

4-H

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



May 2015

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

4-H Policy and Information Update April 2015

The 4-H program affords many opportunities for young people to engage in meaningful experiences that lead to healthy and thriving adults. 4-H Members are supported by volunteers who share a deep commitment to them and support their ongoing work. One way volunteers support youth is by providing resources and material to help facilitate the learning process. Resources are secured, by and large, through fundraisers. In order to be sure that fundraisers are conducted in compliance with University of California 4-H policy, I have outlined a few things to keep in mind:

1. ALL fundraisers need to be approved by the 4-H County Office. No club, unit, council or individual is allowed to conduct a fundraiser using the 4-H name or emblem without prior approval from this office (see <http://ucanr.org/sites/UC4-H/Administration/Policies/Chapter9/> for information on how to obtain approval)
2. ALL fundraisers must have a youth development purpose associated with it. No club, unit, council or individual should raise money without an expressed purpose or goal. Fundraisers should not be for general club support unless that support is directly related to the club's (unit's) activity
3. ALL funds raised in the name of the 4-H program are the assets (property) of the University of California and therefore subject federal, state and University of California general fund development guidelines
4. Expenditure of the funds must be consistent with the intent with which the funds were raised. Monies should not be rolled over from year-to-year and accumulated unless there is some specific long-term goal for the use of the funds.
5. Funds are to support the educational goals of youth in the program, including supporting youth to attend events, programs and conferences that reinforce the learning outcomes associated with a project or experience

Please review Chapter 9: Financial Management of the 4-H Policy Manual for a more thorough understanding of the policies that govern fundraising.

CLUB

- **Field Day**

4-H Communications Committee, Macy 4-H Club

On March 28, Macy 4-H Club went to Mt. San Antonio College to participate in the Los Angeles 4-H County Field Day. Field Day is a speech competition where people can participate in different types of presentations such as Educational Display, Prepared Speech, Impromptu Speech, and Cultural Arts.

At the competition, there are judges that listen to the speeches. While the speeches are given, judges score the contestants on certain criteria. After all the speeches in that category are done, the judges talk amongst themselves and decide the placement of each participant. Awards are given based on appearance, the delivery of the speech, and the clarity of the content.



Some of the Macy 4-H members that won gold were Victoria Morales in Educational Display(Team), Interpretive Reading, and Mock Interview, Aidan Gallarzo in Educational Display(Team), Enrique Morales in Educational Display (Team) and Cultural Arts (Group), Xavier Cruz in Demonstration and Illustrative Talk, Sara Casillas in Interpretive Reading, Isabella Mendez in Prepared Speech, Interpretive Reading, and Cultural Arts, Nicole Kwan in Educational Display, Interpretive Reading, and Mock Interpretive, Evan Lam in Prepared Speech and Interpretive Reading, Jayce Gomez in Demonstrative and Illustration Talk (Team) and Education Display, Kaylin Kwan in Educational Display, Interpretive Reading, and Mock Interview, Owen Lazaro in Interpretive Reading, Diego Aldana in Demonstrative and Illustrative Talk (Team), and Celeste Tamayo in Cultural Arts.

COUNTY

- **Water Wise**

Meghan Tahbaz, Palos Verdes Peninsula 4-H Club, County Council Healthy Living Chair

We all know that California is currently facing a serious drought. While you're probably cutting down on your water use, make sure to always water your body— and no, that does *not* mean taking an extra long shower! It means drinking plenty of water to keep your body hydrated and healthy. After all, your body weight is approximately 60% water!

Water is essential to maintaining basic bodily functions. Here are just a few of water's functions in your body:

1. Regulator of body temperature: water has a high heat capacity which allows it to limit bodily temperature changes in both hot and cold climates
2. Carrier: water distributes minerals, vitamins, and other essential nutrients to cells
3. Waste removal: water removes toxins and other wastes through urination
4. Lubricant: water lubricates joints and tissues in the mouth, eyes, and nose
5. Digestion: water allows the body to digest soluble fibers and is a main component in saliva

As you can see, water is a major contributor to basic human health. The amount of water you consume per day is dependent on where you live, how active you are, and how healthy you are in general. However, a good rule of thumb is to consume 3 liters of water per day if you are a male and 2.2 liters per day if you are a female.



