



October 2017-Update

COUNTY

- [2017 County Awards Day Results](#) are available on the LA County 4-H website.
- **2017 4-H Graduate Certificate and Pins**
Noel Keller, LA County Incentives & Recognition Committee, Chair

As 4-H members graduate out of the LA County 4-H program each year, they are recognized at their district Achievement Day programs. Club leaders should notify Charlene Moore in the AV 4-H Office with the names and years of 4-H experience of their 4-H graduate so that certificates and pins can be prepared in time for their district achievement events. Please contact Charlene if you have any questions about this.

For 2017, 4-H Graduates who have been in 4-H three years or more and will receive engraved 2017 4-H graduate pins are:

Canyon Coyotes:	Emma Wineland
Palos Verdes Peninsula:	Liliana Brown, Blake Pickman, Tucker Del Ponti, Sierra Ryan, Makenna Johnson, Seth Krieger
Pomona Valley:	Katherine Cao, Megan Okamoto
Quartz Hill:	Johnathan Larsen
Westside:	Holly Whipple

- [Record Books Entering State Competition](#)
Record Books entering State Competition are due October 20 to the Los Angeles or Antelope Valley 4-H Office by 4PM. For more information go to: [LA County 4-H website](#).
- **Attention - Senior Members** - If you were a Senior 4-H member last year and didn't submit a Letter of Intent to submit your record book to the 2017 State Record Book Competition by June 30, you can still do it, but you need to act quickly. Go to: <http://celosangeles.ucanr.edu/files/271341.pdf> for more information.

- [New Record Book Manual for 2017-2018](#)

Please discard all previous record book manuals. Use this manual for your 2017-2018 4-H records.

- [Member Planning Sheet](#)

Noel Keller, Chair of county I&R Committee

Now is the time members should be planning and working on their goals for this current 4-H year. What community service do they want to do? What leadership opportunities do they want to accept? There is a [Member Planning Sheet](#), available under FORMS on the county website, to help with this planning. Members are encouraged to complete this form and reference it during the year.

- **Interested in A Leadership Role At 2018 4-H Summer Camp?**

4-H Summer Camp [Youth Directors, Kings and Queens applications](#) due by December 1 with interviews Sunday, December 3, 2017. 4-H Summer Camp is tentatively scheduled for June 24-30, 2018. For more information go to www.4hsummercamp.com or call the [LA County 4-H Office](#).

- **Healthy Living**

Kaylin Kwan, Macy 4-H Club, Healthy Living Committee Chair

Healthy living are the steps and actions someone takes to achieve optimum physical, mental, emotional, and social health. It's about taking responsibility and making smart choices for today and the future. Eating right, getting physically fit, having emotional and spiritual wellness, and practicing prevention are all examples of creating a satisfactory lifestyle. Since all the aspects of one's self must work together to achieve wellness, you need to put balanced energy into each part of yourself.

Throughout this year, I will be submitting monthly articles about healthy living, ranging from lifestyle to diet to general suggestions on choices you can make yourself. Since this is a wide topic, I hope to cover as much as I can to help advise you on leading your life to its maximum potential.

- [Member Planning Sheet](#)

Noel Keller, Chair of county I&R Committee

Now is the time members should be planning and working on their goals for this current 4-H year. What community service do they want to do? What leadership opportunities do they want to accept? There is a [Member Planning Sheet](#), available under FORMS on the county website, to help with this planning. Members are encouraged to complete this form and reference it during the year.

- **4-H Enrollment/Re-Enrollment**

Having problems re-enrolling using the <https://california.4honline.com> website? Not sure of the procedure for completing the required 4-H Volunteer Online Training? If so, please contact [Roy Hillstock](#) in the 4-H Office (626.586.1972). Instructions on how to enroll/reenroll can be found on the [Los Angeles County 4-H Website](#). All new and continuing Adult 4-H'ers must complete the required online trainings before being accepted in the program. **The 2017-2018 4-H Enrollment fees have increased to \$46 per youth and \$16 per adult.** These fees will be collected by your club leader.

