

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



OCTOBER 2007



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Club News

Palos Verdes Peninsula 4-H Club

This year there are four new All Stars that were All Star Candidates last year and achieved their goals to become County All Stars. The new All Star members achieved this rank by completing a large community service and reporting on it to the county advisors. The All Stars also are responsible for helping put on most of the county events. It is an honor to be recognized as an All Star and wear the All Star jacket, pin and badge which symbolizes the top ranking 4-H county members. This year there are no All Star Candidates so if you are a senior 4-H member you should consider becoming an All Star. It is very rewarding to assist the younger 4-Hers and see their appreciation. This is an award that will look great on your record book, your scholarship applications, college essay and job resumes. Marjorie Rodriguez is the All Star Advisor and the person to contact if you have any questions about the program. Email Marjorie at: kenward49@aol.com and let her know your interest and to find out the requirements for becoming an All Star. Once an All Star, always an All Star! There are four Past All Stars pictured here along with the four new All Stars presented at County Awards Day.



Pictured are from left: Tiffany Okamoto, Vanessa Cramer, Terra Chapman, Brian Otto, Felicia Byrne, Heather Ealy, Camille Sheardown and Desiree Cramer.

By Brian Otto, PVP, County All Star

County News

Junior Leadership Conference

Junior Leadership Conference will be held at Shadow Hills Presbyterian Church on Oct 27th from 8:30 – 3:00pm. The cost is \$10, which includes workshops, lunch and snacks. The registration deadline for JLC is October 22, 2007. Complete packets have been sent to all community Leaders and 4-H All Stars. The Application is also included in the edition of Clover Notes. For more information check with your club leader or go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>.

Summer Camp Staff Applications

Any 4-H member 14 years old by January 1, 2008, can apply to be a youth staff member for the 2008 LA County 4-H Summer Camp. Summer Camp Applications must be received by Wednesday, November 14th, 2007 with Summer Camp Staff interviews being held on Saturday, December 8th at 9:00 AM. You can find the Summer Camp Staff Application in this edition of Clover Notes or download it at: <http://www.socal4hsummercamp.com>.

Be a State Record Book Winner

Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as State Medalist and/or State Winner. Remember, you do not need to be a county winner to compete at the state level. Past records should not be included in your application packet. Past experiences should be summarized on the three summary pages. Your application to the state competition will be due to the LA County Office by Tuesday, October 9, 2007. Be sure to include and sign the State Judging Cover Sheet included in this edition of Clover Notes. The I&R Committee will review the application and contact the members if changes are recommended. After the County Office "signs" the application, the County Office will send the applications up to the state office by October 31, 2007.

Awards

A State Medalist is awarded to members who have demonstrated personal growth in their leadership, citizenship and life skills development. At the state competition, the first round of judging will determine the books that receive a minimum of 90 points. 4-H Record Books receiving at least 90 points shall be declared "State Medalists." The second round of judging will determine "State Winners" based on available award funds for the year.

- All 4-H members entering a record book at State competitions will receive constructive feedback
- State Merit Recognition members receive a certificate.
- State Medalists receive a certificate and lapel pin.
- State Winners receive a certificate, lapel pin and \$500 cash award.



California 4-H Youth Development Program

State 4-H Record Book Judging

County Check Sheet



*NOTE: Attach ORIGINAL check sheet to inside front cover of 4-H Record Book.
A committee, authorized by the County 4-H Office, must complete this checklist and ensure
the completeness of the 4-H Record Book before it is submitted to State Judging.*

Name _____ County _____

Program Year: Starting Month & Year _____ Ending Month & Year _____

Age: Birthdate: _____ Age on January 1, 2007: _____ (must be at least 14 years old)

The Book must meet the following criteria before being submitted to State Judging:

- 4-H member meets the age criteria
- 4-H member is currently enrolled in the county 4-H Youth Development Program
- Folder:** Label on upper right-hand corner of front cover: 1) Name, 2) County, 3) Address.
- Correct formatting:** handwritten or 12 point font typewritten in Garamond, Arial, Times New Roman or Helvetica in black ink.
 - 1 1/2" inside (left) margin.
 - Page limitations not exceeded.
 - No page covers.
- State 4-H Judging Cover Page completed and with proper signatures
- Personal Development Report completed and with proper signatures
- My 4-H Story written and no more than 6 pages, single-sided included.
- Projects:**
 - An Annual Project Report Form for each project completed
 - A Junior/Teen Leadership Report for each Junior/Teen Leadership reported
 - County Supplemental forms removed
- Collection of 4-H Work**
 - No more than 2 pages of Newspaper clippings (single-sided), 2 pages of letters (single-sided), 2 pages of flyers/brochures and 5 pages of photographs (single-sided)
- Previous Years' Materials** removed and three summary pages included.

We have reviewed this 4-H Record Book and confirm that it meets the guidelines stated in the 4-H Record Book Manual and the criteria stated above. *Note: One 4-H YDP Staff may sign here or a committee of the Volunteer Management Organization / County 4-H Council.*

Name: _____ Signature: _____ Date: _____

Name: _____ Signature: _____ Date: _____

Name: _____ Signature: _____ Date: _____



California 4-H Youth Development Program State Judging Cover Page



Complete this form if your book is entered in state competition.

County: _____	Program Year: _____	
Name: _____	Total Years in 4-H: _____	
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Birthdate: _____	
Address: _____	Age on January 1: _____	
City: _____	State: _____ Zip: _____	
Phone: _____	Email: _____	
Name of 4-H Club/Unit: _____		
4-H Enrollment Status (check all that apply):		
<input type="checkbox"/> Club	<input type="checkbox"/> Special Interest/Short-Term	<input type="checkbox"/> Overnight Camping
<input type="checkbox"/> School Enrichment	<input type="checkbox"/> Individual Study	<input type="checkbox"/> School-aged Child Care
Previous 4-H Record Book State Winner (not including the State 4-H Project Competition)		
Year: _____	Year: _____	

This application is an honest reflection of my work. I understand that copies of applications become the property of the California 4-H Youth Development Program and may be used for public relations.

Signature 4-H Member: _____ Date: _____

I reviewed this application and believe it to be correct. This member is enrolled in 4-H YDP.

County 4-H YDP Staff Signature: _____ Date: _____

After recommendation by a state judging committee, this member is commended for their 4-H work.

State 4-H YDP Staff Signature: _____ Date: _____

Previous Years' Materials

Materials from all previous years in 4-H YDP must be removed and replaced with these three pages summarizing previous year's involvement of 4-H. These three pages must be placed at the back of the 4-H Record Book. The pages must be single-sided and use a 1 ½" inside margin and 1" top, bottom, and outside margins. Text may be single-spaced. Many 4-H members use a bulleted list or table to summarize their previous experience, but any format is acceptable.

Include in your description for each of the three pages dates you were involved, role you played in the activity, size and scope of your efforts, accomplishments, alone or working with others, designate level of participation with the appropriate letter: **I** = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District, **M** = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global

Project Summary

On one sheet of paper, in chronological order, describe all of your 4-H project work and project learning experiences throughout your years in 4-H. Show examples of how your project meets the following:

- Participation in 4-H learning experiences such as demonstrations, talks, exhibits, and judging events; field trips taken; and tours, workshops, conferences and camps attended, and activities where you are teaching others.
- Knowledge and skills gained from working on the 4-H project or activity. Review your total time in this program; consider goals you have had, and summarize the knowledge and skills you have gained.
- Size and scope of your 4-H project or activity area. Size means anything that can be expressed in quantity. Select examples that show your growth through 4-H participation. Scope refers to range of operation and growth, over time. Use numbers carefully to show size and depth of growth within this program.

Leadership Summary

On one sheet of paper, in chronological order, describe all of your 4-H leadership experiences and other significant leadership experiences you have had outside of 4-H, in school or community organizations throughout your total years in 4-H. Try to show examples of the ways you have:

- Collaborated with others and served as a role model for other members. Empowered others to act.
- Identified and understood roles, attitudes, and tasks necessary for effective leadership.
- Worked in a youth/adult partnership.
- Worked as a member of a team at club, county, regional, state and national levels.
- Assumed responsibility for program planning and implementation.