The brain is composed of approximately 85% water. When the body is fully hydrated the brain experiences increased levels of creativity and functions more quickly.

- **84th LA County 4-H Summer Camp**
Sunday, June 21st - Saturday, June 27th, 2015

There's still time to register your child for a great week of traditional camp experience.

Sign up today! Historic Camp Seeley in Crestline, California (a former sawmill from the 1920's) will be the site for the latest chapter in a Summer Camp program rich with history and tradition that dates back to the 1930's. Any youth between the ages of 8 and 19 as of January 1, 2015 is eligible to attend 4-H Summer Camp. If you are not currently enrolled in 4-H, you can do so today via your local 4-H County Office and pay the \$34 enrollment fee. All the forms necessary to sign up for camp and other information can be obtained on the internet at

www.4hsummercamp.com



At only \$275 (increases to \$350 after May 15th), 4-H Summer Camp offers a great Camp program that is well organized that includes room and board for six nights and seven days. 4-H camp is a non-profit youth program within the University of California and is supported entirely by the staff, adult volunteers, leaders, resource people and kitchen staff that are 4-H members and volunteers. The only exception are the two Camp Nurses who are fully licensed, experienced and on site full time.

4-H Summer Camp is an Accredited Camp by the American Camping Association (ACA). There are only 51 4-H camps in the nation that have achieved ACA Accreditation and the LA County 4-H Summer Camp is the only accredited camp west of the Mississippi and has been ACA accredited for over 25 years. The camp offers the following activities daily: nature, handicrafts, ping pong, basketball, soccer, swimming (pool is heated and features 2 full time LA County lifeguards), hiking, fishing, volleyball, horseshoes, camp crafts, tie dye, knot tying, archery and more.

Each evening after flag lowering we light a fire in the fire circle, sing traditional camp songs and are entertained by a different event each night. Past evening programs have included, Team Games, Carnival Night, Talent Show, Movie Night, Graduation Ceremony, Dance and much more. Archery training will be available this year at camp at no extra cost. The camp activities and programs are planned and organized by volunteer youth staff.

The meals are healthy and well-balanced and are a highlight among the camp participants. In addition to the main course, there is a salad bar offered for every lunch and dinner and many options for vegetarians. The camp store offers drinks and snacks during afternoon free time for no additional charge.

With so many activities and a full schedule the week at 4-H Camp goes by quickly. For the past five years, 4-H Camp has sold out and many on the waiting list have not been able to attend. Sign-ups are on a first-come, first-served basis and you can reserve your spot and lock in the fee today by sending a non-refundable \$75 deposit and registration form to the LA County 4-H Office ATTN: Roy Hillstock. There are full (\$200) and partial camperships available from the Robert P. Amman Memorial Campership Fund for those who need financial assistance to attend camp. Applications are also available online at www.4hsummercamp.com. There is no charge for parents or family who volunteer to serve as chaperones. Enrollment in 4-H is mandatory for all camp participants.

Camp Seeley is located in the San Bernardino Mountains, above the town of San Bernardino and is nestled in a forest of tall pines at an elevation of 4,200 feet. Close to Lake Gregory and the Village of Crestline, it is located on Highway 138, four miles from Lake Silverwood. Camp Seeley is owned and operated by the Los Angeles Dept. of Recreation and Parks, under permit from the National Forest Service. The facility includes 60 cabins (each sleeps 4-5 people), a large kitchen, dining hall, rustic lodge, modern restroom/shower facilities, playing field, game room and children's play area. Camp Seeley was the location for filming of Disney's "Parent Trap 2" and many of the camp features are prominent in the movie.

It's not too late to sign up. For more information go online or call Dawn Fuller (626-586-1980) or Roy Hillstock (626-586-1972) in the Los Angeles County Office. Camp check-in on Sunday, June 21st, 2015 between 2:00 P.M. & 4:00 P.M. at Camp Seeley. Directions are online. See you at Camp !

