
 Molly Wineland, Canyon Coyotes – medal  
 Paige Carter, LV Rackettees – Certificate of Achievement  
 Alyssa Karle, Canyon Coyotes – Certificate of Achievement

Horses and Ponies – **Jessica Brown, Canyon Coyotes – COUNTY WINNER**  
 Delaney DelPonti, PVP – medal

Leadership – **Kirsten Landsgaard, Canyon Coyotes – COUNTY WINNER**

Marine Biology – **Megan Rhonemus, Canyon Coyotes – medal**  
 Nathan Dalrymple, Canyon Coyotes - medal

Market Goats – **Caitlyn Gelfo, Canyon Coyotes – COUNTY WINNER**

Poultry – **Benison Waung, PVP – COUNTY WINNER**  
**Donavan Rohaley, LV Racketteers – COUNTY WINNER**  
 Jenna Carter, LV Racketteers – medal

Rabbits – **Jason Brown, Canyon Coyotes – COUNTY WINNER**

Service Animals – **Sam Wildman, PVP - medal**

Sheep – **LV Racketteers – COUNTY WINNER**  
 Chloe Estrada, LV Racketteers – medal  
 Noah Tumin, LV Racketteers – Certificate of Achievement  
 Olivia Mihaljevich, LV Racketteers – Certificate of Achievement

Shooting Sports – **Alexandra Von Bergman, PVP – medal**

Swine – Austin Clark, **LV Racketteers – COUNTY WINNER**

Wildlife –

### **2007 Junior Project Awards:**

Arts and Crafts –	<b>Charmine Young, Pomona Valley – COUNTY WINNER</b> Jonathan Diza, Country Bumpkins - medal
Beginning 4-H –	<b>Veronica Cubillos, PVP – COUNTY WINNER</b>
Clothing and Textiles –	<b>Olivia Turrill, Roadrunners – COUNTY WINNER</b> Trudy Del Ponti, PVP - medal
Dog Care and Training –	<b>Anna Weilbacher, LV Rackettees – COUNTY WINNER</b>
Fashion Revue –	<b>Daniel Espinosa, Greenleaf – COUNTY WINNER</b>
Foods and Nutrition –	<b>Daniel Bautista, Country Bumpkins – COUNTY WINNER</b>
Horses and Ponies –	<b>Kayla Rohaley, LV Rackettees – COUNTY WINNER</b>
Ornamental Horticulture –	Candice Choi, PVP - medal
Pygmy Goats –	<b>Kaili Hooper, Canyon Coyotes – COUNTY WINNER</b>
Sheep –	<b>Alannah Byrne, Canyon Coyotes – COUNTY WINNER</b>

### **Junior Leader Merit Awards**

Kristy Okamoto, Pomona Valley  
Jessica Brown, Canyon Coyotes

### **Teen Leader Merit Awards**

Analyse Paglia, Roadrunners  
Kevin Schott, Canyon Coyotes  
Margaret Austin, Westside  
Brian Otto, Palos Verdes Peninsula  
Camille Sheardown, Roadrunners

### **Los Angeles County 4-H Senior Awards of Excellence**

Community Service – Brian Otto, Palos Verdes Peninsula  
Leadership – Tiffany Okamoto, Pomona Valley  
Achievement – Felicia Byrne, Canyon Coyotes

### **Be a State Winner**

This year there will be no sectional project recognition. 4-H members can apply straight to state for state 4-H recognition. Records will not be judged in project categories at state this year. Records will be judged for your overall 4-H experiences. If you submitted your 4-H records on the new forms and you are a senior member, your state application is half way done. You could complete the three additional pages to submit your records to the state competition. You do not need to compete in the county or sectional competitions to compete at state.

There will be a brief workshop on submitting your records to the state competition after the LA 4-H Leaders' County Council meeting at the AV office on September 15th. Come with your record book so specific details can be discussed. Call Noel Keller at 909-621-2373 if you plan to come. Your application to the state competition will be due to the LA County Office by Tuesday, October 9. The I&R Committee will review the application and contact the members if changes are recommended. After the County Office "signs" the application, the County Office will send the applications up to the state office for the competition at the end of November.

## **Goals for new 4-H year**

The new 2007-2008 4-H year has started. Encourage your members to start making their 4-H plans. What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a state application for project recognition and a chance to be state winner. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a sectional project application, please contact Noel Keller at 909-621-2373 or [noel\\_keller@hmc.edu](mailto:noel_keller@hmc.edu).

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

## **Don't sit back - STEP UP!!**

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

## **Hi 4-H**

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2008 or who will be in 9th grade and above are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the Sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact Roy Hillstock at (323) 260-3854 if you are interested in participating in a county level Hi 4-H program.

### **Junior/Teen Leader**

Junior Leaders are 4-H members in the 7<sup>th</sup> and 8<sup>th</sup> grade who help lead a 4-H project. Teen Leaders are 4-H members in 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

### **Be a 4-H All-Star**

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year. For more information go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>

### **Emerald Star Project**

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2008, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office at (323) 260-3854 for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

### **Leadership Merit Award**

Start planning now to earn a Junior or Teen Leadership award. Think of something to make your leadership special this year. Try something new to bring more interest and enjoyment to your project. Try to expand your leadership beyond the club. For this award, you need to be in the Leadership Project in your club. If your club does not have a Leadership Project, talk with your club leader about starting one. If she has questions about this, have your club leader contact Noel Keller (909-621-2373) or someone on the I&R Committee. You will need to fill out a annual project report for your Leadership Project. You will also need to complete a leadership plan report.