Citizenship Summary

On one sheet of paper, in chronological order, describe 4-H citizenship and service-learning experiences you have had in 4-H and community organizations throughout your total years in 4-H. Citizenship is defined as acting with informed concern for self and others as an individual or group action. Service-Learning has been defined as a type of experiential education (hands-on) that involves young people in both community service and education. Try to show examples of the ways you have:

- Involvement in the planning and action on specific community improvement projects.
- Collaboration with other community resources to identify and develop programs.
- Demonstrated social responsibility and learning to respect and respond to the needs of others.
- How your community has benefited or been improved.
- How you have worked cooperatively with other community programs or agencies.
- What you have learned about the global community.

4-H Record Book Evaluation

Name: _____ Date of Evaluation: _____ 0 Club 0 County
 County: _____ Program Year: _____ 0 State

Evaluate the member on the following criteria as demonstrated through his/her 4-H Record Book. Use the member's PDR, 4-H Story, Projects and Collection of 4-H work in your evaluation. *Please remember – You are primarily evaluating the member's participation through the Record Book, not the presentation and style.*

Presentation and Layout		
<i>The 4-H Record Book is formatted correctly.</i> ___ Yes ___ No		
Criterion for Evaluation	Points	
	Possible	Earned
Projects <i>Evaluate the member's 4-H project work for this year on the following:</i> <i>Learning Experiences</i> <ul style="list-style-type: none"> ▪ Member set project goals and achieved them. ▪ Member demonstrated growth in his/her projects. ▪ Member participated in demonstrations, talks and exhibits to promote 4-H. <i>Knowledge and Skills</i> <ul style="list-style-type: none"> ▪ Member attained <i>proficiency</i> in his/her project work by learning new skills and gaining information. ▪ Member shared his/her project knowledge with other members. <i>Size and Scope</i> <ul style="list-style-type: none"> ▪ Member's project work included a wide variety of experiences and activities. ▪ The size of member's projects met his/her goals and abilities. 	15	
<ul style="list-style-type: none"> ▪ Member set project goals and achieved them. ▪ Member demonstrated growth in his/her projects. ▪ Member participated in demonstrations, talks and exhibits to promote 4-H. 	15	
<ul style="list-style-type: none"> ▪ Member set project goals and achieved them. ▪ Member demonstrated growth in his/her projects. ▪ Member participated in demonstrations, talks and exhibits to promote 4-H. 	10	
Leadership <i>Evaluate the member's 4-H work at all levels of involvement on the following:</i> <ul style="list-style-type: none"> ▪ Member has served as a Junior/Teen Leader for 4-H projects and activities. ▪ Member has chaired committees and assumed responsibility for program planning and implementation. ▪ Member has collaborated with others and served as a role model for other members. ▪ Member has been active in school and community leadership activities. ▪ Member has identified and understood roles, attitudes, tasks and functions necessary for effective leadership. 	30	
Citizenship <i>Evaluate the member's 4-H work at all levels of involvement on the following:</i> <ul style="list-style-type: none"> ▪ Member has been involved in the planning and action on specific community improvement projects. ▪ Member has collaborated with other community resources to identify and develop programs. ▪ Member has demonstrated social responsibility and has learned to respect and respond to the needs of others. ▪ Member has been active in school and community citizenship programs. 	30	
Total Points <i>(100 points maximum)</i>		
State Award <ul style="list-style-type: none"> <input type="checkbox"/> State Winner <input type="checkbox"/> State Medalist <i>(minimum 90 points)</i> <input type="checkbox"/> Merit Recognition 		

Los Angeles County 4-H Science Fair

It's not too early to start thinking about 4-H Science Fair on April 19th! Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>

<http://www.ipl.org/div/kidspace/projectguide/>

<http://www.scifair.org/>

Goals for new 4-H year

The new 2007-2008 4-H year has started. Encourage your members to start making their 4-H plans. What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a state application for project recognition and a chance to be state winner. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a sectional project application, please contact Noel Keller at 909-621-2373 or noel_keller@hmc.edu.

