



## February 2016

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at [rlhillstock@ucanr.edu](mailto:rlhillstock@ucanr.edu). We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

## POLICY

### 4-H Policy and Information Update February 2016

The 4-H Youth Development Program, like many other programs, is confronting how to address new media like Facebook, Twitter and MySpace without compromising its brand and identity. These new media present opportunities and challenges for our program. They can help us to reach new audiences; re-connect 4-H alumni to the program; connect 4-H in California with 4-H anywhere else in the world. These new media can also encroach on personal space and blur the lines of what is permissible and decent. With that, I want to remind youth and adult volunteers that the [Code of Conduct](#) for the 4-H program still applies when engaging with social media in the name of 4-H. I want to highlight a few clauses in the Code of Conduct that are important to remember:

#### CODE OF CONDUCT:

Upon receiving a 4-H Volunteer Appointment Card signed by the County Director, all 4-H Volunteers shall act in ways that promote positive youth development and are not in conflict with its policies and procedures. The following are prohibited when acting on behalf of the 4-H program:

- Use of abusive, obscene, and discriminatory language at any 4-H activity or event
- Direct personal attack or harassment (visual, verbal, or physical) on another person
- Behavior that is illegal, unsafe, or contrary to the highest standards of ethics

#### RESPONSIBILITIES:

- Be committed to the core values, educational goals, and standards of the 4-H Youth Development Program as established at various organizational levels
- Respect and safeguard the individual rights, competencies, safety, and property of program participants

Prohibit discrimination of any policies, procedures, or practices on the basis of race, color, national origin, religion, sex, gender identity, pregnancy, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran.

If have any questions about how to use social media and 4-H or are unclear about where the boundaries are, please feel free to contact me at (626) 586-1970 or [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu)

## CLUB

- **Macy 4-H'ers *El Niño* Preparation**

Macy 4-H Club, Communications Committee

El Niño is a cycle where the surface temperatures of the Pacific Ocean rise a couple of degrees. The rise in temperature causes moisture in the air, leading to more rainfall. This change in the atmospheric circulation will only affect California if the storm is strong. The effects of El Niño may cause plenty of damage to landforms such as hills, mountains, and valleys. It might also lead to natural disasters in local areas such as parks and gardens.

One place that might be affected negatively is the Macy 4-H Garden. For example, the rain might erode the dirt in the weaker plots leaving the plants exposed. The smaller plants and succulents may drown from excess rainfall. The butterflies in different stages of metamorphosis might be washed or blown away due to the strong winds. They might even freeze to death because of the cold temperatures. These problems may severely damage our garden. If we want to keep our garden thriving, we will need to prepare for the upcoming storm.

When we returned to school in the new year, we noticed many benefits from the light showers. In the northwest plot, the lavender and rosemary are flourishing and the sunflowers are sprouting from the fertile soil. The pole beans, carrots, celery, and cucumbers in the northern middle plot are growing because they are catching most of the recent rainfall. Moving to the northeast side, the tomatoes are ripening, but the plant is gradually wilting. In the middle of the garden, the trees are starting to bear fruit. On the western side of the garden, there are four separate plots growing lettuce, kale, beets, and peppers. In the southeastern side, the eggplants are growing larger. The succulents are growing out beautiful pink flowers in the southern side. Even the greenery in the monarch butterfly habitat is blooming!

Since Macy Intermediate's garden has come a long way, it would be unfortunate if it were destroyed by Mother Nature. However, there are ways that we can help prepare and protect our garden. One way is to turn off the irrigation systems in our north and south plots. If we turn off the drip system and sprinklers, we will prevent the plants from being overwatered. Another way we can reduce the damage to our garden is if we cover up the walkways by laying straw over the path. We could use rain barrels to catch the rain and use it in the future. In order to keep the plants from being overwatered, we can cover the area with a tarp held up by bamboo sticks. We can stack sandbags around the exposed plots to keep the gravel away from the dirt. We should also break up the hard, compacted soil. That would allow the water to be more easily absorbed into the ground.