- **2015 San Gabriel Valley 4-H Fair**

The 84th annual SGV 4-H Fair was held Saturday, April 25 at the Chino Junior Fairgrounds in Chino. Special thanks goes to our fair executive directors Meghan Tahbaz and Danielle Sevilla, and all the other directors, chairs, assistants, leaders, parents, friends and members who helped make this a fun, successful fair. We congratulate the following for their special honors:

Fair Queen – Meghan Tahbaz, PVP

Other Fair Court member – Katherine Cao, Pomona Valley

Other Fair Court member – Shannon Chen, PVP

Other Fair Court member – Camille Norczyk, Greenleaf

Other Fair Court member - Megan Okamoto, Pomona Valley

Other Fair Court member – Sean Pickman, PVP

Best Youth Fair Director award – Wesley Rich, PVP

Best Youth Non-Director at Fair award - Michelle Sylvest, PVP

Fair Sweepstakes Trophy – Pomona Valley

<u>Available Club Trophies:</u>	<u>Winners: Trophy</u>	<u>Second</u>	<u>Third</u>
Aerospace & Rockets	PVP	ERHP	
Ag. Sel. & Collection	PVP		
Arts & Crafts	Pomona Valley	PVP	ERHP
Automotive	PVP		
Baked Goods	PVP	Greenleaf	
Beef Cattle			
Beekeeping	PVP		
Beginning 4-H	Pomona Valley	ERHP	PVP
Bicycles			
Camping & Cat Care	PVP		
Cavies	PVP		
Child Care			
Climatology			
Clothing & Textiles	PVP	Greenleaf	

Available Club Trophies Cont'd:	Winners: Trophy	Second	Third
Computers	PVP		
Crops, Veg. & Fruits	PVP		
Dairy Cattle			
Dairy Goats	PVP		
Dairy Products			
Dog Care	PVP		
Eggs	PVP		
Electricity	PVP	ERHP	
Entomology			
Feature Booth			
Food Preservation	Pomona Valley	Greenleaf	
Foods & Nutrition	PVP	Pomona Valley	Greenleaf
Goats	PVP		
Graphic Arts			
Group Determined	PVP		
Guide Dogs	PVP		
Heritage Arts	PVP		
Home Arts & Furn.			
Horses	PVP		
Individ.& Grp. Sports	PVP		
Indoor Mini-Gardens	PVP		
Leathercraft	PVP		
Marine Biology	PVP		
Ornamental Hort.	PVP		
Pets & Small Animals	PVP		
Photography	Pomona Valley	PVP	Greenleaf
Plant Science			
Poultry	PVP	Harbor Lights	
Primary Participation	Pomona Valley	ERHP	Greenleaf
Rabbits	PVP		
Sheep			
Shooting Sports	PVP		
Swine	PVP		
Table setting	Greenleaf		
This is 4-H	Pomona Valley		
Tractor & small Engines			
Tree, Plants & Flowers	PVP		
Veterinarian Science			
Wildlife	Pomona Valley	PVP	
Woodworking	PVP	Greenleaf	
Wool			

ERHP - Eagle Rock Highland Park 4-H Club

PVP - Palos Verdes Peninsula 4-H Club

Blanks - no trophy awarded this year

- **County Council / Important Planning Meeting for LA County 4-H – May 9 – 9am-Noon**
Noel Keller, LA County 4-H Leaders' Council President

The LA County 4-H Council will meet on Saturday, May 9 from **10am until noon** at the Jack Kramer Club, 11 Montecillo Drive, Palos Verdes Peninsula, CA 90274. Please see the meeting agenda including meeting notes and location directions on the county 4-H website. We thank the SSG district for hosting this meeting. We will be discussing some changes for our county field day. We will be discussing and finalizing plans for the 2015-2016 program year including the budget, calendar and council officers. We have asked districts for their district dates for 2015-2016, their nominations for 2015-2016 county council offices, their suggestions for the council budget for next year, and their suggestions for a great 2015-2016 LA County 4-H year. Please forward additional information, dates and nominations to Noel Keller (nkeller91711@gmail.com). We need to get everyone involved with the planning for the LA County 4-H program for next year. All clubs and districts should have a representative at this meeting.

