



September 2017

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1980. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

4-H Policy and Information Update

While the program year officially started July 1, many of you will begin hosting your community club and project meetings this month. As we greet new members and families to 4-H as well as welcome back returning families, we are reminded of the significant role that 4-H plays in the lives of youth and their families. In a lot of cases, 4-H is situated as the central out of school/after school extra-curricular activity for youth. This gives us a unique opportunity to enhance their lives in meaningful and engaging ways. One way to do this is to be sure that we understand and are committed to the 4-H Essential Elements. The elements are guideposts to help us gauge the effectiveness of our programs and projects. They remind us that youth do not join 4-H, they Belong to 4-H; they have a chance to Master relevant skills; they become connected to the larger community through Generosity; they learn to make choices by practicing Independence. Every project and project meeting, all 4-H events and experiences should provide every youth access to any or all of the 4-H elements.

I refer you the 4-H Policy Handbook to get more information on the 4-H Essential Elements. I would also encourage you to ask yourself these questions when planning the next 4-H experience (i.e., club meeting, project meeting, All-Star meeting):

1. Do youth have an opportunity to build skills toward mastery?
2. Are youth involved in the planning and execution of the meeting or experience?
3. Will this experience be remembered?
4. Will the youth have a chance to practice and to apply their learning?

They are defined more clearly in Chapter 4 of the 4-H Policy Handbook. Check in the documents section:

http://www.national4-hheadquarters.gov/about/4h_elements.htm

CLUB

- **Palos Verdes Peninsula 4-H Club**
Dee Keese, Palos Verdes Peninsula, Club Leader

Two of our Palos Verdes Peninsula 4-H Club members participated in the 4-H Shooting Sports State Postal Shoot in May. They competed against hundreds of kids around the State.

Congratulations to Rachel Bond - Gold Medal - .22 handgun
Congratulations to Sarah Yeck - Silver Medal - .22 handgun

- **Palos Verdes Peninsula 4-H Club**
Dee Keese, Palos Verdes Peninsula, Club Leader

I opened the Palos Verdes Newspaper this morning and found a great human interest story right on the front page about two boys from Palos Verdes that decided that they needed to drive to Houston to help anyway they could. Towing a jet ski and a kayak and they drove.

I realized as I was reading the story that it was indeed alumni of our 4H club. Justin Moore, his brothers Nathan and Ryan were all members (His mother Debbie was our foods and nutrition leader for ten years) Ryan was President of our club 15 years ago.



There father, Tom Moore, helped many times with our backpacking trips down the Grand Canyon, Spark Plug Mine and once we took them to a Wild Burro Rescue Ranch up in Olancha (On the way to Mammoth) to help with the feeding and caring of 200 burros. Between Christmas and New Year's.

The second picture below is a picture of those 4Hers that helped those wild burros where you will see a Moore on the left, Kristen Hall (LA County Allstar and State Ambassador from Sunland), Nancy and Judge Otto's son (Brian) look closely, you will see our Dog Leaders, Vicky VonBergman with a hoody on and Peter Michel on the right.

It doesn't surprise me at all that we have instilled in our young members the importance of community service!!!! Even 14 years later after graduating from 4-H Which I believe is an integral part of the 4H program. So Proud!!! And I hope all of our leaders are as well for many of our leaders in our club were also leaders back 15 years ago.

- **[4-H Enrollment/Re-Enrollment](#)**

July 1, 2017 started the 2017-2018 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll at <https://california.4honline.com>. This is especially important for those youth and adult members participating in fairs and/or conferences. You **MUST** be enrolled in 4-H to participate in 4-H activities. Instructions on how to enroll/reenroll can be found on the [Los Angeles County 4-H Website](#). All new and continuing Adult 4-H'ers must complete the required online trainings before being accepted in the program. The **2017-2018 4-H Enrollment fees have increased to \$46 per youth and \$16 per adult**. These fees will be collected by your club leader.

- **[2016-2017 County Record Book ID Form & Information](#)**

Be sure to use the [2017 Record Book ID Form](#) for the Los Angeles County 4-H Record Book competition. The ID Form will need to be printed out and submitted as hard copy. **2016-2017 4-H Record Books are due by 4pm on Tuesday, September 12 to the 4-H Office or by 9pm on Wednesday, September 13 to an Incentives and Recognition Committee member. Do not use the forms from prior Record Book manuals.** If you have questions, contact an [I&R Committee Member](#).