El Niño might have the ability to destroy many plants, insects, and other living organisms in the soil. As a club, we are aware of all the damages that might happen if we are not well prepared for the storm. We could use rain barrels to catch the extra rain, cover the path with straw, and cover the plots with tarps. Using these preventative measures we can help the garden continue to thrive and withstand the harsh El Niño.

## DISTRICT

- **District's Field Day And Fashion Revue**

Roy Hillstock, 4-H Staff

The LA County 4-H District Field Day and Fashion Revue will be held on the following dates:

Antelope Valley ..... March 5, 2016  
North San Gabriel ..... March 13, 2016  
South San Gabriel ..... March 12, 2016  
San Fernando Valley .....TBD  
County Fashion Revue..... March 19, 2016

Please check with your Clothing & Textiles Project Leader / Club Leader for more information.

- **[District Representation on the LA County Incentives & Recognition Committee](#)**

Noel Keller, LA County Incentives and Recognition Committee Chair

All districts should have two elected representatives on the county Incentives and Recognition Committee. The current county I&R Committee members are Noel Keller and Judylynn Pelling from NSG, Peter Michel and Dee Keese from SSG and Carrie DeYoung from SFV. There are no representatives from AV. The next scheduled I & R committee meeting will be on Tuesday, January 26 at 7:30pm at Good Shepherd Lutheran Church in Los Angeles. Contact your I & R district representatives with your I & R comments, suggestions and concerns.

- **District Rotation Chart for County Events for 2015-2016**

Roy Hillstock, 4-H Staff

Need information on an upcoming district or county event? Take a look at our [District Rotation Chart](#) on the 4-H Website to find out which district is in charge.

## COUNTY

- **National 4-H Announcement**

Dawn Fuller, 4-H Program Coordinator

Ruwanthi Ekanayake, Palos Verdes Peninsula 4-H Club Member, is the 2016 winner in the Healthy Living pillar. As a member of the National 4-H Healthy Living Ambassador team, Ru has been instrumental at bringing 4-H'ers across the country together. She has also launched The Fourth H blog and created a Healthy Living Youth Summit for nine counties in Southern California. You can view her video here: <https://www.youtube.com/watch?v=5qJFBZ0wuZI>

Way to go Ru!

- **Enrollment System – Ethnic Identification on System**

Dawn Fuller, 4-H Program Coordinator

Believe it or not, some project leaders have incorrectly (by choice, or by accident) entered their ethnicity information on the enrollment system. In the coming months, you will be hearing more about “parity” in our program (our program reflecting the community we serve with the number of non-white adults and youth in our clubs). For now, please make sure all adults and youth have been their racial status entered accurately. Thanks in advance!

- **[4-H State Ambassador Applications Due February 15](#)**

Noel Keller, LA County Incentives and Recognition Committee Chair

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. See the state 4-H website for more information on the State Ambassador opportunity and an application. A reference letter is needed for the application so don't delay in working on your application requirements. The application and references are due by Monday, Feb. 15.

- **[LA County 4-H Judging Day](#)**

Roy Hillstock, Computer Specialist

Judging Day will convene Saturday, **February 27, 2016**. Antelope Valley District Council is hosting this exciting event and invites all 4-H'ers to come and participate. The event will be held at Palmdale High School (2137 E. Avenue R, Palmdale, CA 93550). Registration begins at 8:00 AM. Food and snacks will be available for purchase. Come experience a great event in Antelope Valley as the AV Council hosts 2016 County Judging Day. For more specific information, please refer to the county website or contact Charlene Moore at (661) 974-8826.

- **[Be The Judge – February 23, 2016 – County Judging Day](#)**

Noel Keller, LA County Incentives and Recognition Committee Chair

Are you ready to BE THE JUDGE? This year LA County 4-H Judging Day will again be held at Palmdale High School (2137 E. Avenue R, Palmdale, 93550) on Saturday, February 23. NOTE THE LOCATION. A fun day is being planned by the AV district. There will be animals for judging. See the county website under EVENTS AND ACTIVITIES for more information. Judging Day packet can be found [here](#).