There will be an informal 2015-2016 LA County 4-H calendar planning meeting from **9:15am until 9:55am** before the meeting at the same location. All are welcome.

- **Districts, Clubs & Committees – need your 2015-2016 event dates NOW**
Noel Keller, LA County 4-H Leaders' Council President

The LA County 4-H event calendar will be discussed and approved on May 9th at the county council meeting at the Jack Kramer Club in Palos Verdes Peninsula at 10 am. We need the event dates of all committees, districts and clubs for the calendar. After the calendar is approved, events will need to fit around the already approved event dates on the calendar. Get your event date on the calendar **NOW**. Please send your event date information to Noel Keller at nkeller91711@gmail.com by May 7th so it can be added to the calendar draft for approval on May 9th. Decisions about conflicting dates will be made on May 9th. Plan to be at the council meeting for the discussion on the calendar dates.

- **Positions on the LA County 4-H Council – Youth and Adults**
Noel Keller, LA County 4-H Council President

Now is the time to get involved in planning a fun, educational 4-H program. Join the county council as an officer. Experience is not necessary, just an interest in having an enriched program of 4-H activities for our youth. The council only meets four times a year and the meeting locations vary around the county. You are not required to attend all the meetings. You can send in your report, if necessary. **Most council positions can be held by senior youth or youth/adult partnerships.**

At this time, we will be electing the following council positions:

President
 Vice-President
 2nd Vice-President (youth)
 Treasurer
 Secretary
 Reporter/Historian
 Home Economics Chair
 Agriculture Chair
 Science Chair
 Civics Officer
 Healthy Living Officer
 Fundraising Chair (possible new position)
 Publicity Chair (possible new position)
 Incentives and Recognition (I&R) Chair
 Parliamentarian/Policy Secretary
 Leader Support Committee Chair
 Shooting Sports Committee Chair
 Technology Committee Chair
 Representative to the South Section Council (4 adults and 1 youth)
 Alternate Representative to the Sectional Leaders' Council (2 adults and 2 youth)

Please contact Noel Keller (nkeller91711@gmail.com) if you are interested in any of the above offices on the council. We need all the districts represented on the county council. Remember that senior youth can hold offices on the council. An adult and a senior youth could share a council office.

- **Los Angeles County 4-H Council**

Noel Keller, LA County 4-H Leaders' Council President

The Los Angeles County 4-H Leaders' Council is now to be just called the Los Angeles County 4-H Council, since senior youth members are also encouraged to participate in the county council. This is just a name adjustment and does not affect the operations of the council at this time. The state 4-H office is requesting this name adjustment. The name will be formally changed when we complete the updating of the county council's constitution and bylaws.

- **South Section Field Day – May 16th**

Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Field Day and Fashion Revue will be held at Mt. SAC on Saturday, May 16th. Everyone is invited to attend this event. You do not need to have competed at or attended County Field Day to attend. Here is your chance to attend a sectional event in our own county. You can watch the competitions, participate in the judging contests, try impromptu speaking and/or watch the fashion revue and the share the fun performances. Save the day! Plan to attend.

If senior youth would like to be a Room Host (MC and Room Supervisor) for this event, please contact Noel Keller at nkeller91711@gmail.com. We also could use a few more judges for this event.

- **2015-2016 State 4-H Advisory Committees – Applications due May 31st**

Noel Keller, South Section 4-H Leaders' Council

We want the Los Angeles County 4-H voice heard in the state 4-H planning. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encourage to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Please consider applying for a position on one of the following state advisory committees:

Policy Advisory Committee

Incentives and Recognition Advisory Committee

Citizenship/Service Learning Advisory Committee

Animal Science Education Advisory Committee

Camping Advisory Committee

4-H Technology Leadership Team

Healthy Living Advisory Committee

Shooting Sports Advisory Committee

Travel expenses for any meetings are provided.

