



July 2015

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

4-H Policy and Information Update July 2015

Each July 1, the 4-H Youth Development Program transitions to another year of positive youth development opportunities for youth. Youth and volunteers also have a chance to reflect on the past year's challenges and triumphs; projects and events; record books and reports. I want to highlight a few very important considerations as you begin the program year. First, make sure that all youth and adults are enrolled in the program for the current program year before beginning any 4-H activities or participating in any events as a 4-H member (i.e., fairs and exhibitions). It is important because of liability issues. To enroll in the 4-H program in Los Angeles County, please visit

<https://california.4honline.com>

Second, be sure that the activities you are participating in are a part of your club's program plan and include a citizenship component, teaches a life skill and/or offers a leadership opportunity for the member. Having these key components are critical to ensuring that youth who participate in 4-H have a positive youth development experience.

Third, if you have not already, please prepare all of your club's financial records and be ready to submit the Treasurers' Book for auditing in September. The Youth Treasurer – along with the Adult Treasurer - should have all receipts, cancelled checks and invoices and has reconciled the club checking/saving account so that all expenses and income are accounted for. Remember, that money raised in the name of 4-H should be used to support the positive youth develop activities of the youth member so very little if any, should be rolled over to the next program year unless it's a part of a larger budgetary goal (i.e., raising funds for State Leadership Conference, raising funds to purchase a piece of livestock equipment).

All of these considerations can be found in the 4-H policy manual.

If you have any questions, contact me at (323) 260-3845 or kcnathaniel@ucdavis.edu.

CLUB

- **Canyon Coyotes Elects New Officers**
Alannah Byrne, Canyon Coyotes, Reporter

Our June meeting is election night for officers for the upcoming year and this year we had some special guests in attendance. In May we had nominations for the offices and members had to give their campaign speeches at the June meeting.

Members were very creative this year. Running for President was Ethan Boeker dressed as Abraham Lincoln. He began his speech with the Gettysburg Address and then moved into his qualifications for becoming our President. As a candidate for reporter, Mark Kasperson came prepared with a pad and paper and a Colombo-style hat, ready to get to some investigative reporting. We also had a team of sportscasters there (Nathaniel and Carter Boeker) running for the office of Recreation. The teams running for the office of Historian were also very creative, showing us some of their scrapbooking pages and Therese Benz was photographing the audience as her partner gave her speech

Taking office in July:

President, Ethan Boeker
Secretary: Isobel Cook
Reporter: Emma Wineland
Historians: Rebekah Kasperson and Akzila Neidhart
Sergeant at Arms: Jason Paul-Gruppie and John Helton

Vice President: Katherine Shannon
Treasurer: Michael Kasperson
Corresponding Secretary: Dailee Mattice
Recreation: Nathaniel and Carter Boeker



- **Victoria Borino Wins Bronze**
Dee Keese, Palos Verdes Peninsula 4-H Club Leader

Congratulations Victoria Bornino from the Palos Verdes Peninsula 4-H Club for receiving a Bronze medal for .22 Rifle Telescopic Postal Shoot at the 31st Annual California 4-H Statewide Shooting Sports Match. There were over 500 4-H members from around the State who competed. Victoria shot a total score of 245 earning her the Bronze Medal. Great job Victoria.

Thank you to our wonderful Shooting Sports Leaders; Jim Otto and Don Genereux for helping our project members compete in this State Competition.

- **Rachel Klose Receives \$1000**

Dee Keese, Palos Verdes Peninsula 4-H Club Leader

Rachel Klose received \$1,000 from the California State Bee Association. Rachel submitted an essay about her 4-H experience being a teen leader in the PVP 4H Club four 4 years and won the State Competition. She is currently attending Notre Dame.

Congratulations Rachel!!!

- **Gardening Opportunity**

Barbara Linder, Hollywood Heart Helpers 4-H Club Leader

Two Free Junior Master Gardener Pop Up Opportunities for Ages 7-14

July 14th and July 16th 3:30 to 5:00 p.m.

Greystone Demonstration Garden

905 Loma Vista Drive, Beverly Hills

July 14th will focus on soil analysis and composting

July 16th will feature soil health and Wiggly Worms (Vermiculture). Enter garden on Doheny Rd. just west of Loma Vista Drive through gates.