### **Save The Date**

Jr Leadership Conference will be held at Shadow Hills Presbyterian Church on Oct 27<sup>th</sup> from 8:30 – 3:00pm. There is a \$10.00 registration fee. Packets are being sent to all community Leaders and All Stars with registration forms. For more information check with your club leader or go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>.



## Los Angeles County 4-H County Council Officers 2007-2008

### **Congratulation to the following 2007-2008 County Council Officers:**

<b>President</b> - Judylynn Pelling	<b>Reporter/Historian</b> - Julie Seymour - Kathy Richards	<b>I&amp;R Chair</b> - Noel Keller
<b>Vice-President</b> - Peter Michel	<b>Ag. Chair</b> - Dennis Deyoung - Jessie White	<b>Technology Chair</b> - William Lewis
<b>2<sup>nd</sup> Vice-President (Youth)</b> - Terra Chapman - Brian Otto	<b>General Science Chair</b> - May Tong - Pattie Ealy (For Science Fair Only)	<b>Civics Chair</b> - Jim Otto
<b>Secretary</b> - NA	<b>Home Ec. Chair</b> - Johanna Stewart	<b>Parliamentarian/ Policy Secretary</b> - Jim Otto
<b>Treasurer</b> - Mary Lash	<b>Shooting Sports Chair</b> - Jim Otto - Scott Shepard	<b>Sectional 4-H Leaders' Council Representatives</b> - Noel Keller - Dee Keese - Judylynn Pelling

## **Sectional News**

### **Western Regional 4-H Leaders' Forum**

Saddle up and Stampede to Idaho for the Western Regional 4-H Leaders' Forum and discover the trail which will lead to make learning fun, to round up skills to take back to your herd at home, to put your brand on some personal skills and gather up all the stray enthusiasm while having fun sharing ideas and developing skills while clearing the dust as you ride along corralling new ideas.

Join over 500 volunteers from the 13 western states. Don't miss out on one of the most energizing and educational forums for 4-H volunteers. This event will provide hands-on learning, and sharing of ideas, challenges and solutions.

For more information WRLF go to: <http://www.4h.uidaho.edu/wrlf/>.

## **State News**

### **Land O'Lakes Foundation**

Funds are available from the Land O'Lakes Foundation to help maintain long-standing partnerships with state and national organizations and to initiate multi-state, statewide, or national programming that benefits rural communities. Land O'Lakes Foundation remains committed to its focus on arts and cultural programs. Emphasis is on programs that address the issue of hunger in the states where Land O'Lakes supports charitable organizations and are national, regional, or statewide in scope. More information is available at:

[http://www.foundation.landolakes.com/com\\_grant\\_focus.asp](http://www.foundation.landolakes.com/com_grant_focus.asp)

The deadline is **September 1, 2007**.

## **California 4-H Camping Task Force**

The California 4-H Camping Task Force is looking to support the development of the youth leaders who serve as camp staff and deliver the 4-H camp experience. We plan to create training materials to aid those who prepare these teen staff for their important roles in our programs. We're also arranging for another statewide 4-H camping conference. To understand what's currently being done in our county camp programs, we're asking 4-H staff, volunteers and youth involved in camp to respond to the follow questionnaire at <http://ucanr.org/camp>. The survey will take no more than 5-10 minutes. Please respond by September 7. We also invite you to join the list to receive automatic electronic updates concerning the 4-H camping program. You may register as <http://ca4h.org/council/camping/index.asp>.

## **2007 Service-Learning Request for Proposals (RFP)**

The California State 4-H office, through the efforts of the California 4-H Foundation, has released the 2007 Service-Learning Request for Proposals (RFP). 4-H clubs, units, and groups who are doing service projects can apply for funding up to \$5,000 for a service-learning project that they will carry out during the 2007-2008 program year. For more information: <http://ca4h.org/citizenship/funding/index.asp>. Applications must be postmarked by September 10, 2007.

## **Volunteer of Excellence Awards**

Each county in California has the opportunity to select one outstanding 4-H volunteer who will be acknowledged at the Volunteer Recognition ceremonies during the 2007 California State 4-H Leaders' Forum. This is an opportunity to publicly honor that person who has positively affected the lives of youth and created a standard of excellence that helps motivate and encourage others. Each county determines its selection procedure and sends a written synopsis and photo to the Forum Committee postmarked by September 30, 2007. The county's honoree must attend the Forum, Nov. 16 – 18, 2007 at Asilomar. Additional information is available at: <http://www.ca4h.org/4hresource/updates/attach/VolExcelAwardapp.doc>.

## **Shooting Sports Leader Trainer Course**

On Saturday, October 13, 2007 from 8:00 a.m. to 5:30 p.m. and Sunday, October 14, from 8:00 a.m. to 4:30 p.m. there will be a Rifle Discipline training course in Tulare County. Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.

## **2007 State 4-H Record Book Judging**

The State 4-H Office is recruiting judges for 2007 State 4-H Record Book Judging to be held at UC Davis, November 30 through December 2, 2007. Judges will take part in a Friday evening orientation and two days of judging. Applications are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp> and are due September 30, 2007.