Applications can be submitted online. Applications are due by Saturday, May 31st. For more information, see: [http://4h.ucanr.edu/Adminisrtration/Advisory Committees/](http://4h.ucanr.edu/Adminisrtration/Advisory%20Committees/)

Sallie DeYoung, Dennis DeYoung, Ru Ekanayake, Dawn Fuller, Charlene Moore and Keith Nathaniel are currently serving on state advisory committees. Please consider getting involved with this important planning function of the state 4-H program.

- **Great Leadership Opportunity for Senior Youth**

Noel Keller, LA County 4-H Leaders' Council President

The LA County 4-H Council is looking for youth to participate in the council. We encourage senior 4-H youth to consider taking an officer on the county council, which plans and runs county activities during the year. Please also consider volunteering for an event committee. Try to seek out leadership opportunities above the club level. Grow in your leadership skills by participating in the planning and running of county events.

- **South Section Healthy Living Forum**
Noel Keller, South Section 4-H Council President

Ru Ekanayake of PVP 4-H Club would like to organize a Healthy Living event for south section counties for next fall and is looking for youth and adult volunteers to help with the planning of this event. Please contact Ru Ekanayake or Noel Keller (nkeller91711@gmail.com) if you are interested. This will be an opportunity to work with youth and adults from other counties.

- **South Section 4-H Short Circuit Crew**
Noel Keller, South Section 4-H Council President

The South Section is forming a technology team, called the South Section 4-H Short Circuit Crew, to provide technical support to the south section meetings and events, counties and clubs. The Crew will be modeled after the state Technology Team. This is a great opportunity to expand your technology skills and provide service to south section volunteers and members. If you are interested in applying or have questions, please refer to the South Section Facebook page or the South Section website or contact Noel Keller (nkeller91711@gmail.com) as soon as possible. The selection of youth for the Crew will be happening soon so applications need to be submitted ASAP.

- **South Section Council meeting – April 11th**
Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Council met on Saturday, April 11th at the Ag Science Complex at Mt. San College in Walnut. Noel Keller, Ru Ekanayake, Dee Keese and Rick Herbert were the LA County 4-H leaders attending. Discussions at the meeting included what is happening in the state 4-H program, plans for sectional field day and fashion revue and what the other Southern California county 4-H programs are doing. The draft of the minutes of this meeting will be on the south section council website soon. The next South Section 4-H Leaders' Council meeting will be Saturday, June 13 at 10am at Mt. SAC.

- **State 4-H Leaders' Council – April 25th**
Noel Keller, South Section 4-H Leaders' Council President

The State 4-H Leaders' Council met Saturday, April 25 in Ontario at the Holiday Inn Express Hotel. This was the first meeting held by the new state council president Louise Silacci. LA County 4-H leader Noel Keller attended the meeting. This was a great opportunity for our members and leaders to learn about 4-H at the state level. Sandy Cohen was appointed to be the publicity officer for the state council. Amanda Penicks was appointed to be the new Technology Officer of the state council. Any one interested in being the new Healthy Living Officer for the state council should contact the council President Louise Silacci (silaccilu@gmail.com). Age levels will be the standard for 4-H activity participation starting with July 2014. Age levels are based on your age on December 31 of the program year. The state council is planning to meet three times in the next 4-H program year, instead of twice. State record book judging will be done much the same as last year, but the online record book course needs to be completed by June 30th and a letter of intent to submit a state record book should be emailed to the LA County 4-H office by June 30th. For more information about the minutes of this important meeting, consult the State 4-H Leaders' Council website. The next State 4-H Leaders' Council meeting will be Saturday, October 24, 2015 in South San Francisco.

- **LA County 4-H Leaders' Luncheon – June 6**
Noel Keller, LA County 4-H Leaders' Council President

The San Fernando Valley 4-H District is hosting a special luncheon for 4-H Leaders and 4-H Volunteers to be held on Saturday, June 6th to thank you for all your support and efforts during the year. Please save the date. More information to come.