Taught by Master Gardener:

Johanna Arias-Bhatia

(323) 447-2923

COUNTY

- **End of the 2014-2015 Program Year**

Roy Hillstock, 4-H Staff

The end of the 2014-2015 Program Year was June 30, 2015. The 2015-2016 Program Year started July 1, 2015. All 4-H members must re-enroll to participate in 4-H. This is especially important for those 4-H members participating in fairs and other Summer month activities. For members graduating out of the program that will be finishing up their projects and/or going to fair need not re-enroll. The 4-H Fees have increased for the coming 2015-2016 program year. **The fees are \$38 per youth and \$14 per adult.**

- **Date Change for County Record Books and Officer Books Submission**

Noel Keller, LA County Incentives and Recognition Committee Chair

You will have one more week to complete your 2014-2015 Record Book for submission to the county Record Book competition. The due date is also changed for the submission of your Officer Book. The due date for submission has been changed from September 8/9 to September 15 to the 4-H office by 4pm or September 16 by 9pm to a member of the county I&R committee (Noel Keller, Judylynn Pelling, Dee Keese and Carrie DeYoung). The due dates will be changed on the 2015 ID forms, but you may still use the 2015 ID forms with the prior due dates listed.

- **BE SURE TO USE - Record Book Manual 2011-2014 and Forms**

Noel Keller, LA County Incentives and Recognition Committee Chair

Record Book Manual 2011-2014 is the record manual and forms that should be used this year. It is available on the state 4-H website and on our county website. The online record book system uses the forms from this 2011-2014 manual. If you have questions contact a member of the county I&R Committee or Noel Keller (nkeller91711@gmail.com). Do not use the forms from prior Record Book manuals.

- **NOTE – Record Book Manual 2011-2015**

Noel Keller, LA County Incentives and Recognition Committee Chair

A new Record Book Manual 2011-2015 now also exists on the state website. The state Record Book Manual is in the process of being changed and this manual is an interim manual that should be referenced if you plan to submit your record book to the State Record Book competition.

- **State Record Book Competition – IMPORTANT**

Noel Keller, LA County Incentives and Recognition Committee Chair

If you plan to submit your 2014-2015 4-H records to the 2015 State Record Book competition, you should have completed the online record book course and submitted a letter of intent to submit a record book to the state competition to the county 4-H office (or Noel Keller) **by JUNE 30, 2015. If you didn't do this and still want to try to submit your 4-H records to the state competition, please contact Noel Keller (nkeller91711@gmail.com) as soon as possible.**

- **2014-2015 County Record Book ID Form & Information**

Noel Keller, LA County Incentives and Recognition Committee Chair

The forms and information for the 2015 LA County Record Book Competition are available on the county 4-H website under APPLICATIONS. The on-line recordkeeping will be the same as last year. For the county competition the 4-H forms will need to be printed out and submitted as hard copy. 2014-2015 record books are due September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Dee Keese). The LA County Awards Program will be held Saturday, October 10th after the county 4-H Pet Symposium.

- **LA County 4-H Officer Book Gold Medal**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Did you do a great job as a club officer last year? If so, be sure to submit a 2014-2015 Officer Book for the officer book recognition program. The information and forms for the 2015 Officer Book Recognition Program are on the county website under APPLICATIONS. The evaluation of the officer records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work. 2014-2015 Officer books are due at the same time as 2014-2015 record books, September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, or Dee Keese).

- **South Section Field Day 2016 Planning Meeting – August 1**

Noel Keller, South Section 4-H Council President

A new 4-H Presentation Manual is due out in July, 2015. There will be some changes in some of the categories for field day competitions. On Saturday, August 1 the Section Field Day Planning Committee is meeting to discuss how to implement the changes at the section level. Please contact Noel Keller (nkeller91711@gmail.com) if you are interested in helping with this discussion and planning OR if you have some suggestions that you would like passed on to this meeting.

- **South Section 4-H Small Animal Field Day – Sept. 24, 2105**

Noel Keller, South Section 4-H Council President

Save the date of Saturday, September 24th, 2015 for a fun and educational South Section 4-H Small Animal Field Day at Mt. SAC. If you are interested in helping with the planning for this event, please contact Noel Keller (nkeller91711@gmail.com) or Barbara Crane (bcrane@mtsac.edu).

- **South Section Healthy Living Summit – Fall 2015**

Noel Keller, South Section 4-H Leaders' Council Past President

Ru Ekanayake from the Palos Verdes Peninsula 4-H Club is trying to plan a South Section Healthy Living Summit for youth and leaders for Fall 2015. If you are interested in helping with the planning, please contact Ru Ekanayake. She is currently trying to set up a planning meeting to occur this summer.

