



June 2015

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

4-H Policy and Information Update June 2015

The end of the 4-H program year is near (June 30) and I'm sure each of you has greatly impacted and enhanced the lives of the 4-H youth in your club. You have been a mentor, a leader, a teacher, a facilitator, a coach, and a friend to 4-Hers throughout the year. How can we harness the work you've done with them this year and translate it into the public having a better understanding of the work of 4-H? One way, is to have 4-H youth complete a record book. The record book documents in detail the value the program is having on the lives of 4-Hers and shows how impactful the experience has been. I encourage each of you to ask your 4-H members to consider doing a record book and capture their 4-H experience during this program year. I want to compile the information from the completed record books into a document that can be shown to county supervisors, state legislators and University of California representatives to demonstrate the value of the 4-H program.

It is my hope that the information I glean from the record books along with other evidence will continue to strengthen the perception and value of 4-H. The University of California, like other public institutions, continues to face the fiscal pressures of budgetary constraints, so the more we can document our worth, the better position 4-H looks.

CLUB

- **Sectional Field Day**
Macy 4-H Communications Committee

Sectionals Field Day is a speech competition where 4-H members can participate in different types of presentations. Some of the categories are the following: Interpretative Reading, Prepared Speech, Mock Interview, Educational Display and Impromptu Speech. The rules at this competition are more strict than those at the County Field Day. For example, members are not allowed to participate if they are not in uniform. The 4-H uniform consists of white pants, a white dress shirt, a 4-H tie or kerchief, and a 4-H hat. The judges listen to the speeches and score the contestants. After all the speeches in that category are presented, the judges discuss amongst themselves and decide where the participant will be placed. Awards are given based on appearance, delivery of the speech, and the clarity of the content.

On May 16, 2015, Macy 4-H participated in the Sectionals Field Day at Mt. San Antonio College. The people who will be advancing to the State Field Day because they won gold are Evan Lam (Prepared Speech) , Jayce Gomez (Team Educational Display), Nicole Kwan (Team Educational Display), Xavier Cruz (Demonstration and Illustrated Talk), Isabella Mendez (Individual Educational Display), Victoria Morales (Mock Interview, Interpretative Reading, and Team Educational Display), and Kaylin Kwan (Interpretative Reading, Team Educational Display , and Mock Interview). State Field Day will be held on Saturday, May 30, 2015, at U.C. Davis. The money raised throughout the year will help cover the expenses of the trip.

COUNTY

- **Dee Keese honored at 2015 South Section Field Day**

Our LA County 4-H Volunteer Leader, Dee Keese, was the honoree at the recent South Section Field Day on Saturday, May 16th at Mount San Antonio College in Walnut. Dee has been a 4-H Leader for over 40 years and is a retired educator. Dee became the Community Club leader over 36 years ago for the Palos Verdes Peninsula 4-H Club, two weeks after having her 5th child. The club started with 18 members, and now is one of the largest clubs in the State of California with 137 members and 53 leaders. Dee is a Project leader for Beginning 4-H, Bees, Poultry, Rabbits, Cavies, Pets and Small Animals, Racing Pigeons, Scrapbooking, Archery and Backpacking. She has led hundreds of 4-H members up Mt. Whitney, down the Grand Canyon, on river rafting, backpacking the John Muir Trail, and on cross country skiing trips. Dee served on numerous committees and positions for 4-H at the District level, and is currently South San Gabriel District President. She is on the Incentives and Records Committee for Los Angeles County, Sectional Representative for Los Angeles County since 2002, Director for Los Angeles County 4-H Summer Camp for 24 years, and Vice President of L.A. County Leaders Council. Next year she will be President of the LA County Council and Shooting Sports Chair. She was a California State Ambassador Advisor for 2002, and National Conference Advisor in 2006. She was a recipient of the California State Golden Clover Award in 1994, 2005 & 2010. Dee has also been an American Red Cross Instructor for 50 years and a Docent for the South Coast Botanic Gardens for 15 years. Dee Keese is an amazing person with endless energy and enthusiasm for 4-H. She is creative, encouraging, supportive and helpful in any way she can be.