- **South Section Small Animal Field Day – September 26, 2015 (Youth Needed Now For Planning)**
Noel Keller, South Section 4-H Leaders' Council President

Last September San Bernardino County held a Small Animal Field Day at Mt. SAC and invited 4-H members in southern California to participate. Those who attended really enjoyed the event. Now South Section will be planning a South Section Small Animal Field Day for next September 26 at Mt. SAC. Planning is starting now. Each of the South Section counties is asked to have at least one youth and one adult on the planning committee. Please contact Noel Keller (nkeller91711@gmail.com) if you are interested in participating on this planning committee. This is a great leadership opportunity for senior youth working with small livestock.

- **County Record Book Judges Professional Development**
State Incentives and Recognition Advisory Committee

The I & R Advisory Committee will host a webinar series to orient and calibrate county evaluators (judges) to use the state approved Record Book Evaluation Form for County. The series has two, 1-hour sessions. The first session, Orientation, will cover basic record book evaluation process information, how to use the form and how to write comments. There will be a homework assignment to read and score a book using the approved form. In the second session, Calibration, evaluator scores will be compared with discussion on how to narrow the gap between individual evaluator (judges) scores.

Orientation Dates:
April 20th or 28th or
May 13th or 21st

Calibration Dates:
May 25th, 26th, 27th or 28th

All sessions are from 6:30 – 7:30 pm. Pre-registration is required and the link is on the state website. **If you think that you might be a judge for county record books this year, please sign up for this course (orientation and calibration dates).**

- **State Record Book Competition 2015 Important Dates:**
State Incentives and Recognition Advisory Committee

This is important information for Senior 4-H members.

June 30th: Members must complete an Intent to Submit Form to their county office if they are planning to or thinking about submitting their book to State Competition. Completing this form does not obligate the member to submit, rather it is intended to alert county volunteers and staff working with record books so that they might be prepared to provide support to members.

June 30th: Members must complete the 2015 Record Book Quick Start Course if they plan to submit their book to State Competition. This is earlier than the past two years so that members have ample time to review and prepare their record books.

October 16th: State Record Book Evaluators (judges) applications are due.

November 2nd: Record Books for State Competition must ARRIVE to State Office.

November 13th -15th: State Record Book Competition

- **Record Book Pilot Forms – Leadership Development Report and Past Years Summary**
State Incentives and Recognition Advisory Committee

The State I & R advisory committee has been working to streamline some of the forms and content of the Record Book Manual in preparation for revisions to the 2015-16 edition, which will launch July 1, 2015. They have released two forms as pilots that may be used this year, 2014-15, if members choose to. The Leadership Development Report is an alternate of the Junior/Teen Leadership Development Report and can be especially helpful for members who have multiple leadership roles in their club, county, section and state involvement. They have also provided an example of the Summary Pages that are used for State Competition to document previous years' experiences. For 2014-15, this is only an example and members may choose to use the template provided or complete the Summary pages as they wish according to the guidelines in the Record Book Manual. Evaluators (judges) at club, county and state competitions should accept, treat and score these new forms in the same way as they would the current forms. Both forms may be found as separate items on the State website.

- **ANOTHER REMINDER - Record Book Manual 2011-2014 and Forms**
Noel Keller, Incentives and Recognition Committee Chair

Record Book Manual 2011-2014 is the only record manual and forms that should be used this year with the exception of the two pilot forms that are mentioned in the prior article – Leadership Development Report and the Past Years Summary for the state record book competition. Record Book Manual 2011-2014 is available on the state 4-H website and on our county website. If you have questions contact a member of the county I&R Committee or Noel Keller (nkeller91711@gmail.com).

- **CLUB OFFICERS, CAMP COUNSELORS – Junior and Teen Leadership Development Report (JTLDR)**
Noel Keller, Incentives and Recognition Committee Chair

The Junior and Teen Leadership Development Report should be filled out by Junior and Teen Leaders in your club. It should also be filled out by your Club Officers and Leadership Project members. The form is also to be used by county All Stars, State Ambassadors, Camp Counselors and Exchange program participants. At the top of the form, you indicate for which leadership position the form is being completed. A member might actually fill out several of these forms during the planning at the start of the 4-H year. At the end of the year, remember to complete the forms and include them in your record book.