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

Don't sit back - STEP UP!!

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

Hi 4-H

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2008 or who will be in 9th grade and above are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the Sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact Roy Hillstock at (323) 260-3854 if you are interested in participating in a county level Hi 4-H program.

Clover Notes Online

The Clover Notes newsletter is also available online at:

<http://celosangeles.ucdavis.edu/newsletterfiles/newsletter1269.htm>. Subscribe to the Clover Notes newsletter and receive email notices when the newsletters are updated. In addition, subscribing to our newsletter helps us gather email addresses to send out 4-H information and updates.

Sectional News

Teen Involvement Conference - TIC

The Teen Involvement Conference, also known as TIC, is a three day event where youth from southern California meet to learn about the 4-H program, leadership, citizenship, life skills, and so much more. 4-H members attending this conference will be able to interact with other youth and adults from all 9 counties from the south section. This conference is a great stepping stone to a member's success in their 4-H career, and is highly recommended. This conference is planned by the South Section Teen Council.

Registration dates and fees are as follows:

Early Bird- Application postmarked by December 16, 2007 (\$95)

Deadline- Application postmarked December 17, 2007 - January 3, 2008 (\$105)

Late Registration- Application postmarked January 4, 2008 - January 15, 2008 (\$125)

For the complete registration packet go to: <http://ss4h.org/teen/tic.html> or call Roy Hillstock and a packet be mailed to you.

State News

California State Leaders' Forum

The California State Leaders' Forum, *Open Spaces, Endless Opportunities*, is planned for November 16–18, 2007. The event provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspiration, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference. Come join 4-H volunteer leaders from across the state. Registration forms can be downloaded at: <http://ca4h.org/conference/slf/index.asp> and are due now.

4-H Shooting Sports Leader Certification

4-H Shooting Sports Leader Certification for Archery will be held in Red Bluff, CA on Saturday, October 13 from 9 a.m. to 5 p.m. and Sunday, October 14 from 9 a.m. to 2 p.m. Attendance at both days is required. There will also be an optional no host dinner on Saturday evening with a discussion about equipment. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. The course will be held at Wetter Halland and the Ishi Archery Club Range in Red Bluff. Cost for the course will be \$25 and includes refreshments, Saturday lunch, and class materials. Camping is available at the range. For more information, contact Leland George at 530-527-4200 or ljgeorge@tco.net. Please send a *Training Request & Registration Form*, available at <http://ca4h.org/projresource/shootingsports/index.asp>, and a check payable to *Tehama County 4-H Council* to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Pre-registration is due October 5.

Shooting Sports Leader Trainer Course

On Saturday, October 13, 2007 from 8:00 a.m. to 5:30 p.m. and Sunday, October 14, from 8:00 a.m. to 4:30 p.m. there will be a Rifle Discipline training course in Tulare County. Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

Service-Learning Grant

With the generous support of the State Farm Companies Foundation, Youth Service America is offering the annual State Farm Good Neighbor Service-Learning Grant for youth across the United States. These grants, of up to \$1,000, support youth (ages 5-25), teachers, or school-based service-learning coordinators in implementing service-learning projects for Global Youth Service Day 2008. To learn more, download an application and grant guidelines at <http://www.YSA.org/awards> or email Goodneighbor@ysa.org. The deadline to apply is October 16, 2007.

Harris Wofford Awards

Youth Service America is pleased to announce a call for nominations for the prestigious 2008 Harris Wofford Awards, sponsored by State Farm Companies Foundation. The Awards recognize extraordinary achievements in three categories: Youth (ages 12-25), Organization (nonprofit, corporate, foundation), and Media (organization or individual) for actively contributing towards, "making service and service-learning the common expectation and common experience of every young person." Award winners will be honored and presented with an award of recognition at the 19th Annual National Service-Learning Conference. The Youth recipient will receive a \$500 award and a \$500 award for the non-profit organization of choice. Travel arrangements, including airfare and accommodation, will be provided for each award recipient. The deadline to apply is October 19. To learn more, visit <http://www.YSA.org/awards>

2008 4-H Computer Corps applications

2008 4-H Computer Corps applications are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is October 31, 2007.