- **[2016 WRLF in Alaska March 2-4](#)**

The Western Region Leaders' Forum (WRLF) is being held in Fairbanks, Alaska on March 2-4. This is a great opportunity to learn some new skills, get some new ideas for your club activities, share your 4-H experiences and meet 4-H leaders from the western US. (California will be hosting the 2018 WRLF in San Diego.)

There is still time to register for this fun and educational leaders event in Alaska. Go to the [WRLF 2016 website](#) for more information.

- **[LA County 4-H All Star Ambassador Application Due March 3](#)**

Noel Keller, LA County Incentives and Recognition Committee Chair

LA County 4-H All-Star Ambassador is the highest county rank a member can earn. Following state guidelines, our county All Stars are called county All Star Ambassadors. The applications for 2016-2017 LA County 4-H All-Star Ambassador will be due March 3, 2016. The application form is available on the county 4-H website. For next year, the I&R committee is recommending that there be at least two advisors with at least one in the AV district area, that the new All Star Ambassadors attend the State Leadership Conference in the summer and have at least one summer retreat for their planning. The announcement of the new 2016-17 LA County 4-H All-Star Ambassadors will be made at County Field Day on March 19. This will allow the new All-Star Ambassadors time to plan their program for 2016-17 before the program year starts on July 1, 2016.

- **[4-H Shooting Sports Western Heritage](#)**

John Borba, 4-H Youth Development Advisor- Kern County (661-868-6216)

Plans are underway to host a 4-H Shooting Sports Western Heritage Workshop in California. It will be held March 13 – 16, 2016 at the Safety First Shooting Association in Winton, CA (Merced County). More information and registration material will be sent out when the details are finalized. Those who pass the certification training will be certified to lead a 4-H Western Heritage project. For more information about the project and the location visit:

***Western Heritage Project***

<http://www.4-hwesternheritageproject.org/>

***Safety First Shooting Association***

<http://www.safetyfirstshooting.org/>

- **[LA County 4-H County Field Day](#)**

Roy Hillstock, Computer

LA County Field Day is a valuable asset of the 4-H Youth Development Program. This is a day where 4-H'ers share the skills and knowledge they have acquired in their 4-H projects. By learning public speaking and demonstration skills 4-H'ers prepare themselves for college and the workplace. 4-H members may observe and gain knowledge relating to many different 4-H projects. Parents and friends are encouraged to attend. If you have never been to Presentation Day, you will be surprised at the poise and abilities of these 4-H members.

All LA County 4-H members are invited to participate in County Field Day. 4-H Presentations are very informative and will certainly enrich individual knowledge. Prepared and Persuasive speeches, Interpretive Readings, Impromptu Speaking and Extemporaneous Speaking are also interesting. Fashion Revue showcases our best LA County 4-H youth in clothing projects. Share the Fun Skits, Cultural Arts Presentations and Educational Displays are creative and entertaining.

4-H'ers will have the opportunity to participate, observe and learn, receive awards, and be recognized for their individual skills and knowledge. Remember, it's a 4-H "Family Affair"; we encouraging parents and friends of 4-H to attend and support the youth. Medal winners will be eligible to go on to Sectional Judging.

**Be sure to reference the [2015 Presentation Manual](#)** as you prepare for your speeches, talks, demonstrations, readings and educational displays. **Entries are due March 11, 2016. Mailed entries need to be postmarked by March 7, 2016** to ensure entries have the time to be received and logged. **There will be no late entries this year.** Please note, there will be a \$1.00 fee **PER ENTRY**. For more information go to the County Website or contact Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)).