A new form is being piloted this year which would replace the JTLDR being filled out multiple times. This year you can use this pilot form or fill out multiple JTLDR forms for your leadership positions.

- **[Emerald Star Program](#)**
Roy Hillstock, 4-H Staff

The Emerald Star Program is designed for intermediate and senior 4-H members. In general, the Emerald Star project's purpose is to provide an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level, improve, create, and expand 4-H Programs and to help 4-H members grow and improve in the areas of organization, leadership, and project planning.

This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking

- **[2014-2015 Officer Book Forms](#)**
Noel Keller, LA County Incentives and Recognition Committee Chair

The Officer Book Forms and information for the 2015 Officer Book Recognition program are now available on the county website. All club and Hi-4H officers are encouraged to prepare their officer records for award consideration after the end of the program year. Officers should start working on this now. Officers are encouraged to make their office the best it can be and try for a Gold medal. The evaluation of the officer

records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work.

- **Dates To Remember in**

May

- 1st- Summer Camp "Early Bird" Camp Fee (\$275) \$75 Deposit and Campership Application Due
- 2nd- Summer Camp Staff Training
- 3rd- Shooting Sports Make Up Day
- 6th- North San Gabriel District Meeting
- 9th- County Council Meeting
AV Trial Trials
- 10th- Mothers Day
- 16th- Sectional Field Day & Fashion Revue
- 17th- Summer Camp Meeting
- 21st- South San Gabriel District Meeting
San Gabriel Valley Fair Meeting
- 25th- Memorial Day
- 26th- Incentives and Recognition Committee Meeting
- 27th- 4-H Animal Science Symposium 5/27-29
- 30th State Field Day and Fashion Revue

STATE

DATES & DEADLINES

- 5/16/2015 - [South Central Section Leaders Meeting](#)
- 5/16/2015 - [South Section Presentation Day](#)
- 5/27/2015 - [4-H Animal Science Symposium](#)
- 5/30/2015 - [4-H State Field Day](#)
- 5/30/2015 - [State 4-H Fashion Revue](#)
- 5/31/2015 - [Deadline: Statewide 4-H Advisory Committee Applications](#)
- 6/1/2015 - [Deadline: Higher Education Scholarships](#)
- 6/19/2015 - [California Focus](#)
- 6/24/2015 - [2015 Horse Classic](#)
- 6/28/2015 - [Citizenship Washington Focus](#)
- 6/30/2015 - [Deadline: Intent to Submit Record Book Form to County Office](#)
- 6/30/2015 - [Deadline: Complete Record Book Quick Start Course](#)

Additional State Updates can be found at: <http://4h.ucanr.edu/News/Calendar>

4-H All-Stars:

Holly Whipple, Westside 4-H Club
Ru Ekanayake, PVP 4-H Club
Sallie DeYoung, San Fernando Valley 4-H Club

Jr. All-Stars:

Katherine Cao, Pomona Valley 4-H Club
Kiran Ekanayake, PVP 4-H Club
Daniel Espinosa, Harbor Lights 4-H Club
Jessica Fint, SFV 4-H Club
Rachel Klose, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Zella Roth, PVP 4-H Club
Wesley Rich, PVP 4-H Club
Alexa Sutter, PVP 4-H Club
Meghan Tahbaz, PVP 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Shannon Chen, PVP 4-H Club
Julie Sylvest, PVP 4-H Club
Michelle Sylvest, PVP 4-H Club
Charmine McClain, Pomona Valley 4-H Club
Connor Gowland, PVP 4H Club
Rebecca Klose, PVP 4H Club
Sara Conlon, PVP 4H Club
Catherine Nunley, PVP 4H Club
Lilliana Brown, PVP 4H Club
Sean Pickman, PVP 4H Club
Nathan McPhaul, PVP 4H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Camille Norczyk, Greenleaf 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, rlhillstock@ucdavis.edu

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