Dean Memorial Legacy Fund

The Dean Memorial Legacy Fund provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/citizenship/funding/index.asp>. Applications are due October 31, 2007.

Youth Garden Grants

The National Gardening Association (NGA) has announced that Home Depot will again sponsor Youth Garden Grants to help young people reap rewards and learn life lessons from working in gardens and outdoor habitats. NGA awards grants to schools and community organizations with child-centered, outdoor garden programs. The top fifty programs will receive gift cards valued at \$500, and an additional 100 programs will receive \$250 gift cards for the purchase of gardening materials and supplies to meet their program needs. An activity package is also awarded. Visit the NGA web site at: <http://assoc.garden.org/grants/> for complete program details and application procedures. Deadline: November 1, 2007.

Fur and Feathers

The Ventura County 4-H is sponsoring Fur and Feathers on Saturday, November 17, 2007 at the Ventura County Fairgrounds. The event is open to all 4-H youth and will include judged animal exhibit shows for: rabbits, cavies and poultry; and judged Junior Showmanship in each animal species. Ribbons and medals will be awarded in the Breed and Junior Showmanship and participation ribbons for primary members.

State 4-H Equine Field Day

The State 4-H Equine Education Advisory Committee has several announcements. The State 4-H Equine Field Day will be held Saturday, November 10 at the Salinas Valley Fair in King City. There will be guest speakers, educational contest practice and a tack swap. More information will be available soon on the web site <http://ca4h.org/projresource/horse/>. The State 4-H Horse Classic will be moving to a new location - the Santa Cruz Fairgrounds in Watsonville. The dates are June 26-29, 2008. The educational contests will be held at CSU Fresno in partnership with the Equestrian Team and Equine Science Department in March 2008. More details will be posted on the web site as planning is confirmed.

Salute to Excellence 2008 Volunteer Recognition Awards

The Salute to Excellence 2008 Volunteer Recognition Awards are due to the State 4-H Office by November 26, 2008. These awards are in two categories, Volunteer of the Year, for volunteers with under 10 years of service qualify for this award and Outstanding Lifetime Volunteer Award, for individuals who have served for 10 years or more. Only the State 4-H Office can officially designate a volunteer as a state nominee. Nominations and attachments should be in Word format. More information is available at:

http://ca4h.org/4hresource/updates/attach/Salute_To_%20Excellence2008.doc

Help plan the 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on May 31, 2008 at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFD-RecruitingFlyer2008.pdf>

Grants Advisory Board for Youth (GABY)

The Sacramento Region Community Foundation is looking for youth between the ages of 12 and 19 to join the Grants Advisory Board for Youth (GABY). GABY is an exciting opportunity for young people to receive training on philanthropy, community needs assessment, meeting facilitation, and group decision-making skills. This year, the GABY Board members reviewed the funding applications and awarded grants for 32 youth-led projects that addressed a range of issues impacting youth including environmental education, job skills training, drug and violence prevention, and cultural literacy. Please visit www.sacregcf.org this fall to download the 2007-2008 GABY Board Application. If you have any questions contact (916) 921-SRCF or gaby@sacregcf.org.

National News

2008 National 4-H Conference, Chevy Chase, Maryland

March 29 – April 5, 2008

Purpose of California's Delegation to the National 4-H Conference

1. Provide opportunities for California youth and adults to participate in and contribute to national level 4-H programming.
2. Assist California 4-H Youth Development in strengthening youth-adult partnerships and involving youth, volunteers, and staff in 4-H decision-making.
3. Provide a system for an exchange of 4-H Youth Development programming ideas among states.
4. Visit Congress and make legislators aware of the tremendous impact of the 4-H program.

Eligibility Requirements

Have not represented California 4-H Youth Development at the National 4-H Conference within the past seven years.

- Youth Delegates - At least 15 years of age as of January 1, 2008 and enrolled as a 4-H Member.
- Adult Delegates – At least 18 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.
- Chaperones – At least 25 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.

