

MEMBER PLANNING SHEET

MY 4-H PLANS FOR THE YEAR _____

NAME _____ Club _____

Years in 4-H (include this year) _____ Age as of Dec. 31 of program year _____

I. My Sparks (my passions - what really excites me)

II. My 4-H Goals – The Thrive 6 C’s – confidence, competence, connection, caring, character and contribution. Which C’s will I work on this year?

III. Projects I want to take:

IV. Leadership

Junior, Teen leader projects _____
Club Offices _____
County, sectional offices _____
Committees _____

V. Community Service

VI. EVENTS I WANT TO ATTEND, PARTICIPATE IN:

- ___ County Pet Symposium
- ___ County Awards Day
- ___ Livestock Symposium
- ___ County Judging Day
- ___ County Science Fair
- ___ County Field Day and Fashion Revue
- ___ County Food Fair
- ___ Area Field Day and Fashion Revue
- ___ State Field Day and Fashion Revue
- ___ Junior Leadership Conference
- ___ T.I.C. (Teen Involvement Conference)
- ___ State Leadership Conference (SLC)
- ___ Southern Area Small Animal Field Day
- ___ CAL Focus
- ___ District Events (i.e. Ach. Night) _____

I WANT TO:

- ___ Attend Summer Camp
- ___ Be in Junior All Star Project
- ___ Apply for County 4-H All Star Ambassador
- ___ Apply for State Ambassador
- ___ Do an Emerald Star Project
- ___ Complete 4-H Star Rank _____
- ___ Do a County Record Book
- ___ Do a State Record Book
- ___ Be on Summer Camp STAFF
- ___ Do a presentation at Field Day
- ___ Do a club Officer Book

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