- **[LA County Fashion Revue – March 19, 2016](#)**

Roy Hillstock, Computer Specialist

LA County 4-H Fashion Revue is an event that is part of [Field Day](#) that will convene March 19, 2016. Fashion Revue is an event for those enrolled in clothing & textiles and/or fashion revue 4-H projects to highlight their efforts and to develop self-confidence and poise. Members have the opportunity to model the garments they have made or purchased and to present themselves at their best in personal grooming, posture, modeling, and accessorizing their garment. The day is one of learning, as well as competing. Instruction will be given, especially to the Beginners, on how to model. All entrants will receive written, constructive comments on their outfits. Members must be enrolled in clothing & textiles, heritage arts or fashion revue projects. Garments must not have been shown in a previous Fashion Revue and must have been completed in this 4-H project year. The categories for this year's fashion revue are:

[Traditional Category Information](#)

[Purchased Category Information](#)

[Upcycled Category Information](#)

[Western Wear Challenge](#)

[Muslin Challenge](#)

- **Leaders' Luncheon**

Dawn Fuller, 4-H Program Coordinator

The Los Angeles County 4-H Leaders' Luncheon will be held on Saturday, April 9, from 11a.m.-2 p.m. at Acapulco Mexican Restaurant (9400 Reseda Blvd. Northridge, 91324). The luncheon will be a more relaxed version of what we have done in the past, with an all you can eat buffet and a great time visiting with fellow leaders from all over the county. There will still be a years of service pinning ceremony and other traditional Leaders' Luncheon activities and fun.

- **State Fashion Revue – May 28, 2016**

Noel Keller, LA County 4-H Leaders' Council, Vice-President

The five entry categories for the 2016 State Fashion Revue were announced as Traditional, Consumer Science Purchased (\$40.00 limit), Upcycled, Western Wear Challenge and Muslin Challenge. State Fashion Revue is coordinating two service projects: Reusable Bags and Port Pillows. Information and examples for the entry categories, and patterns and instructions for the service projects are on the state website: <http://4h.ucanr.edu/4-H-Events/SFD/SFR>. Looking for a club service project? Check out how your club can get involved even if you don't have a sewing project.

- **Discussion Meet contest - ATTENTION SENIORS\*\*\***  
Noel Keller, LA County 4-H Leaders' Council Vice-President

The State is again having a Discussion Meet competition at State Field Day. For the contest, the members are judged on their skills in committee meeting discussion. A manual on Discussion Meet is available on the state website along with videos showing a Discussion Meet contest in action. The 2016 topics for the Discussion Meet are as follows:

1. The 4-H Youth Development Program has been successful in recruiting new members for years. How can 4-H make the best better by using successful methods from outside organizations to boost interest in 4-H and, therefore, increase membership in the modern age?
2. How can you help 4-H'ers identify and analyze actions related to a water resource and its use?
3. How can 4-H'ers develop the knowledge and skills necessary to address challenges relevant to the study of the environment?
4. How can 4-H'ers learn by doing within the community to provide youth with field research experience, technical expertise, and an opportunity to reflect on their own development?
5. When nations make decisions about healthy living, what are some of the dilemmas and consequences that might impact people around the world? How can 4-H'ers decrease some of those negative results and/or increase the positive results?

The state Discussion Meet competition will be held at State Field Day on May 28<sup>th</sup> in Davis. Practice discussion meets are being scheduled for this spring. A Discussion Meet will be held at LA County Field Day on March 19 at Mt. SAC and another Discussion Meet will be held at South Section Field Day on May 21 at Mt. SAC. These are two great opportunities for our LA County senior youth to practice their Discussion Meet skills before the state competition, where scholarship money is awarded to the top four finalists.

WATCH for more information about this opportunity.

- **VERY IMPORTANT - Use New Record Book Manual for 2015-2016**  
Noel Keller, LA County Incentives and Recognition Committee Chair

The state 4-H office has released a new 2015-2016 California 4-H Record Book Manual, which is now considered to be the current manual and we are told to discard all previous record book manuals. Please use this manual for your 4-H records this year (2015-2016). A second manual California 4-H Record Book Forms 2015-2016 contains the forms to use with the first 2015-2016 manual. Please use these forms for your records this year. Across the top of each form is the phrase "California 4-H Record Book 2015-2016". DO NOT USE FORMS FROM PRIOR 4-H RECORD BOOK MANUALS. A third record book manual for leaders came out this fall from the state office. We will have these manuals on the county website. The first two manuals are currently on the state website.