Do Something Grants

Do Something is a not-for-profit organization that inspires, supports, and celebrates young social entrepreneurs and community activists. The organization is accepting applications for the following grant programs:

- Do Something and GameStop (<http://www.gamestop.com/>) are offering grants of \$500 each to young people, age 25 and younger, who have a great idea for a community action project and need support to turn their idea into reality. GameStop grants are given out weekly.
- Do Something and Plum TV (<http://www.plumtv.com/>) are offering grants of \$500 each to social entrepreneurs, age 25 and younger, who have recently created a sustainable project, program, or organization and need funding to further the growth of their program. Plum TV grants are given out weekly.

Visit the Do Something web site at: <http://www.dosomething.org> for complete program information and application forms. Deadline: Rolling

Los Angeles County 4-H Leaders' Council

District Council Responsibility Rotation for County Events

	2007	2008	2009	2010	2011	
County Field Day	SSG	SFV	AV	NSG	SSG	
Luncheons- Record Book Judges & County All Day Meeting	NSG	SSG	SFV	AV	NSG	
Leaders Recognition Dinner	AV	NSG	SSG	SFV	AV	
County Judging Day	SFV	AV	NSG	SSG	SFV	ETC.

Rotation of Los Angeles County Hi-4-H Events

	2007	2008	2009	2010	2011
Snow Camp	AV	NSG	SFV	SSG	AV
Ropes	SSG	AV	NSG	SFV	SSG
Junior Leadership Conference Assist County All-Stars if needed	SFV	SSG	AV	NSG	SFV
Representatives of County Such as to Farm Bureau if needed	NSG	SFV	SSG	AV	NSG
County Awards Day					
Program	NSG	SFV	SSG	AV	NSG
Publicity	AV	NSG	SFV	SSG	AV
Decorations & Set up	SSG	AV	NSG	SFV	SSG
Refreshments	SFV	SSG	AV	NSG	SFV
Clean Up	All	All	All	All	All

Backup for County All-Star program

If the current County All-Star team is small or non-existent for a year, the County All-Star responsibilities are assisted or taken over by the district in charge of the event. When no district is in charge of the event, the responsibility has been indicated on the district Hi 4-H rotation chart.

Current County All-Star responsibilities include:

- Present awards at County Awards Day – incoming

- Plan and run a fall county Junior Leadership Conference

 - (district Hi 4-H indicated on the district Hi 4-H rotation chart)

- Plan and run a Primary member judging workshop at County Judging Day

- Plan and run an Introduction to Judging workshop for County Judging Day

- Present awards at County Judging Day

- Present awards at County Field Day

- Announce new All Stars at County Field Day

- Present awards at County Science Fair

- Present awards at County Awards Day – outgoing

- Be a representative of the county

 - Such as

 - Make a presentation at the May Farm Bureau meeting to request All-Star money

 - (district Hi 4-H indicated on the district Hi 4-H rotation chart)

Notes:

Above rotation schedules approved at LA County 4-H Leaders' Council meeting – May 8, 1997

ROPES addition to Hi 4-H rotation – June 26, 1997

More years added to extend chart – April, 2000

Even more years added to extend chart – July, 2006

Additions for backing up the county All-Star responsibilities – May 18, 2000

(September 15, 2007)





Jr. Leadership Conference

DATE: Saturday, October 27, 2007

TIME: 8:30 am - 3:00 pm

PLACE: Shadow Hills Presbyterian Church

10158 Johanna Avenue, Sunland, California

All 6th, 7th, 8th, and 9th graders who are interested in becoming a future leader. There will be educational sessions on leadership skills. Sharpen your talents and discover new abilities to share with others!

The cost is \$10.00 per youth.
Includes workshops, lunch, and snacks.

**Leadership Training sign-up deadline is
October 22, 2007!**



For more information contact:
Charlene Moore
UCCE 4-H Youth Development
661-723-4477 or moore@ucdavis.edu



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Jr. Leadership Conference

"4-H, The Leaders of Tomorrow"

WHO: All 6th, 7th, 8th, and 9th graders who are interested in becoming a future leader. Participation is limited to 50.