# Los Angeles County 4-H Youth Development Program 2007-2008 Calendar



# July 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>2007-08 All Star Candidate App due</i>	3	4  <i>Independence Day</i> <b>4-H Summer Camp 7/1-7/7</b>	5	6	7
8	9	10	11	12	13	14 <i>County Council mtg. (LA Office) Camp Committee mtg. Camp evaluation</i>
15	16	17 <i>Record Books due to County Office by 4PM</i>  <i>AV Horse Comm. mtg.</i>	18 <i>Record Books due to I&amp;R rep by 10PM</i>	19	20	21  <b>County Record Book Judging</b>
22	23 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	24	25	26	27	28 <i>Camp Committee mtg.</i>
29 <b>County Awards Day/</b> <i>AV District Horse Awards Banquet (6PM)</i>	30 <i>So-Cal Staff Day</i>	31				

# August 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>L.A County Fair Entries due</i>	2 <i>State Leadership Conference 8/2-8/5</i>	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18 <i>Camp Committee mtg.</i>
19	20 <i>AV Council mtg.</i>	21 <i>AV Horse Comm. mtg.</i>	22	23	24 <i>Antelope Valley Fair—8/25—9/3</i>	25
26	27	28	29	30	31	

# September 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <i>A.V. Fair ends</i>  <b>Labor Day</b> <b>Office Closed</b>	4	5 <i>NSG Council &amp; Hi 4-H mtg.</i>	6	7 <i>L.A. County Fair starts</i>	8 <i>Sectional Council &amp; Teen Council mtg.</i> <i>L.A. County Fair opening day 9/8-9/30</i>
9	10	11 <i>Ssg Leaders Council &amp; Hi 4-H mtg.</i>	12 <i>Summer Camp Head Youth Director/Youth Director App due</i>	13 <i>Office Books due to County Office</i>	14 <i>Camp Committee mtg.</i>	15 <i>County Council mtg. (A.V. Office)</i> <i>Officer Book Judging</i>
16	17	18 <i>AV Horse Comm. mtg.</i>	19	20 <i>SGV Fair mtg.</i>	21	22
23	24 <i>AV Council mtg.</i> <i>Hi 4-H &amp; Horse mtg.</i>	25	26	27	28	29 <i>Showmanship Clinic 9AM</i>
30 <i>End of L.A. County Fair</i>						

# October 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 <i>NSG Council &amp; Hi 4-H mtg.</i>	4	5	6 <i>SSG Achievement Night 1st AV District Horse Show 8AM</i>
7 <i>National 4-H week 10/7-10/13  Camp Committee mtg.</i>	8	9 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	10	11 <i>I&amp;R mtg.</i>	12	13 <i>National 4-H Week 4-H Showcase</i>
14	15  <i>Columbus Day</i>	16 <i>AV Horse Comm. mtg.</i>	17	18 <i>SGV Fair mtg.</i>	19	20
21 <i>NSG Achievement Day</i>	22 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	23	24	25	26	27 <i>Junior Leadership Conference State Committee mtg. / Ropes Course (tentative)</i>
28	29	30	31  <i>Halloween</i>			

# November 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 <i>2nd AV District Horse Show 8AM</i>
4	5	6	7 <i>NSG Council &amp; Hi 4-H mtg.</i>	8 <i>I&amp;R mtg.</i>	9	10 <i>County Council mtg. (San Fernando Valley)</i>
11	12  <i>Veterans Day Office Closed</i>	13 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	14 <i>Camp Staff Apps. due</i>	15 <i>SGV Fair mtg.</i>	16  <i>State Leaders Forum, Asilomar, CA 11/16-11/18</i>	17 <i>AV District Fun Shoot</i>
18	19	20 <i>AV Horse Comm. mtg.</i>	21	22  <i>Thanksgiving</i>	23  <i>4-H Office Closed</i>	24
25	26 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	27	28	29	30	








# December 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 NSG Council & Hi 4-H mtg./Summer Camp Letters of Recommendation due	6	7	8 Camp Staff Interviews L.A. Office/ 4-H Summer Camp Staff Interviews
9	10	11 SSG Leaders Council & Hi 4-H mtg.	12	13	14	15
16	17	18	19	20 SGV Fair mtg.	21	22
23	24 <i>Office Closed</i>	25  <b>Christmas Office Closed</b>	26	27	28	29
30	31  <b>New Year's Eve Office Closed</b>					

# January 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p>1</p> <p><i>New Year's Day Office Closed</i></p>	<p>2</p> <p><i>NSG Council &amp; Hi 4-H mtg.</i></p>	<p>3</p>	<p>4</p>	<p>5 <i>AV Shooting Comp. Camp Staff Training Camp Committee mtg. County Council mtg. (L.A. Office)</i></p>
<p>6</p>	<p>7</p>	<p>8</p> <p><i>SSG Leaders Council &amp; Hi 4-H mtg.</i></p>	<p>9</p>	<p>10</p> <p><i>I&amp;R mtg.</i></p>	<p>11</p> <p><i>1st AV District Horse Bowl Quiz 6PM</i></p>	<p>12</p> <p><i>Sectional Council &amp; Teen Council mtg.</i></p>
<p>13</p>	<p>14</p>	<p>15</p> <p><i>AV Horse Comm. mtg.</i></p>	<p>16</p>	<p>17</p> <p><i>SGV Fair mtg.</i></p>	<p>18</p> <p><i>Teen Involvement Conference (T.I.C)</i></p>	<p>19</p>
<p>20</p>	 <p><i>MLK Jr. Holiday Office Closed</i></p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>
<p>27</p>	<p>28</p> <p><i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i></p>	<p>29</p>	<p>30</p>	<p>31</p>		