LA County 4-H members and volunteers went on stage during the afternoon program to honor Dee with a fun honoring presentation to thank her for all that she does for the 4-H Youth Development Program.

- **This or That?**
Meghan Tahbaz, Palos Verdes Peninsula 4-H Club, County Council Healthy Living Chair

School may almost be out of session, but don't think you've left the pop quizzes behind! Here's a quick quiz to test your health knowledge:

- 1. Which is healthier?**
 - a) Vanilla ice cream
 - b) Vanilla frozen yogurt
 - c) About the same
- 2. Which has less sugar?**
 - a) 8 fl oz of Classic Coca-Cola
 - b) 8 fl oz of Apple Juice
 - c) About the same
- 3. Which has a lower caloric content?**
 - a) A chocolate-covered banana
 - b) A half-cup of banana chips
 - c) About the same
- 4. Which is the healthier choice?**
 - a) A beef taco salad
 - b) A beef burrito
 - c) About the same
- 5. Which cheese contains less cholesterol?**
 - a) 1 oz of Mozzarella Cheese
 - b) 1 oz of Monterey Jack Cheese
 - c) About the same

The answers may seem obvious, but maybe this quiz will have you thinking twice about what you define as "healthy."

Answers: C, A, A, B, A



Your brain contains about 100 billion neurons and 100,000 miles of blood vessels.

- **End of the 2014-2015 Program Year**
Roy Hillstock, Computer Resource Specialist.

As we approach the end of the 2014-2015 Program Year, please log on to the 4-H Online Database and ensure all project you are involved with either leading or participating are annotated in your profile. The 2015-2016 Program Year starts July 1, 2015. All members must re-enroll to participate in 4-H. This is especially important for those 4-H members participating in fairs and other Summer months activities. For members graduating out of the program who will be finishing up their projects and/or going to fair need not re-enroll. The 4-H Fees have increased for the coming 2015-2016 program year. **The fees are \$38 per youth and \$14 per adult.**

- **2015 Sectional Field Day Results**
Noel Keller, LA County Incentives and Recognition Committee Chair

South Section 2015 4-H Field Day was held Saturday, May 16 at Mount San Antonio College in Walnut. We thank all the leaders, youth, parents, alums, friends, staff and Mt. SAC, who helped make the event a big success. This was a sunny, great day at Mt. SAC!

Award certificates were given to all 4-H members who participated. Gold medals will be given to the Sectional Winners after the Sectional Council meeting on June 13th. Gold medal winners were eligible to enter State Field Day, held on May 30 at UC Davis. Congratulations to the following members for their sectional-level accomplishments!

For the listings below, the following abbreviations are used:

PVP = Palos Verdes Peninsula 4-H Club

SFV = San Fernando Valley 4-H Club

Junior Presentation

Rebekah Kasperson – Canyon Coyotes – GOLD medal

Intermediate Team Presentations

Carter Boeker and Nathaniel Boeker – Canyon Coyotes – GOLD medal

Diego Aldana and Jayce Gomez – Macy – Green seal

Andrew & Alexander Nunley – PVP – GOLD medal

Senior Presentations

Xavier Cruz – Macy – GOLD medal

Michael Kasperson – Canyon Coyotes – GOLD medal

Intermediate Public Speaking

Cassidy Dalva – SFV – Blue seal

Evan Lam – Macy – GOLD medal

Isabella Mendez – Macy – blue seal

Erin Murdoch – PVP – Blue seal

Senior Public Speaking

Xavier Cruz – Macy – Blue seal

Jessica Fint – SFV – Blue seal

Intermediate Prepared Reading

Sara Casillas – Macy – Blue seal

Kaylin Kwan - Macy – GOLD medal

Evan Lam – Macy – Blue seal

Alberto Owen Lazaro – Macy – Blue seal

Isabella Mendez – Macy – Blue seal

Victoria Morales – Macy – GOLD medal

Senior Prepared Reading

Ru Ekanayake – PVP – GOLD medal

Rachel Kasperson – Canyon Coyotes – Blue seal

Rebecca Klose – PVP – GOLD medal

Nicole Kwan – Macy – Blue seal

Intermediate Mock Interviews

Ada Hsu – Macy – Blue seal

Kaylin Kwan - Macy – GOLD medal

Enrique Morales – Macy – Blue seal

Victoria Morales – Macy – GOLD medal

Ariel Noriega – Macy – Blue seal

Jill Okamoto – Pomona Valley – Blue seal

Conner Treadwell – Pomona Valley – GOLD medal

Senior Mock Interviews

Rebecca Klose – PVP – Blue seal

Nicole Kwan – Macy – Blue seal

Intermediate Impromptu Speaking

Cassidy Dalva – SFV – GOLD medal

Sara Casillas – Macy – Blue seal

Jayce Gomez – Macy - Blue seal

Ada Hsu – Macy – Blue seal

Jill Okamoto – Pomona Valley – Green seal

Conner Treadwell – Pomona Valley – Green seal

Senior Impromptu Speaking

Ru Ekanayake – PVP – GOLD medal

Amalia Jimenez Macy – Green seal

Rebecca Klose – PVP – Blue seal

Nicole Kwan – Macy – Blue seal

Julius Treadwell – Pomona Valley – Blue seal

Katherine Cao – Pomona Valley – Blue seal

State Format Impromptu Speaking

Ru Ekanayake – PVP – GOLD medal

Ada Hsu – Macy – Blue seal

Xavier Cruz – Macy – Blue seal

Nicole Kwan – Macy – Blue seal

Extemporaneous Speaking

Xavier Cruz – Macy – Blue seal

Ru Ekanayake – PVP – GOLD medal

Educational Exhibit

Isabella Mendez – Macy – Gold medal

Jill Okamoto – Pomona Valley – Blue seal

Conner Treadwell – Pomona Valley – GOLD medal

Amalia Jimenez – Macy – Blue seal

Julius Treadwell – Pomona Valley – Blue seal

Diego Aldana & Haig Amloyan – Macy – Blue seal

Victoria Morales & Jayce Gomez – Macy – GOLD medal

Aidan Gallarzo & Enrique Morales – Macy – Blue seal

Ada Hsu & Alberto Owen Lazaro – Macy – Blue seal

Nicole & Kaylin Kwan – Macy – GOLD medal

Primary Clinic

Tzeitel Agbayan - ERHP

Aaron Boeker – Canyon Coyotes

Cultural Arts – individual

Katherine Shannon – Canyon Coyotes – sign language performance – GOLD medal

Cultural Arts – group

Ethan & Nathaniel Boeker – Canyon Coyotes – vocal and guitar duet – GOLD medal
Isabella Mendez & Enrique Morales – Macy – scene from Romeo & Juliet – Blue seal

Share the Fun Skit

Canyon Coyotes – “The Four K’s” – GOLD medal

Carter Boeker	Michael Kasperson
Nathaniel Boeker	Rebekah Kasperson
Alannah Byrne	Dailee Mattice
Jadelyn Cristalin	Anna Mattice
Christian Cook	Akzila Neidhart
Isobel Cook	Nathaniel Neidhart
Seth DiPaola	Chloe Phillips
Mark Kasperson	Katherine Shannon

Entomology Contest

Cassidy Dalva – SFV – Blue seal
Conner Treadwell – Pomona Valley – Green seal
Jessica Fint – SFV – Blue seal
Rebecca Klose – PVP – GOLD medal

Horticulture Contest

Cassidy Dalve – SFV – Blue seal
Erin Murdoch – PVP – Green seal
Rebecca Klose – PVP – Blue seal

- **2015 State Presentation Day results**
Noel Keller, LA County Incentives and Recognition Committee Chair

The 2015 4-H State Field Day was held Saturday, May 30 at UC Davis. We thank those from Los Angeles County who were evaluators and room hosts for this huge event so that our LA County 4-H members could participate. This was an exciting day with many activities going on at the same time.