WHERE: Shadow Hills Presbyterian Church
10158 Johanna Avenue, Sunland, CA

WHEN: Saturday, October 27, 2007

COST: \$10.00 Pre-paid
Non-refundable (unless you find another delegate to take your place).
This fee includes lunch and a snack during the conference.
Some sessions may have an additional materials fee.

REGISTRATION DEADLINE IS OCTOBER 22, 2007

Please complete registration form, medical release form, and code of conduct form and send with registration fee to the address below.

Send Registration Forms to:

Charlene Moore
UCCE 4-H Youth Development
335-A East Avenue K-6
Lancaster, CA 93535

Questions?

If you have additional questions
please call:
Vanessa Cramer.....661-993-3150
Charlene Moore 661-723-4477



**MAKE CHECKS PAYABLE TO:
LA COUNTY 4-H CLUB**

Chaperones are needed! Please call for details.



Jr. Leadership Conference

PRESENTER APPLICATION

If this is a proposal for a team presentation, please include the following information for all team members on the back of this form.

Name: _____ Telephone: (____) _____

Address: _____

City / State / Zip Code: _____

Club: _____ E-mail: _____

Years served as a Junior Leader / Teen Leader? _____

4-H Leadership Experience (please indicate any teaching experience you may have had as a Junior or Teen Leader):

PROPOSAL OF SESSION

Name of Workshop: _____

What do you feel your workshop will teach the delegates of this conference? _____

Will you be charging a fee for your session? (circle one) YES NO

What are the main points of your session? _____

How long will your session be? _____

Comments (additional information you wish to include): _____



Please complete by **October 12, 2007** and send to
Felicia Byrne, 10017 W. Spade Springs Cyn, Agua Dulce Ca 91350

Questions?

Contact Felicia at 661-268-0492 or Vanessa at 661-993-3150



Jr. Leadership Conference

REGISTRATION FORM

Name: _____ Telephone: (____) _____

Address: _____

City / State / Zip Code: _____

Club: _____ E-mail: _____

Male: _____ Female: _____ Grade: _____ Age: _____

District: _____

Conference Date:

Saturday, October 27, 2007

Conference Time:

Registration starts at 8:30 am. Pick-up will be at 3:00 pm.

Registration Deadline:

Tuesday, October 22, 2007

Please send registration form to:

Charlene Moore
UCCE 4-H Youth Development
335-A East Avenue K-6, Lancaster, CA 93535

Note: A medical release form and code of conduct form
is required along with the registration form.

IF DECIPLINE PROBLEMS ARISE, PARENTS WILL BE CALLED TO PICK UP THEIR CHILD!

Parent Signature: _____ Date: _____



Questions?

Contact Charlene Moore, UCCE 4-H Youth Development
661-723-4477 / moore@ucdavis.edu



Calendar of Events

October

3	NSG Council & Hi 4-H mtg.
6	SSG Achievement Night / 1 st AV District Horse Show 8AM
7	Camp Committee mtg.
7-13	National 4-H Week
9	SSG Leaders & Hi 4-H mtg. / State recognition application due to the LA County 4H office
11	I&R mtg.
13	National 4-H Week 4-H Showcase
16	AV Horse Committee mtg.
18	SGV Fair mtg.
21	NSG Achievement Day
22	AV Council mtg./ Hi 4-H & Horse mtg.
27	Junior Leadership Conference
31	Halloween

November

3	2 nd AV Horse Show 8AM
7	NSG Council & Hi 4-H mtg.
8	I&R mtg.
10	County Council mtg.
12	Veterans Day (Office Closed)
13	SSG Leaders & Hi 4-H mtg.
14	Camp Staff Apps due
15	SGV Fair mtg.
16-18	State Leaders Forum
17	AV District Shoot
20	AV Horse Committee mtg.
22	Thanksgiving (Office Closed 22-23)
26	AV Council mtg./ Hi 4-H & Horse mtg.

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
Charlene Moore moore@ucdavis.edu (661) 723-4477

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Antonette Pavia ampavia@ucdavis.edu (323) 260-3850
Betsy Babu bjbabu@ucdavis.edu (323) 260-3859
Roy Hillstock rlhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisors are:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

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**Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022**