# February 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  <i>(Tentative) Winter Camp 2/1-2/3</i>	2 
3 	4	5	6 <i>NSG Council &amp; Hi 4-H mtg.</i>	7 <i>I&amp;R mtg.</i>	8 <i>2nd AV District Bowl Quiz 6PM</i>	9 <i>Camp Committee mtg. AV District Shooting Competition</i>
10 <i>NSG Skills Day Monte Farmers' Fair</i>	11	12 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	13	14 	15	16
17	18  <i>Presidents Day Office Closed</i>	19 <i>AV Horse Comm. mtg.</i>	20	21 <i>SGV Fair</i>	22	23 <i>County Judging Day</i>  <i>AV Horse Play Day 9AM</i>
24	25 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	26	27	28	29	

# March 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <i>AV Food &amp; Fashion Revue</i>
2	3	4	5 <i>NSG Council &amp; Hi 4-H mtg.</i>	6	7	8 <i>SSG District Fashion Revue / 1st AV Gymkhana 8AM</i>
9 <i>NSG Home Ec &amp; Field Day AV District Shooting Competition</i>	10	11 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	12	13 <i>I&amp;R mtg.</i>	14	15 <i>County Council mtg. (A.V. Office)</i>
16	17  <i>St. Patrick's Day</i>	18 <i>AV Horse Comm. mtg.</i>	19	20 <i>SGV Fair mtg.</i>	21	22
23  <i>Easter</i>	24 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	25	26	27	28	29 <i>County Field Day</i>
30	31					

# April 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 <i>NSG Council &amp; Hi 4-H mtg.</i>	3	4	5 <i>4-H Leader's Luncheon 2nd AV Gymkhana 8AM</i>
6	7	8 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	9	10 <i>I&amp;R mtg.</i>	11	12 <i>Sectional Council &amp; Teen Council mtg.</i>
13 <i>Camp Committee mtg.</i>	14	15 <i>AV Horse Comm. mtg.</i>	16	17 <i>SGV Fair mtg.</i>	18	19 <i>Science Fair</i>
20 <i>AV District Shooting Competition</i>	21	22	23	24	25	26 <i>State Council mtg.</i>
27	28 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	29	30		<i>San Gabriel Valley Fair 4/25-4/27</i>	


# May 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 <i>Camp Staff Training weekend 5/3-5/4 1st AV Trail Trial 8AM</i>
4	5 	6	7 <i>NSG Council &amp; Hi 4-H mtg.</i>	8 <i>I&amp;R mtg.</i>	9	10 <i>County Council mtg. (San Fernando Valley)</i>
11	12	13 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	14	15 <i>SGV Fair mtg.</i>	16	17 <i>Sectional Field Day</i>
18 <i>AV District make-up Shooting Competition</i>	19 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	20 <i>AV Horse Comm. mtg.</i>	21	22	23	24 <i>State Field Day</i>
25	26  <b>Memorial Day Office Closed</b>	27	28	29	30	31 <i>2nd AV Trail Trial 8AM</i>

# June 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>NSG Council &amp; Hi 4-H mtg.</i>	5	6	7 <i>Rain Date for AV Horse events</i>
8	9	10 <i>SSG Council mtg.</i>	11	12	13	14 <i>Sectional Council &amp; Teen Council mtg. 4-H Summer Camp Staff Training</i>
15	16	17 <i>AV Horse Comm. mtg.</i>	18	19	20	21 <i>AV District Fair Event: Horse Show/ Gymkhana 7AM 4-H Summer Camp Directors mtg.</i>
22	23 <i>AV Council mtg. Hi 4-H &amp; Horse mtg./ So-Cal Staff Day (Tentative)</i>	24	25	26	27	28
29 <i>So-Cal Staff Day (Tentative)</i>	30 <i>End of 4-H program year</i>					
<b>2008 4-H Summer Camp Week 6/29-7/5 (Tentative)</b>						

# July 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4  <i>Independence Day</i>	5
6	7	8	9	10	11	12 <i>County Council mtg. (L.A. Office) Camp Committee mtg. at 1PM</i>
13	14	15 <i>Record Books due to 4-H County Office by 4PM AV Horse Comm. mtg.</i>	16 <i>Record Books due to I&amp;R rep by 10PM</i>	17	18	19 <b><i>County Record Book Judging</i></b>
20	21	22	23	24	25	26 <i>4-H Summer Camp Staff Beach Party</i>
27 <b><i>County Awards Day/ AV District Horse Awards Banquet 6PM</i></b>	28 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	29	30	31		



# August 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 <i>State Leadership Conference 8/6-8/10</i>	7	8	9
10	11	12	13	14	15	16
17	18	19 <i>AV Horse Comm. mtg.</i>	20	21	22	23
24	25 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	26	27	28	29	30
31						

# September 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1  <i>Labor Day</i>	2	3 <i>NSG Council &amp; Hi 4-H mtg.</i>	4	5	6
7	8	9 <i>SSG Leaders Council &amp; Hi 4-H mtg.</i>	10	11	12	13 <i>Sectional Council &amp; Teen Council mtg.</i>
14	15 <i>Officer Books due to 4-H County Office by 4PM</i>	16	17 <i>Summer Camp Head Youth Director/Youth Director App due</i>	18	19	20 <i>County Council mtg. (A.V. Office) Officer Book Judging</i>
21	22 <i>AV Council mtg. Hi 4-H &amp; Horse mtg.</i>	23	24	25	26	27
28	29	30				



2008 SO-CAL 4-H SUMMER CAMP - HEAD ADULT DIRECTOR APPLICATION  
(Administered by Los Angeles 4-H County)

PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!