There are some changes for 4-H record keeping. Be sure to look at these new manuals as you record your 4-H activities during the year. This year Seniors are asked to include a resume in their record book. The Junior and Teen Leadership Development form has been replaced by the new Leadership Development Form. Expression pages for project reporting are not optional. If you have questions contact a member of the county I&R Committee or Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)).

- **Leadership Development Report (LDR)**  
Noel Keller, LA County Incentives and Recognition Committee Chair

The Junior and Teen Leadership Development Report has been replaced with the Leadership Development Report (LDR), which should be completed by Junior and Teen Leaders in your club. It should also be filled out by your Club Officers and Leadership Project members. The form is also to be used by county All Star Ambassadors, State Ambassadors, Camp Counselors and Exchange Program Participants.

- **Senior Awards of Excellence – PROJECT WORK (New This Year)**

Noel Keller, LA County Incentives and Recognition Committee Chair

Plaques have been created for the LA County 4-H office where the names of the recipients of the Senior Awards of Excellence are added each year. This year there are again six areas where a Senior member can be recognized for excellence: Leadership, Community Service, Achievement, Healthy Living, S.E.T. (Science, Engineering and Technology) and, the new one this year, Project Work. Senior 4-H members are encouraged to work in these areas. All Seniors who submit their record book in the county competition we will be considered for these awards. A Senior can only be awarded a particular Senior Award of Excellence once. Along with their name appearing on the county plaque, the senior 4-H member is also given an individual plaque for the honor. This year the recipients of the 2016 Senior Awards of Excellence will be announced at the County Awards event on October 8, 2016.

- **Junior/Teen Leader Merit Awards**

Noel Keller, LA County Incentives and Recognition Committee Chair

As part of the county annual record judging, 4-H junior and teen members are invited to have their records evaluated for a Leader Merit Award. This award is to recognize outstanding leadership by Junior and Teen Leaders. A member requests on their ID form for the county record book judging form that their records be evaluated for a merit award. A member may only earn a Junior Leader Merit Award once and a Teen Merit Award once.

To be considered for a leader merit award, the 4-H member must be enrolled in a Leadership project and complete the Annual Project Report form for the Leadership project. The member must also complete a Leadership Development Report (LDR) for 2015-2016 to be considered for the award. Both forms are available on the County website under Record Book forms.

- **State Records Competition**

Noel Keller, LA County Incentives and Recognition Committee Chair

Senior 4-H members are eligible to enter the state record book competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria. Those books displaying the most outstanding 4-H work, life skills development, and leadership and citizenship development are selected as state medalists and/or state winners. Senior 4-H member (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.

Encourage your experienced Senior members to submit their records for the state competition. No additional pages are needed beyond what is submitted to the county competition. Accomplished senior members should be encouraged to start working on their record books now for the 2015-16 competition. Set goals and plan ahead to have a great year in a project area. Districts should consider having workshops on completing record books during the year. There is a lot of good project work being done in LA County, but it is not being entered in the state competitions.

To be eligible to enter the state record book competition, seniors must complete a brief online record book course on the state website and submit a letter of intent to submit your record book to our county office by June 30th, 2016. Mark your calendar in May to remind yourself to take the record book course, so you at least have the option to submit a your record book to state in October.

- **2015-2016 Officer Book Forms**

Noel Keller, LA County Incentives and Recognition Committee Chair

The 2015-2016 Officer Book forms and information for the 2016 Officer Book Recognition program are available on the county website. All club and Hi-4H officers are encouraged to prepare their officer records for award consideration after the end of the program year. Officers should start working on this now. Officers are encouraged to make their office the best it can be and try for a gold medal. The evaluation of the officer records is done with the Danish system of judging so all officers have the opportunity to earn a Gold medal for their officer work.