State Presentation Day was one of the many events. Congratulations to the following LA County members for their state accomplishments:

Intermediate Demonstration - Alexander & Andrew Nunley – PVP – GOLD medal
Intermediate Educational Display – Conner Treadwell – Pomona Valley – GOLD medal
Intermediate Prepared Speech – Evan Lam – Macy – Blue seal
Intermediate Educational Display – Isabella Mendez - Macy - GOLD medal
Senior Educational Display – Nicole & Kaylin Kwan – Macy – Blue seal
Intermediate Educ. Display – Victoria Morales & Jayce Gomez - Macy - GOLD medal
Senior Demonstration – Xavier Cruz – Macy – Blue seal

LA County members participated in other events at State Field Day, including the Photography Contest, the Interview Contest and the Logo Contest.

- **Date Change for County Record Books due**
Noel Keller, LA County Incentives and Recognition Committee Chair

The due dates for the turning in your County 4-H Record Book and/or your club Officer Book have been moved forward by one week. The books are now due on Tuesday, September 15 to the 4-H office by 4pm or on Wednesday, September 16 to a member of the county I&R committee by 9pm. Please contact Noel Keller (nkeller91711@gmail.com) if you have questions about this.

- **ATTENTION SENIORS – Deadline June 30**
Noel Keller, LA County Incentives and Recognition Committee Chair

If seniors think that they might want to submit their 4-H records this year to the State Record Book competition, you should do the following.

1) look at the guidelines and requirements for the state record book competition on the state website

2) submit the Intent to Submit form to the county 4-H office or Noel Keller (nkeller91711@gmail.com) by June 30th indicating your intent to submit a record book to the state record book competition (the intent form is available on the state 4-H website) AND

3) complete the online California 4-H Quick Start Record Book Course on the state 4-H website by June 30, 2015 (even if you completed it last year)

4) be ready to turn in their record book to the county 4-H office by Oct. 19th, 2015

5) contact a member of the county I&R committee if you have any questions.

If later you decide to not submit your records, then notify Noel Keller to cancel.

- **Record Book Manual 2011-2014 and Forms**
Noel Keller, LA County Incentives and Recognition Committee Chair

Record Book Manual 2011-2014 is the only record manual and forms that should be used this year, with the exception of two new forms that are being piloted - a past years summary form and a leadership development report form for multiple leadership experiences, which can optionally be used. The Record Book Manual is available on the state 4-H website and on our county website. The online record book system uses the forms from this 2011-2014 manual. If you have questions contact a member of the county I&R Committee or Noel Keller (nkeller91711@gmail.com).

- **Record Book Pilot Forms –**
Leadership Development Report and Past Years Summary
State I&R Advisory Committee

The State I & R advisory committee has been working to streamline some of the forms and content of the Record Book Manual in preparation for revisions to the 2015-16 edition, which will launch July 1, 2015. They have released two forms as pilots that may be used this year, 2014-15, if members choose to. The Leadership Development Report (LDR) is an alternate of the Junior/Teen Leadership Development Report (JTLDR) and can be especially helpful for members who have multiple leadership roles in their club, county, section and state involvement. They have also provided an example of the Summary Pages that are used for State Competition to document previous years' experiences. For 2014-15, this is only an example and members may choose to use the template provided or complete the Summary pages as they wish according to the guidelines in the Record Book Manual. Evaluators (judges) at club, county and state competitions should accept, treat and score these new forms in the same way as they would the current forms. Both forms may be found as separate items on the State website.