- **[Officer Book Gold Medal](#)**

Noel Keller, LA County 4-H Incentives and Recognition Committee, Chair

Did you do a great job as a club officer last year? If so, be sure to submit a 2016-2017 Officer Book for the Officer Book Recognition Program. The information and forms for the Officer Book Recognition Program are on the [LA County 4-H website](#). The officer records are evaluated using the Danish system of evaluating giving all officer books a chance to earn a Gold medal. Officer books are due to the 4-H office by 4pm, September 12 or by Wednesday, September 13 by 9pm to an [Incentives & Recognition Committee member](#).

- **4-H Booth - LA County Fair - September 1-24**

The ERHP 4-H Club is running a 4-H booth at the LA County Fair on Saturdays and Sundays from noon to 8pm with shifts of 12-2:30p, 2:30-5p and 5-8p. If you have anyone in your club who would want to help in the booth, please contact Judylynn ([323-255-9870](tel:323-255-9870) or jlpelling@yahoo.com). Those who help in the booth will get a free parking pass and fair ticket. The booth is set up. It just needs to be manned. Judylynn can give you instructions. If interested, please contact her as soon as possible so there will be time for the parking pass and tickets to be mailed to you. An adult will need to be in the booth during the entire shift. Come help in the booth and then enjoy the rest of the fair.

ERHP would appreciate your help during any of the shifts, but they particularly need people for some particular shift times. Contact Judylynn to see where she needs the help or to volunteer.

- **[LA County Council Meeting - Saturday, Sept. 30, 2017](#)**

Noel Keller, LA County Council Vice-President

The first meeting of the LA County 4-H Council will be Saturday, September 30 at 10am at the Community Room of the Quartz Hill Library (5040 West Ave. M-2, Quartz Hill). The Antelope Valley district will be hosting the meeting. All clubs should plan to have a representative at the meeting. Watch for more details about the meeting.

- **County Awards Day – September 30th, 2017**

County Awards Day program will be held after the September 30 County Council meeting. The event will be held at 1pm at the Quartz Hill Library Community Room (5040 West Ave. M-2, Quartz Hill 93536). Come for the LA County Council meeting and stay for the awards ceremony. County record books and officer book awards will be announced, along with special awards for Senior Awards of Excellence and Junior/Teen Leadership Merit Awards.

- **LA County at State 4-H Field Day**

Congratulations to the following LA County 4-H members for their accomplishments at State 4-H Field Day in Davis on Saturday, May 27.

Jazmin Chavez – Intermediate Interpretive Reading – GOLD
Francisco Gomez – Intermediate Cultural Arts – PLATINUM
Rebecca Klose – Senior Cultural Arts – PLATINUM
Conner Lam – Junior Interpretive Reading – GOLD
Lauren Leuvano – Intermediate Interpretive Reading – GOLD
Natalia Mendez – Intermediate Interview Contest – GOLD
Enrique Morales – Senior Interview Contest – GOLD
Victoria Morales – Intermediate Interpretive Reading – GOLD
Victoria Morales – Intermediate Interview Contest – Blue
Sanne Sirmenis – Junior Illustrated Talk – PLATINUM

- **[Junior All-Star Application](#) (due by October 1, 2017)**

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th grades or 13 and older. For more information see the [LA County 4-H website](#).

- **Youth Leadership**

Noel Keller, LA County 4-H Leaders' Council Vice-President

The 4-H Youth Development Program offers opportunities for youth to develop and expand their leadership skills. Members should look for these opportunities and volunteer to get involved. Don't wait to be asked, VOLUNTEER. If a member would like to part of the planning of an event, contact those in charge, indicate your interest and volunteer to help. We want to encourage our youth to step up to the leadership challenge. Let the youth voice be heard. Let the youth skills be developed and shown. Along with this, we want to offer some training for adults and youth on youth/adult partnerships. Together we can plan a great 4-H program for Los Angeles County.