- **Friends Of 4-H**

Noel Keller, LA County Incentives and Recognition Committee Chair

Each program year the County Council considers honoring an individual and /or organizations that have been particularly helpful to the LA County 4-H program. Each district is encouraged to submit names to the County council at its next meeting on April 2 for a Friend of 4-H award. Up to five such awards can be made for a year by the county council

- **[LA County 4-H 2015-2016 Calendar](#)**

Roy Hillstock, 4-H Staff

LA County Field Day has been changed to March 19, 2016. The original date conflicted with Easter weekend. Please mark your calendars accordingly. We apologize for any inconvenience.

- **2015-2016 4-H Program Year**

Roy Hillstock, 4-H Staff

The 2015-2016 Program Year started July 1, 2015. All 4-H members must re-enroll to participate in 4-H. This is especially important for those 4-H members participating in fairs and other summer months activities. For members graduating out of the program that will be finishing up their projects and/or going to fair need not re-enroll. The 4-H Fees have increased for the coming 2015-2016 program year. **The fees are \$38 per youth and \$14 per adult.** The 4-H Online Enrollment Website is: <https://california.4honline.com>. If you have any problems enrolling, please contact me at (626) 586-1972.

- **Share your 4-H Experiences**

Roy Hillstock, 4-H Staff

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 15th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, [rlhillstock@ucanr.edu](mailto:rlhillstock@ucanr.edu).

**Dates To Remember**

**February**

- 3<sup>rd</sup> NSG District Meeting
- 5<sup>th</sup> AV Horse Bowl Quiz #
- 6<sup>th</sup> AV Shoot Competition #2  
Monte Farmers Fair
- 14<sup>th</sup> Valentines Day
- 15<sup>th</sup> Presidents Day
- 18<sup>th</sup> SSG District Meeting  
[SGV Fair Meeting](#)
- 20<sup>th</sup> AV Gymkhana #1
- 22<sup>nd</sup> AV District Meeting
- 23<sup>rd</sup> [Incentives & Recognition Meeting](#)
- 27<sup>th</sup> **County 4-H Judging Day**

**March**

- 2<sup>nd</sup> WRLF (Alaska 3/2-4)  
NSG District Meeting
- 3<sup>rd</sup> [All-Star Ambassador Applications Due](#)  
Camp Committee Meeting at Mary Lash's house  
– 3:00 PM
- 5<sup>th</sup> AV Gymkhana  
AV Fashion /Food Fair
- 6<sup>th</sup> Summer Camp Committee Mtg.  
AV Shoot Competition #3
- 12<sup>th</sup> SSG District Fashion Revue
- 13<sup>th</sup> NSG District Home Ec & Field Day
- 17<sup>th</sup> SSG District Meeting  
SGV Fair Meeting
- 18<sup>th</sup> **Deadline to Apply for Summer Camp Staff**
- 19<sup>th</sup> **County Field Day & Fashion Revue**  
**Summer Camp Staff Interviews**
- 22<sup>nd</sup> [Incentives & Recognition Meeting](#)
- 27<sup>th</sup> Easter
- 28<sup>th</sup> AV District Meeting

# STATE

## DATES & DEADLINES

2/13/2016	<a href="#">South Central Section Leaders Council Meeting</a>
2/20/2016	<a href="#">North Central Section Council Meeting</a>
2/20/2016	<a href="#">2016 Leadership- Education and Development (LEaD) Conference</a>
2/20/2016	<a href="#">4-H Equine Field Day</a>
3/19/2016	<a href="#">4-H Small Animal Science Showmanship &amp; Field Day</a>
4/1/2016	<a href="#">2016 4-H Camping Conference</a>
5/21/2016	<a href="#">South Central Section Leaders Council Meeting</a>
5/28/2016	<a href="#">California 4-H State Field Day</a>
7/10/2016	<a href="#">2016 Citizen Washington Focus-Heritage Trail</a>
7/11/2016	<a href="#">2016 Leadership Washington Focus</a>
7/16/2016	<a href="#">2016 Citizenship Washington Focus-Global Journey</a>
11/4/2016	<a href="#">Mindfulness Retreat</a>