- **CLUB OFFICERS, CAMP COUNSELORS –
Junior and Teen Leadership Development Report (JTLDR)
Noel Keller, LA County Incentives and Recognition Committee Chair**

The Junior and Teen Leadership Development Report should be filled out by Junior and Teen Leaders in your club. It should also be filled out by your Club Officers and Leadership Project members. The form is also to be used by county All Stars, State Ambassadors, Camp Counselors and Exchange program participants. At the top of the form, you indicate for which leadership position the form is being completed. A member might actually fill out several of these forms during the planning at the start of the 4-H year. At the end of the year, remember to complete the forms and include them in your record book.

Instead of completing multiple JTLDR forms, you can now complete the new pilot Leadership Development Report (LDR) form where you can combine all your leadership experience on one form.

- **County Project Recognition for MEMBERS
Noel Keller, LA County Incentives and Recognition Committee Chair**

Senior 4-H members are eligible to enter the state record book competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria. Those books displaying the most outstanding 4-H work, life skills development, and leadership and citizenship development are selected as state medalists and/or state winners.

Currently LA County 4-H judges member record books with a focus on a member-designated project area. Awards are given out in project areas. At the state record book competition, books are judged for the overall achievement of the member, without regard to just one project area. This year Seniors will again be able to select a project area for their record book evaluation at the county level. The county may be required to change the county judging to be more like the state competition for the next year (2015-16).

At this time, the county is planning to keep the county record book judging for Juniors and Intermediates the same as it has been with judging in a member-designated project area. Next year we may be required to change the county judging to be more like the state guidelines for county record evaluation. A new Record Book Manual is due out on July 1, 2015 for the next program year (2015-2016).

- **2014-2015 County Record Book ID Form & Information
Noel Keller, LA County Incentives and Recognition Committee Chair**

The forms and information for the 2015 LA County Record Book Competition are available on the county 4-H website under APPLICATIONS. For the county competition the 4-H online forms will need to be printed out and submitted as hard copy. 2014-2015 record books are due September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Peter Michel, Dee Keese). The LA County Awards Program will be held Saturday, October 10th after the County 4-H Pet and Science Symposium.

- **LA County 4-H Officer Book Gold Medal
Noel Keller, LA County Incentives and Recognition Committee Chair**

Did you do a great job as a club officer last year? If so, be sure to submit a 2014-2015 Officer Book for the officer book recognition program. The information and forms for the 2015 Officer Book Recognition Program are on the county website under APPLICATIONS. The evaluation of the officer records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work. 2014-2015 Officer books are due at the same time as 2014-2015 record books, September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Dee Keese).

- **Evaluators, not Judges**
Noel Keller, LA County 4-H Leaders' Council President

The state 4-H office now is requesting that we use the term "evaluator" instead of "judge". You will now be seeing Evaluator used on the state website and information. During the year we will be making the change in our county and sectional information. For now, remember that "judge" is in the process of being changed to the term "evaluator".

- **South Section Technical Team**
Noel Keller, South Section 4-H Council President

The South Section is forming a technology team, called the South Section 4-H Short Circuit Crew, to provide technical support to the south section meetings and events, counties and clubs. The Crew will be modeled after the state Technology Team. This is a great opportunity to expand your technology skills and provide service to south section volunteers and members. If you are interested in applying or have questions, please refer to the South Section Facebook page or the South Section website (4h.ucanr.edu/Get_Involved/Councils/Sectional/South/Short_Circuit_Crew) or contact Noel Keller (nkeller91711@gmail.com) as soon as possible. The selection of youth for the Crew will be happening soon so applications need to be submitted ASAP.

- **2015-2016 LA County 4-H Plans**
Noel Keller, LA County 4-H Leaders' Council President

The LA County 4-H Leaders' Council met on Saturday, May 9. Please see the draft of the meeting minutes which will be on the county 4-H website. We thank the SSG district for hosting this meeting. We discussed and finalized plans for the 2015-2016 program year including the budget, calendar and council officers. Please view the county council webpage on the county 4-H website for details of the approved LA County 4-H 2015-2016 calendar and new council officers. Please forward additional information, dates and nominations to Noel Keller (nkeller91711@gmail.com).