- **2017-2018 4-H Calendar is available on the [Los Angeles County 4-H website](#).**

SECTIONAL

- **Southern Youth Summit (formerly TIC) - Jan. 12-14, 2018**

Registration for Southern Youth Summit, which was formerly known as TIC is open at http://4h.ucanr.edu/4-H_Events/Summits/. See website for more information.

- **Present A Workshop At California Southern Youth Summit**

California Youth Summit formerly known as T.I.C. - Teen Involvement Conference will convene January 12, 2018. The Summit is a three-day youth event for Intermediate and Senior 4-H members ages 11-18. Present an educational workshop at the California 4-H Youth Summit. Workshops should be engaging to youth ages 11-18 through a mixture of instruction and hands-on learning experiences. Deadline is October 31. For more information contact [Kelly Dowlan](#), Adult Summit Chair or [John Trammell](#), Southern Area Director.

- **Senior 4-H Youth Member for Southern Area Program Planning Committee**

Noel Keller, LA committee member to Southern Area Prog. Development Committee

As of July 1, 2016, the California 4-H Management Board (MB) system was started and the section and state 4-H Leaders' Councils were disbanded. The state was divided into 4 Areas. Los Angeles County 4-H is part of the Southern Area (7 counties - Imperial, Los Angeles, Riverside, Orange, San Bernardino, San Diego, Ventura). Activities in the Southern Area are being planned by Event Committees under the Southern Area Program Development Committee of the Management Board.

We need a senior youth to represent LA County on this important committee this year. There will be about four meetings (some as conference calls) this program year. This committee generally decides events for the Southern Area, but sub-committees do the actual event planning.

If you are interested contact Noel Keller (nkeller91711@gmail.com) or contact John Trammell (jwtrammell87@gmail.com).

- **State 4-H Upcoming Events and Deadlines:**

10/2/2017- [Livestock Quiz Bowl-Registration](#)

10/6/2017- [Muzzle Loading Leader Training Registration for 10/14-10/15](#)

11/5/2017- [National 4-H Conference - Application](#)

11/10/2017- [Shotgun Leader Training Registration for 11/18-11/19](#)

11/10/2017- [Rifle Leader Training Registration for 11/18-11/19](#)

12/1/2017- [Pistol Leader Training Registration for 12/9-11/10](#)

12/1/2017- [Archery Leader Training Registration for 12/9-11/10](#)

12/8/2017- [Rifle Leader Training Registration for 12/16-12/17](#)

12/29/2017- [Western Heritage Leader Training Registration for 10/7-10/8](#)

4-H All-Stars:

Holly Whipple, Westside 4-H Club
Katherine Shannon, Quartz Hill 4-H Club
Kiran Ekanayake, PVP 4-H Club

Jr. All-Stars:

Ada Hsu, Macy 4-H Club
Alexa Sutter, PVP 4-H Club
Alexander Nunley, PVP 4-H Club
Andrew Nunley, PVP 4-H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Catherine Nunley, PVP 4-H Club
Jayce Gomez, Macy 4-H Club
Leilani Hung, Macy 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Katherine Cao, Pomona Valley 4-H Club
Katie Hsu, PVP 4-H Club
Leila Nuryen, PVP 4-H Club
Sarah Yeck, PVP 4-H Club
Ryan Hamm, PVP 4-H Club
Enrique Morales, Macy 4-H Club
Kaylin Kwan, Macy 4-H Club
Lilliana Brown, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Michelle Sylvest, PVP 4-H Club
Nicole Kwan, Macy 4-H Club
Rebecca Klose, PVP 4-H Club
Sara Conlon, PVP 4-H Club
Victoria Morales, Macy 4-H Club
Wesley Rich, PVP 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, rhillstock@ucdavis.edu

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