Additional State Updates can be found at: <http://4h.ucanr.edu/News/Calendar/>

### 4-H All-Stars:

**Holly Whipple, Westside 4-H Club**  
**Ru Ekanayake, PVP 4-H Club**  
**Camille Norczyk, Greenleaf 4-H Club**  
**Jessica Fint, SFV 4-H Club**  
**Meghan Tahbaz, PVP 4-H Club**  
**Abigail Wright, Greenleaf 4-H Club**

### Jr. All-Stars:

**Katherine Cao, Pomona Valley 4-H Club**  
**Kiran Ekanayake, PVP 4-H Club**  
**Rebecca Klose, PVP 4-H Club**  
**Megan Okamoto, Pomona Valley 4-H Club**  
**Zella Roth, PVP 4-H Club**  
**Wesley Rich, PVP 4-H Club**  
**Alexa Sutter, PVP 4-H Club**  
**Julius Treadwell, Pomona Valley 4-H Club**  
**Shannon Chen, PVP 4-H Club**  
**Julie Sylvest, PVP 4-H Club**  
**Michelle Sylvest, PVP 4-H Club**  
**Rebecca Klose, PVP 4H Club**  
**Sara Conlon, PVP 4H Club**  
**Catherine Nunley, PVP 4H Club**  
**Lilliana Brown, PVP 4H Club**  
**Ashlyn Spaziano, Greenleaf 4-H Club**  
**Elizabeth Wright, Greenleaf 4-H Club**  
**Katie Hsu, PVP 4-H Club**  
**Leila Nuryen, PVP 4H Club**  
**Sarah Yeck, PVP 4H Club**  
**Ryan Hamm, PVP 4H Club**  
**Enrique Morales, Macy 4H Club**  
**Kaylin Kwan, Macy 4h Club**

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**2015-2016 LA County 4-H Leaders' Council Officers:**

**President:** Dee Keese  
**Vice President:** Noel Keller  
**2<sup>nd</sup> Vice President (youth position):** Camille Norczyk  
**Secretary:** Judylynn Pelling  
**Treasurer:** Mary Lash and Johanna Stewart  
**Reporter/Historian:**  
**I&R Committee Chair:** Noel Keller  
**Agriculture Committee Chair:**  
**Science Committee Chair:**  
**Home Economics Committee Chair:** Carrie DeYoung  
**Healthy Living Committee Chair:** Meghan Tahbaz (youth)  
**Parliamentarian/Policy Secretary:**  
**Leader Support Committee Chair:**  
**Shooting Sports Committee Chair:** Dee Keese  
**Publicity Chair (proposed new office):** Peter Michel  
**Fundraising Committee Chair (proposed new office):**  
**Civics Committee Chair:** Ru Ekanayake (youth)  
**Technology Committee Chair:** Mike Lopez  
**Representative to the Sectional Council (adult):** Judylynn Pelling  
**Representative to the Sectional Council (adult):** Carrie DeYoung  
**Representative to the Sectional Council (adult):** Dee Keese  
**Representative to the Sectional Council (adult):** Rick Herbert  
**Representative to the Sectional Council (youth):** Camille Norczyk  
**Alternate Rep to the Sectional Council (adult):** Dennis DeYoung

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**Los Angeles County, 4-H Youth Development Staff:**

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Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, [moore@ucdavis.edu](mailto:moore@ucdavis.edu)

Roy Hillstock, Computer Specialist, (626) 586-1972, [rlhillstock@ucdavis.edu](mailto:rlhillstock@ucdavis.edu)

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Los Angeles County 4-H Office, 4800 E. Cesar E. Chavez, Los Angeles, CA 90022, (323) 260-3854