Senior youth can be officers on the LA County Council. Volunteer for a position on the council. A position could be shared with an adult. If you would like an opportunity to be a council officer, you could try to find an adult that you would be comfortable working with and ask them to volunteer with you for the office. You could also volunteer to be on a committee of the council. If you have any questions about this, contact Noel Keller (nkeller91711@gmail.com).

- **4-H Calendar is available on the [Los Angeles County 4-H website](#).**

- **Share Your 4-H Experiences**

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 15th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, rhillstock@ucanr.edu

- **Southern 4-H Animal Field Day – Sept. 23, 2017**

Southern Area 4-H is hosting an Animal Science Field Day on Saturday, September 23rd from 9am until 3pm at Mount San Antonio College in Walnut. All LA County 4-H members are invited to attend this fun filled day of awesome learning experiences. Workshops will be on topics such as selecting suitable animals for show and market classes, showmanship for large and small animals, animal nutrition, pest management, effective breeding practices, herd and flock management, feeding for successful results in market classes, animal breeding and much more. Breakfast and lunch will be available for purchase. There will be an opportunity drawing for all participants and a silent auction. Parking permits (\$4.00) required. Contact Edith Sorensen (kesorensen@yahoo.com or 805-416-3170) or Barbara Crane (bcrane@mtsac.edu or 951-533-0203) for more information or to volunteer to help.

- **LA County Youth Representative Needed!!**

The Southern Area Development Committee of the California 4-H Management Board plans the Southern California 4-H activities. The Southern Area is made up of the seven Southern California counties of Los Angeles, Imperial, Orange, San Diego, Riverside, San Bernardino and Ventura. Each county should be represented on the Committee with two people - one youth and one adult. Currently Noel Keller is the adult LA County representative, but we need a youth for this next year. Xavier Cruz was our youth representative last year, but we now need a new youth to volunteer/apply for this youth position. The youth must be at least 14 years old. The term for the position is one year, starting July 1, 2017. This committee discusses what activities should occur, but does not actually run any of the events. Please contact Noel Keller (nkeller91711@gmail.com) or John Trammell if you are interested in applying for this position or want more information about this opportunity. LA COUNTY NEEDS TO BE REPRESENTED!

- **Southern Color Me Green 5K Run/Health Fair – Nov. 11, 2017**

Noel Keller, LA Representative - Southern Area Program Development Committee

Youth Jessica Poland from Ventura County is planning a Southern Color Me Green 5K Run/Health Fair for Saturday, Nov. 11 in Ventura. Save the date! If you are interested in helping with the planning, please contact Jessica or Noel. It would be great to have an LA County representative on this planning committee.

- **California Southern Youth Summit (formerly TIC) – Jan. 12-14, 2018**

Noel Keller, LA Representative - Southern Area Program Development Committee

The California Southern Youth Summit is being planned by a Southern Area event committee of the new California 4-H Management Board. Kelly Dowlan is the adult Director. This year the event, to be held at Pathfinder Ranch, will be open to Intermediate and Senior 4-H members. The event will occur on the MLK weekend.

STATE

- **California State 4-H Updates can be found at: <http://4h.ucanr.edu/News/Calendar>**

4-H All-Stars:

Abigail Wright, Greenleaf 4-H Club
Holly Whipple, Westside 4-H Club
Katherine Shannon, Quartz Hill 4-H Club
Kiran Ekanayake, PVP 4-H Club

Jr. All-Stars:

Ada Hsu, Macy 4-H Club
Alexa Sutter, PVP 4-H Club
Alexander Nunley, PVP 4-H Club
Andrew Nunley, PVP 4-H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Catherine Nunley, PVP 4-H Club
Jayce Gomez, Macy 4-H Club
Leilani Hung, Macy 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Katherine Cao, Pomona Valley 4-H Club
Katie Hsu, PVP 4-H Club
Leila Nuryen, PVP 4-H Club
Sarah Yeck, PVP 4-H Club
Ryan Hamm, PVP 4-H Club
Enrique Morales, Macy 4-H Club
Kaylin Kwan, Macy 4-H Club
Lilliana Brown, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Michelle Sylvest, PVP 4-H Club
Nicole Kwan, Macy 4-H Club
Rebecca Klose, PVP 4-H Club
Sara Conlon, PVP 4-H Club
Victoria Morales, Macy 4-H Club
Wesley Rich, PVP 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, rlhillstock@ucdavis.edu

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