- **Sectional Leaders' Council Meeting**

Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Leaders' Council met on Saturday, June 13th. LA County was represented at this meeting by Noel Keller, Judylynn Pelling, Rick Herbert and Ru Ekanayake.. Consult the South Section Leaders' Council website for the minutes for this meeting. On August 1 this summer there will be a special planning meeting in Norco for the South Section Field Day 2016, which will be coordinated by Imperial County. There will also be a special meeting this summer for the 2015 SLF planning committee. Contact Noel (nkeller91711@gamil.com) for further details about these meetings or if you want to be involved in the planning of these events.

- **The Future of 4-H Starts Today: Implementation of the 4-H Futures Task Force Recommendations**

Join us for the implementation roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plan.

Meeting Date: October 24, 2015

Time: 10:00 am - 4:00 pm

Where: UC ANR Building, San Joaquin Room, California State 4-H Office, 2801 Second Street, Davis, CA 95618

Agenda: [Implementation Roll-Out Meeting](#)

Register by Oct. 16: <http://ucanr.edu/survey/survey.cfm?surveynumber=15768>

- **State 4-H Council Meeting in South San Francisco – August 22**

Noel Keller, South Section 4-H Council President

The next State 4-H Council meeting will be Saturday, August 22 at the Holiday Inn South (275 South Airport Blvd., South San Francisco) from 10am until 3pm. This is a new date for the fall state council meeting, which in the past has been on the 4th Saturday of October. The state council is planning to have three meetings this program year, instead of two (August, November and April).

This will be an important meeting and all leaders and senior 4-H members are encouraged to attend. Please go to the State Council website for the agenda, location and attendance details for this meeting. There will be an election of the next state council Vice-President, Treasurer and Policy Secretary. If you cannot attend in person, please consider using the State Council Adobe Connect room online link: https://uc-d.adobeconnect.com/_a841422360/r6gxb54j50n/. There will also be a teleconference phone line available at: 1-712-775-7300 / Code: 424473#.

- **Share your 4-H Experiences**

Roy Hillstock, 4-H Staff

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 15th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, rhillstock@ucanr.edu.

- **Dates To Remember in**

July

1st	Start of 2015-2016 4-H Program year
4th	Independence Day
12th	Summer Camp Staff Beach Party
14th	Washington Focus (7/14-18)
23rd	State Leadership Conference (723-26)
26th	Summer Camp Meeting
27th	AV District Meeting

STATE

DATES & DEADLINES

July 10, 2015 - July 26, 2015 - [California State Fair](#)

July 11, 2015 - July 12, 2015 - [4-H Shooting Sports Workshop - Archery \(Class #1\)](#)

July 12, 2015 - [Gold Seal Presentations](#)

July 14, 2015 - July 18, 2015 - [Leadership Washington Focus](#)

July 14, 2015 - [CA 4-H Throwdown \(Senior Teams\)](#)

July 15, 2015 - [Gold Seal Presentations](#)

July 21, 2015 - [CA 4-H Throwdown \(Junior Teams\)](#)

July 22, 2015 - [4-H Discussion Meet - Final Four Round](#)

July 23, 2015 - July 26, 2015 - [State Leadership Conference](#)

July 31, 2015 - [Spark Score Surveys Close](#)

August 6, 2015 - August 7, 2015 - [California's Best Livestock Judging Camp](#)

August 8, 2015 - August 9, 2015 - [4-H Shooting Sports Workshop - Rifle \(Class #1\)](#)

August 15, 2015 - [California 4-H Night with the River Cats](#)

August 22, 2015 - [State 4-H Council meeting](#)

Additional State Updates can be found at: <http://4h.ucanr.edu/News/Calendar>

4-H All-Stars:

Holly Whipple, Westside 4-H Club
Ru Ekanayake, PVP 4-H Club
Sallie DeYoung, San Fernando Valley 4-H Club

Jr. All-Stars:

Katherine Cao, Pomona Valley 4-H Club
Kiran Ekanayake, PVP 4-H Club
Daniel Espinosa, Harbor Lights 4-H Club
Jessica Fint, SFV 4-H Club
Rebecca Klose, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Zella Roth, PVP 4-H Club
Wesley Rich, PVP 4-H Club
Alexa Sutter, PVP 4-H Club
Meghan Tahbaz, PVP 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Shannon Chen, PVP 4-H Club
Julie Sylvest, PVP 4-H Club
Michelle Sylvest, PVP 4-H Club
Charmine McClain, Pomona Valley 4-H Club
Connor Gowland, PVP 4H Club
Rebecca Klose, PVP 4H Club
Sara Conlon, PVP 4H Club
Catherine Nunley, PVP 4H Club
Lilliana Brown, PVP 4H Club
Sean Pickman, PVP 4H Club
Nathan McPhaul, PVP 4H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Camille Norczyk, Greenleaf 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

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