NAME: \_\_\_\_\_ 4-H CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TEL: \_\_\_\_\_

CITY: \_\_\_\_\_ CA ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Circle Staff Shirt Size: *Small Med Large X-Large XXL*

Years in 4-H: \_\_\_\_\_ Years at 4-H Summer Camp: \_\_\_\_\_

Highest position held at 4-H Summer Camp? \_\_\_\_\_

List Leadership Roles in 4-H

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

List Leadership Roles outside of 4-H

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

I am aware of and agree to attend the following staff training events as a prerequisite to being on Camp Staff. I understand that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff.

- Wednesday, September 12, 2007 – Head Youth Director, Adult Director Applications Due
- Friday, September 14, 2007 – Time: 7:30 pm - Director Interviews/Camp Committee Meeting | Location: TBD
- Saturday, December 8, 2007 9:00 am to 12:00 pm – Camp 2008 Staff Interviews – LA County 4-H Office
- Saturday, January 5, 2008 – 8:00 am – 4:00 pm at the County 4-H Office, - Staff Training Day
- Sunday, April 13, 2008 – 7:00 pm – Camp Committee Meeting – Location: Mary Lash’s House
- Sunday, April 20, 2008 – 2:00 pm – Camp 2008 Director Meeting (Adults/Youth), - Location: TBD
- Saturday, May 4, 2008 – Sunday, May 5, 2008 – All Staff Training Weekend – Location: Hart Park
- Saturday, June 8, 2008 – 8:00 am -3:30 pm - ACA Camp Staff Training -- Location: Cal State Northridge
- Saturday, June 14, 2008 10:00 am Camp Committee/Chaperone Orientation Meeting - Location: TBD
- DATE TBA – Pre-Camp Staff Arrival Day – Location: TBD
- Proposed Week: Sunday, July 23, 2008 – Saturday, June 28, 2008 – 2008 4-H Summer Camp – Location: Camp Seely
- Back-up Proposed Week: Sunday, June 29, 2008 – Saturday, July 5, 2008 – 2008 4-H Summer Camp – Location: Camp Seely
- Saturday, July 12, 2007 – Camp Staff Beach Party, - Location: TBD

Signature

Date

Applications must be received to the address below by Wednesday, September 12, 2007. Appointment by the Summer Camp Committee will occur on Friday, September 14, 2007. Adult Directors are not required to be interviewed unless the applicant has never served as an Adult Director at any previous So-Cal 4-H Summer Camp's or if the Camp Committee deems an interview necessary.

Send Applications to:

4-H Summer Camp Committee | Attn.: Camp Committee Chair | PO Box 1043 | P.V.E., CA 90274-7843

Telephone: (213) 210-2630 / E-mail: [peter@4hsummercamp.com](mailto:peter@4hsummercamp.com)

Check the website for updates and camp forms: [WWW.SOCAL4HSUMMERCAMP.COM](http://WWW.SOCAL4HSUMMERCAMP.COM)



**2008 SO-CAL 4-H SUMMER CAMP - HEAD YOUTH DIRECTOR APPLICATION**  
**(Administered by Los Angeles 4-H County)**

**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**



**NAME :** \_\_\_\_\_ **4-H CLUB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **TEL:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **CA** **ZIP:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Age as of 1/1/2008:** \_\_\_\_\_

**Circle Staff Shirt Size:**      *Small Med Large X-Large XXL*

**Years in 4-H:** \_\_\_\_\_ **Years at 4-H Summer Camp:** \_\_\_\_\_

**Highest staff position held at 4-H Summer Camp?** \_\_\_\_\_

**List Leadership Roles in 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List Leadership Roles outside of 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

**On a separate attached paper write a min. 1/2 page to 1 page summary on how you will apply your leadership skills listed above to 4-H Summer Camp or what you can contribute to make 4-H Summer Camp a great experience.** You must attend the following staff training events as a prerequisite to being on Camp Staff. I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H Camp Staff.

Wednesday, September 12, 2007 – Head Youth Director, Adult Director Applications Due  
 Friday, September 14, 2007 – Time: 7:30 pm - Director Interviews/Camp Committee Meeting | Location: TBD  
 Saturday, December 8, 2007 9:00 am to 12:00 pm – Camp 2008 Staff Interviews – LA County 4-H Office  
 Saturday, January 5, 2008 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day  
**Sunday, April 13, 2008 – 7:00 pm – Camp Committee Meeting – Location: Mary Lash’s House**  
**Sunday, April 20, 2008 – 2:00 pm – Camp 2008 Director Meeting (Adults/Youth), - Location: TBD**  
**Saturday, May 4, 2008 – Sunday, May 5, 2008– All Staff Training Weekend – Location: Hart Park**  
**Saturday, June 8, 2008 – 8:00 am -3:30 pm - ACA Camp Staff Training – Location: Cal State Northridge**  
**Saturday, June 14, 2008 10:00 am Camp Committee/Chaperone Orientation Meeting - Location: TBD**  
**TBA – Pre-Camp Staff Arrival Day – Location: TBD**  
 Proposed Week: Sunday, July 23, 2008 – Saturday, June 28, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Back-up Proposed Week: Sunday, June 29, 2008 – Saturday, July 5, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Saturday, July 12, 2007 – Camp Staff Beach Party, - Location: TBD

**Signature**

**Date**

Application's must be received to the address below by Tuesday, September 12, 2007. Appointment by the Summer Camp Committee will occur on Friday, September 14, 2007. All Head Youth Directors Applicants are all required to be interviewed to served as a Head Youth Director at So-Cal 4-H Summer Camp, NO EXCEPTIONS!!! Letters of Recommendation are required for all applicants. The Camp Registration Fee will be waived for the Head Youth Director.applicants. The Camp Registration Fee will be waived for the Head Youth Director.