- **Districts & Committees – Need Your 2015-2016 Event Dates NOW**
Noel Keller, LA County 4-H Leaders' Council President

The LA County 4-H 2015-2016 event calendar was approved on May 9th at the county council. Now that the calendar is approved, events will need to fit around the already approved event dates on the calendar. Please send your additional event date information to Noel Keller at nkeller91711@gmail.com as soon as possible.

- **2015-2016 LA County 4-H Leaders' Council Officers**
Noel Keller, LA County 4-H Leaders' Council President

President: Dee Keese
 Vice President: Noel Keller
 2nd Vice President (youth position): Camille Norczyk
 Secretary: Judylynn Pelling
 Treasurer: Mary Lash and Johanna Stewart
 Reporter/Historian:
 I&R Committee Chair: Noel Keller
 Agriculture Committee Chair:
 Science Committee Chair:
 Home Economics Committee Chair: Carrie DeYoung
 Healthy Living Committee Chair: Meghan Tahbaz
 Parliamentarian/Policy Secretary:
 Leader Support Committee Chair:
 Shooting Sports Committee Chair: Dee Keese
 Publicity Chair (proposed new office): Peter Michel

Fundraising Committee Chair (proposed new office):
Civics Committee Chair: Ru Ekanayake
Technology Committee Chair: Mike Lopez
Representative to the Sectional Council (adult): Judylynn Pelling
Representative to the Sectional Council (adult): Carrie DeYoung
Representative to the Sectional Council (adult): Dee Keese
Representative to the Sectional Council (adult): Rick Herbert
Representative to the Sectional Council (youth): Camille Norczyk
Alternate Rep to the Sectional Council (adult): Dennis DeYoung
Alternate Youth Rep to the Sectional Council (youth): Ru Ekanayake
Alternate Youth Rep to the Sectional Council (youth): Meghan Tahbaz

Please send nominations for any open offices to Noel Keller (nkeller91711@gmail.com). You can nominate yourself. All LA County 4-H districts should be represented on the council with officers. How can you help this next year? More than one person can be nominated for a position. A position can be held by two people, as perhaps Co-Chairs. A position can be held by a youth and adult in a youth-adult partnership as Co-Chairs. Some council positions can be held by a Senior youth member.

- **Sectional Leaders' Council Meeting – June 13, 2015**
Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Leaders' Council will meet on Saturday, June 13th at 10am at the Ag Science Complex at Mt. San Antonio College in Walnut. Our LA County representatives to this meeting are Noel Keller, Judylynn Pelling, Carrie DeYoung, Ru Ekanayake, Rick Herbert and Dee Keese. All LA County leaders and senior members are encouraged to attend. Come and find out what is happening in the south section and the state 4-H programs. Consult the South Section Leaders' Council website for the agenda for this meeting.

- **"South Section Teen Council" Meeting – June 13, 2015**
Noel Keller, South Section 4-H Leaders' Council President

The South Section Teen Council (Hi-4H) was re-purposed to be a Teen Involvement Conference (TIC) planning committee of the South Section Council. The committee just ran the food booth at South Section Field Day on May 16th at Mt. SAC and made money for some of the conference expenses. The teen committee will next meet on Saturday, June 13th at 8:30am at the Ag Science Complex at Mt. San Antonio College in Walnut. All senior 4-H members are invited to attend. Get involved at 4-H activities at the sectional level. Whereas in the past the Teen Council elected the three youth representatives from South Section to the State Council, this year the youth representatives will be elected at the September 12th South Section Council meeting.

- **2015 South Section Fashion Revue Results**
Noel Keller, LA County Incentives and Recognition Committee Chair

South Section 2015 4-H Fashion Revue was held Saturday, May 16 at Mount San Antonio College in Walnut. We thank all the leaders, youth, parents and Mt. SAC, who helped make the event a big success.