2008 SO-CAL 4-H SUMMER CAMP - ADULT DIRECTOR APPLICATION

(Administered by Los Angeles County 4-H)

PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!



NAME: \_\_\_\_\_ 4-H CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TEL: \_\_\_\_\_

CITY: \_\_\_\_\_ CA ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Circle Staff Shirt Size: Small Med Large X-Large XXL

Years in 4-H: \_\_\_\_\_ Years at 4-H Summer Camp: \_\_\_\_\_

Highest position held at 4-H Summer Camp? \_\_\_\_\_

List Leadership Roles in 4-H

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

List Leadership Roles outside of 4-H

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

I am aware of and agree to attend the following staff training events as a prerequisite to being on Camp Staff. I understand that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff.

- Wednesday, September 12, 2007 – Head Youth Director, Adult Director Applications Due
?? Friday, September 14, 2007 – Time: 7:30 pm - Director Interviews/Camp Committee Meeting | Location: TBD
Saturday, December 8, 2007 9:00 am to 12:00 pm – Camp 2008 Staff Interviews – LA County 4-H Office
Saturday, January 5, 2008 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day
Sunday, April 13, 2008 – 7:00 pm – Camp Committee Meeting – Location: Mary Lash’s House
Sunday, April 20, 2008 – 2:00 pm – Camp 2008 Director Meeting (Adults/Youth), - Location: TBD
Saturday, May 4, 2008 – Sunday, May 5, 2008– All Staff Training Weekend – Location: Hart Park
Saturday, June 8, 2008 – 8:00 am -3:30 pm – ACA Camp Staff Training -- Location: Cal State Northridge
Saturday, June 14, 2008 10:00 am Camp Committee/Chaperone Orientation Meeting - Location: TBD
DATE TBA – Pre-Camp Staff Arrival Day – Location: TBD
Proposed Week: Sunday, July 23, 2008 – Saturday, June 28, 2008 – 2008 4-H Summer Camp – Location: Camp Seely
Back-up Proposed Week: Sunday, June 29, 2008 – Saturday, July 5, 2008 – 2008 4-H Summer Camp – Location: Camp Seely
Saturday, July 12, 2007 – Camp Staff Beach Party, - Location: TBD

Signature

Date

Applications must be received to the address below by Wednesday, September 12, 2007. Appointment by the Summer Camp Committee will occur on Friday, September 14, 2007. Adult Directors are not required to be interviewed unless the applicant has never served as an Adult Director at any previous So-Cal 4-H Summer Camp's or if the Camp Committee deems an interview necessary.

Send Applications to:

4-H Summer Camp Committee | Attn.: Camp Committee Chair | PO Box 1043 | P.V.E., CA 90274-7843

Telephone: (213) 210-2630 / E-mail: peter@4hsummercamp.com

Check the website for updates and camp forms: WWW.SOCAL4HSUMMERCAMP.COM



**2008 SO-CAL 4-H SUMMER CAMP - YOUTH DIRECTOR APPLICATION**  
**(Administered by Los Angeles 4-H County)**

**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**



**NAME:** \_\_\_\_\_ **4-H CLUB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **TEL:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **CA ZIP:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Age as of 1/1/2008:** \_\_\_\_\_

**Circle Staff Shirt Size:**    *Small   Med   Large   X-Large   XXL*

**Years in 4-H:** \_\_\_\_\_ **Years at 4-H Summer Camp:** \_\_\_\_\_

**Highest staff position held at 4-H Summer Camp?** \_\_\_\_\_

**List Leadership Roles in 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List Leadership Roles outside of 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

**On a separate attached paper write a min. 1/2 page to 1 page summary on how you will apply your leadership skills listed above to 4-H Summer Camp or what you can contribute to make 4-H Summer Camp a great experience.** You must attend the following staff training events as a prerequisite to being on Camp Staff. I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H Camp Staff.

Wednesday, November 14, 2007 – Youth Director, Staff Applications & Recommendation Forms Due  
 Saturday, December 8, 2007 9:00 am to 12:00 pm – Camp 2008 Staff Interviews – LA County 4-H Office  
 Saturday, January 5, 2008 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day  
 Sunday, April 13, 2008 – 7:00 pm – Camp Committee Meeting – Location: Mary Lash’s House  
 Sunday, April 20, 2008 – 2:00 pm – Camp 2008 Director Meeting (Adults/Youth), - Location: TBD  
 Saturday, May 4, 2008 – Sunday, May 5, 2008– All Staff Training Weekend – Location: Hart Park  
 Saturday, June 8, 2008 – 8:00 am -3:30 pm ACA Camp Staff Training -- Location: Cal State Northridge  
 Saturday, June 14, 2008 10:00 am Camp Committee/Chaperone Orientation Meeting - Location: TBD  
 TBA – Pre-Camp Staff Arrival Day – Location: TBD  
 Proposed Week: Sunday, July 23, 2008 – Saturday, June 28, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Back-up Proposed Week: Sunday, June 29, 2008 – Saturday, July 5, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Saturday, July 12, 2007 – Camp Staff Beach Party, - Location: TBD

**Signature**

**Date**

Please mail this application and the Letter of Recommendation to be received to the address below by Wednesday, November 14, 2007. Interviews and selection by the Summer Camp Interview Committee will occur on Saturday, December 8, 2007 at LA County 4-H Office, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am to 12:00 pm – first come, first interviewed.