To compete the participants had to be county winners in their categories.
Congratulations to the following for their sectional accomplishments
Senior Purchased – Jessical Fint – San Fernando Valley - GOLD medal
Junior Traditional – Rebekah Kasperson – Gold medal
Intermediate Traditional – Mark Kasperson – Blue seal
Senior Traditional – Rachel Kasperson – Blue seal

- **District Representation on the County I&R Committee**
Noel Keller, LA County Incentives and Recognition Committee Chair

Districts are now electing the remainder of their officers and committee representatives for this 4-H program year. All districts should have two elected representatives on the county Incentives and Recognition Committee. The current county I&R Committee members are Noel Keller and Judylynn Pelling from NSG, Peter Michel and Dee Keese from SSG and Carrie DeYoung from SFV. There are no representatives from AV. Please notify Noel Keller with the names of newly elected 2015-2016 I&R district representatives.

NOTE – When it is time to turn in record books for the county competition, books can be turned into the 4-H Office on Tuesday, September 15 by 4pm or by 9pm on Wednesday, September 16 to an I&R Committee representative. If a district does not have an I&R representative, record books will need to be turned in on Tuesday, unless they are delivered to an I&R committee member in another district.

- **[2014-2015 Officer Book Forms](#)**

Noel Keller, LA County Incentives and Recognition Committee Chair

The Officer Book Forms and information for the 2015 Officer Book Recognition program are now available on the county website. All club and Hi-4H officers are encouraged to prepare their officer records for award consideration after the end of the program year. Officers should start working on this now. Officers are encouraged to make their office the best it can be and try for a Gold medal. The evaluation of the officer records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work.

- **Dates To Remember in**

June

- 3rd- North San Gabriel District Meeting
- 13th- Sectional Council Meeting (youth and adult)
- 19th- California Focus (6/19-23)
- 20th- All Camp Staff Training Day
- 21st- Happy Fathers' Day
4-H Summer Camp (6/21-27)
- 22nd- Antelope Valley District Meeting
- 24th- Horse Classic (6/24-28)
- 28th- Citizenship Washington Focus (6/28-7/7)
- 30th- End of 2014-2015 Program Year

STATE

DATES & DEADLINES

- 6/1/2015 - [Deadline: Higher Education Scholarships](#)
- 6/19/2015 - [California Focus](#)
- 6/24/2015 - [2015 Horse Classic](#)
- 6/28/2015 - [Citizenship Washington Focus](#)
- 6/30/2015 - [Deadline: Intent to Submit Record Book Form to County Office](#)
- 6/30/2015 - [Deadline: Complete Record Book Quick Start Course](#)

Additional State Updates can be found at: <http://4h.ucanr.edu/News/Calendar>

4-H All-Stars:

Holly Whipple, Westside 4-H Club
Ru Ekanayake, PVP 4-H Club
Sallie DeYoung, San Fernando Valley 4-H Club

Jr. All-Stars:

Katherine Cao, Pomona Valley 4-H Club
Kiran Ekanayake, PVP 4-H Club
Daniel Espinosa, Harbor Lights 4-H Club
Jessica Fint, SFV 4-H Club
Rachel Klose, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Zella Roth, PVP 4-H Club
Wesley Rich, PVP 4-H Club
Alexa Sutter, PVP 4-H Club
Meghan Tahbaz, PVP 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Shannon Chen, PVP 4-H Club
Julie Sylvest, PVP 4-H Club
Michelle Sylvest, PVP 4-H Club
Charmine McClain, Pomona Valley 4-H Club
Connor Gowland, PVP 4H Club
Rebecca Klose, PVP 4H Club
Sara Conlon, PVP 4H Club
Catherine Nunley, PVP 4H Club
Lilliana Brown, PVP 4H Club
Sean Pickman, PVP 4H Club
Nathan McPhaul, PVP 4H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Camille Norczyk, Greenleaf 4-H Club

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