Send Applications to: 4-H Summer Camp Committee | Attn.: Camp Committee Chair | PO Box 1043 | P.V.E., CA 90274-7843  
 Telephone: (213) 210-2630 / E-mail: [peter@4hsummercamp.com](mailto:peter@4hsummercamp.com)  
 Check the website for updates and camp forms: [WWW.SOCAL4HSUMMERCAMP.COM](http://WWW.SOCAL4HSUMMERCAMP.COM)

**2008 SO-CAL 4-H SUMMER CAMP - YOUTH DIRECTOR APPLICATION**  
**(Administered by Los Angeles 4-H County)**  
**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**



**2008 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION**  
**(Administered by Los Angeles 4-H County)**  
**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1<sup>st</sup>, 2008

**NAME:** \_\_\_\_\_ **4-H CLUB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **TEL:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **CA ZIP:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Age as of 1/1/2008** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Circle Staff Shirt Size:**    *Small*    *Med*    *Large*    *X-Large*    *XXL*

**Years in 4-H:** \_\_\_\_\_ **Years at 4-H Summer Camp** \_\_\_\_\_

**Previous staff position(s) held at Camp?** \_\_\_\_\_

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

**List Leadership Roles in 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List Leadership Roles Outside of 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired. (i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |





**2008 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION**  
**(Administered by Los Angeles 4-H County)**  
**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**



Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 8, 2007 at the Los Angeles County office in East LA starting at 9:00 am to 12:00 pm on a first-come, first serve basis. There will be four Teams this year at Camp and all camp staff positions will be announced on January 5, 2008.

- 1) \_\_\_\_\_ King (supervises the Team and works directly with campers)
- 2) \_\_\_\_\_ Queen (supervises the Team and works directly with campers)
- 3) \_\_\_\_\_ Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)
- 4) \_\_\_\_\_ Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)
- 5) \_\_\_\_\_ Nurse's Assistant (assist the Camp Nurse)
- 6) \_\_\_\_\_ P.A. Operator (must bring a boom box/stereo, sets up and operates the P.A. system and music for evening programs, free-time music/announcing, flag raising and flag lowering)
- 7) \_\_\_\_\_ Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)
- 8) \_\_\_\_\_ Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)
- 9) \_\_\_\_\_ Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)
- 10) \_\_\_\_\_ Athletics (organizes and coordinates the sporting events, team play, and other activities)
- 11) \_\_\_\_\_ Handicrafts (selects crafts, supplies and assists campers with crafts)
- 12) \_\_\_\_\_ Aquatics (helps supervise pool activities and coordinates with the Lifeguard, needs to take the Lifeguard Training Course)
- 13) \_\_\_\_\_ Song Leader (leads song sessions, helps with campfire programs and evening programs)
- 14) \_\_\_\_\_ Nature (leads hikes, nature walks, nature room and other activities)
- 15) \_\_\_\_\_ Camp Historian (helps out the Adult Historian, takes pictures and other activities)

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days?  
 Yes (\_\_\_\_) No (\_\_\_\_) N/A (\_\_\_\_)

Saturday, December 8, 2007 – 9:00 am – Camp 2008 Staff Interviews – Location: LA County 4-H Office  
 Saturday, January 5, 2008 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day  
 Saturday, April 20, 2008 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD  
 Saturday, May 3, 2008 – Sunday, May 4, 2008 – All Staff Training Weekend – Location: Hart Park  
 Saturday, June 7, 2008 – 8:30-3:30 pm - ACA Camp Staff Training at Cal State Northridge University  
 Saturday, June 16, 2008 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office  
 TBA – Pre-Camp Staff Arrival Day – Location: TBD  
 Proposed Week: Sunday, July 23, 2008 – Saturday, June 28, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Back-up Proposed Week: Sunday, June 29, 2008 – Saturday, July 5, 2008 – 2005 4-H Summer Camp – Location: Camp Seely  
 Saturday, July 12, 2007 – Camp Staff Beach Party, - Location: TBD

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

**Signature**

**Date**

Please mail this application and the Letter of Recommendation to be received to the address below by **Wednesday, November 14, 2007**. Interviews and selection by the Summer Camp Interview Committee will occur on **Saturday, December 8, 2007** at LA County 4-H Office, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am to 12:00 pm – first come, first interviewed.

*Send Applications to:* 4-H Summer Camp Committee | Attn.: Camp Committee Chair | PO Box 1043 | P.V.E., CA 90274-7843  
 Telephone: (213) 210-2630 / E-mail: [peter@4hsummercamp.com](mailto:peter@4hsummercamp.com)  
 Check the website for updates and camp forms: [WWW.SOCAL4HSUMMERCAMP.COM](http://WWW.SOCAL4HSUMMERCAMP.COM)



**2008 SO-CAL 4-H SUMMER CAMP - STAFF RECOMMENDATION**  
**(Administered by Los Angeles 4-H County)**  
PLEASE BRING A SEALED COPY OF YOUR RECOMMENDATION FORM TO THE INTERVIEW DAY



**NAME:** \_\_\_\_\_ **4-H CLUB** \_\_\_\_\_

This Letter of Recommendation is to be filled out and turned in by any Local Club Leader, Project Leader or Hi-4H Advisor (OTHER THAN PARENT !). This letter is required for all staff applicants other than those applying for Youth Director. In this Letter of Recommendation, the 4-H Summer Camp Committee would like you to honestly CHECK strengths or weaknesses of the candidate in the following categories:

	STRENGTH					WEAKNESS				
<i>Place an X under the appropriate scale; asterisk and explain or comment below if necessary</i>										
<b>Scale</b>	<b>10</b>	<b>9</b>	<b>8</b>	<b>7</b>	<b>6</b>	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>

1. **Leadership** \_\_\_\_\_
2. **Attitude** \_\_\_\_\_
3. **Initiative** \_\_\_\_\_
4. **Cooperation** \_\_\_\_\_
5. **Judgment** \_\_\_\_\_
6. **Personality** \_\_\_\_\_
7. **Citizenship** \_\_\_\_\_
8. **Reliability** \_\_\_\_\_

\* Please explain: \_\_\_\_\_  
 \_\_\_\_\_

Other comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name** \_\_\_\_\_ **Position** \_\_\_\_\_

Please mail this Letter of Recommendation to be received to the address below by Wednesday, November 14, 2007 Staff interviews and selection will occur on Saturday, December 8, 2007 at the Los Angeles County Office.

*Send Recommendations to:* 4-H Summer Camp Committee | Attn.: Camp Committee Chair | PO Box 1043 | P.V.E., CA 90274-7843  
 Telephone: (213) 210-2630 / E-mail: [peter@4hsummercamp.com](mailto:peter@4hsummercamp.com)

Check the website for updates and camp forms: [WWW.SOCAL4HSUMMERCAMP.COM](http://WWW.SOCAL4HSUMMERCAMP.COM)

## National News

### **2008 National 4-H Conference, Chevy Chase, Maryland**

**March 29 – April 5, 2008**

#### **Purpose of California's Delegation to the National 4-H Conference**

1. Provide opportunities for California youth and adults to participate in and contribute to national level 4-H programming.
2. Assist California 4-H Youth Development in strengthening youth-adult partnerships and involving youth, volunteers, and staff in 4-H decision-making.
3. Provide a system for an exchange of 4-H Youth Development programming ideas among states.
4. Visit Congress and make legislators aware of the tremendous impact of the 4-H program.

#### **Eligibility Requirements**

Have not represented California 4-H Youth Development at the National 4-H Conference within the past seven years.

- Youth Delegates - At least 15 years of age as of January 1, 2008 and enrolled as a 4-H Member.
- Adult Delegates – At least 18 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.
- Chaperones – At least 25 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.

#### **Do Something Grants**

Do Something is a not-for-profit organization that inspires, supports, and celebrates young social entrepreneurs and community activists. The organization is accepting applications for the following grant programs:

- Do Something and GameStop (<http://www.gamestop.com/>) are offering grants of \$500 each to young people, age 25 and younger, who have a great idea for a community action project and need support to turn their idea into reality. GameStop grants are given out weekly.
- Do Something and Plum TV ( <http://www.plumtv.com/>) are offering grants of \$500 each to social entrepreneurs, age 25 and younger, who have recently created a sustainable project, program, or organization and need funding to further the growth of their program. Plum TV grants are given out weekly.

Visit the Do Something web site at: <http://www.dosomething.org> for complete program information and application forms. Deadline: Rolling

# Calendar of Events

## September

3	Labor Day / AV Fair Ends
5	NSG Council & Hi 4-H mtg.
8	Sectional Council & Teen mtg. / LA County Fair Opening Day
11	SSG Leaders & Hi 4-H mtg.
12	Summer Camp Head Director Apps. Due (adult & youth)
13	Officer Books due to County Office
14	Camp Committee mtg.
15	County Council mtg. (AV Office) / Officer Book Judging State recognition application workshop
18	AV Horse Committee mtg.
20	SGV Fair mtg.
24	AV Council meeting / Hi 4-H & Horse mtg.
29	Showmanship Clinic 9AM
30	End of LA County Fair

## October

3	NSG Council & Hi 4-H mtg.
6	SSG Achievement Night / 1 <sup>st</sup> AV District Horse Show 8AM
7	Camp Committee mtg.
7-13	National 4-H Week
9	SSG Leaders & Hi 4-H mtg. / State recognition application due to the LA County 4H office
11	I&R mtg.
13	National 4-H Week 4-H Showcase
16	AV Horse Committee mtg.
18	SGV Fair mtg.
21	NSG Achievement Day
22	AV Council meeting / Hi 4-H & Horse mtg.
27	Junior Leadership Conference
31	Halloween

### 4-H Staff

#### Los Angeles Office

General Information/Resources (323) 260-3854  
4-H Fax (323) 260-5271

#### Lancaster Office

General Information/Resources (661) 723-4477  
Charlene Moore [moore@ucdavis.edu](mailto:moore@ucdavis.edu) (661) 723-4477

#### County Director:

Rachel Surls [ramabie@ucdavis.edu](mailto:ramabie@ucdavis.edu) (323) 260-3886

#### 4-H Advisor:

Keith Nathaniel [knathaniel@ucdavis.edu](mailto:knathaniel@ucdavis.edu) (323) 260-3845

#### Staff:

Antonette Pavia [ampavia@ucdavis.edu](mailto:ampavia@ucdavis.edu) (323) 260-3850  
Betsy Babu [bjbabu@ucdavis.edu](mailto:bjbabu@ucdavis.edu) (323) 260-3859  
Roy Hillstock [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu) (323) 260-3854

### 4-H All Stars

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

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**Cooperative Extension Service - - USDA  
DANR - - University of California  
Los Angeles County Cooperative Extension  
PO Box 22255  
Los Angeles, CA 90022**

