



**4-H Los Angeles County**

ALL-STAR AMBASSADOR

*An elite team!*

**Prestige**—LA County 4-H highest rank! Make a difference!  
Be in charge! Travel—make new friends statewide!  
Open doors to college opportunities!



University of California Cooperative Extension / Los Angeles County  
4-H Youth Development Program

*Now available online, updated 11/2018*

# ALL-STAR SELECTION PROCEDURE

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## ★ Philosophy of All-Star Award

All-Star Ambassador is the highest rank that a 4-H member can achieve at the county level. The All-Star Ambassador award affords 4-H members the opportunity to further develop their leadership skills on a county-wide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Star Ambassadors. The Los Angeles County 4-H Program expects its All-Star Ambassadors to contribute to the 4-H program during the next program year.

## ★ Eligibility Requirements

Any 4-H member is eligible to apply for All-Star who:

1. Is 14 years of age as of December 31 of the year of application (2019).
2. Has completed two years of 4-H club work.
3. Has Gold Star Rank and/or demonstrated leadership skills and qualities.
4. Shows strong interest in continuing in the 4-H Youth Development Program and has specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H program.
5. Has actively participated beyond the 4-H club level.

## ★ Application Requirements

Any 4-H member who is eligible, may apply for All-Star Ambassador by:

1. Submitting 4-H All-Star Application.
2. Submitting two *confidential* letters of recommendation no later than Feb. 15, 2019.

## ★ All-Star Required Responsibilities

July 2019 through June 2020:

1. Attend at least *two* county council meetings.
2. Attend *two-thirds* of All-Star Meetings (most will be on the same day as county council meetings).
3. Plan and run the Junior Leadership Conference.
4. Work on a team community/leadership project with the new All-Star Ambassadors, to be completed by May 1, 2020.
5. Help plan and work at least *four* county events.
6. Provide county leadership and service.
7. Help at county and district award ceremonies.
8. Function as a 4-H role model at all times.

## ★ Timeline and Selection Process

All-Star Review Committee: This committee will consist of All-Star Advisor(s), 4-H Program Manager, Community Club Leaders, Adult Volunteers, and at least one current All-Star Ambassador.

Feb. 15, 2019	Application packet and letters of recommendations are due to Charlene Moore at the AV 4-H Office by 4:00 p.m.
Feb. 23, 2019	All-Star interviews with selection committee at County Judging Day
March 2019	All-Star Committee to review applicant packets and make selection of All-Star Team.
Mar. 23, 2019	Notification of All-Star selected applicants.
TBD	Mandatory All-Star Ambassador Meeting.
July 2019- June 2020	The new All-Stars participate in All-Star Ambassador Team as leads for the team.

## ★ Serve as an All-Star Ambassador!

March 2019 until you leave (*the 4-H program as a member*):

- Serve on the elite 4-H All-Star Ambassador Team providing county leadership and service.
- Opportunity to attend the State Leadership Conference
- Continue to function as a 4-H role model at all times.

You will start as an All-Star Ambassador, and when you satisfactorily complete your team community/ leadership project, you will be awarded your All-Star Ambassador pin and patch.

### County Events for 2019-2020 4-H Program Year:

- County Healthy Living event
- County Awards event
- Leaders' Appreciation event
- Livestock Symposium
- County Judging Day
- County Field Day and Fashion Revue
- County Science Fair
- County Food Fair

***CHECK CALENDAR FOR DATES AND TIMES!***

# ALL-STAR APPLICATION CHECK LIST

PLEASE PRINT CLEARLY (DO NOT TYPE)

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

(circle one)

YES NO I understand that my completed Application is due to Charlene Moore at the Antelope Valley UCCE Office by 4:00 p.m. on February 15, 2019.

YES NO I understand that I should check with the 4-H Office Phone: (661) 974-8824 to see if my letters of recommendations have been received.

YES NO The All-Star Ambassador Application Check List is clipped to my application.

YES NO I have requested two letters of recommendation from:

1) \_\_\_\_\_

2) \_\_\_\_\_

I understand that the above persons will use the All-Star Ambassador Recommendation Form and that it is due February 15, 2019.

YES NO I will bring one parent and my 4-H Record Book to my All-Star Ambassador interview.

I UNDERSTAND THAT IF I AM SELECTED AS AN ALL-STAR AMBASSADOR,  
THIS WILL REQUIRE A MINIMUM OF ONE YEAR OF SERVICE.

► \_\_\_\_\_ DATE \_\_\_\_\_  
4-H ALL-STAR AMBASSADOR APPLICANT

► \_\_\_\_\_ DATE \_\_\_\_\_  
PARENT / GARDIAN

# ALL-STAR APPLICATION

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PLEASE PRINT CLEARLY (DO NOT TYPE)

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

Age \_\_\_\_ Birthdate \_\_\_\_\_ Yrs in 4-H \_\_\_\_ Grade \_\_\_\_ Shirt Size \_\_\_\_ Jacket Size \_\_\_\_

Have you completed your Gold Star Rank? YES NO

What was the date of completion? \_\_\_\_\_ Community Club Leader initials: \_\_\_\_\_

Why do you wish to become a Los Angeles County 4-H All-Star Ambassador?

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What are some suggestions for an All-Star Ambassador team community/leadership project?

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What leadership/community service experiences have you had in and out of 4-H? (BE SPECIFIC)

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List any public speaking experiences (demonstrations, teaching, talks) in and out of 4-H.

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What organizations/activities are you currently involved with outside of 4-H, and to what extent is your involvement?

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Additional information (optional): Please use the back of this form if more space is needed for answers.

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▶ _____ 4-H ALL-STAR AMBASSADOR APPLICANT	_____ DATE
▶ _____ PARENT / GARDIAN	_____ DATE
▶ _____ LOCAL 4-H CLUB LEADER	_____ DATE
▶ _____ 4-H STAFF	_____ DATE

# ALL-STAR AMBASSADOR RECOMMENDATION FORM

**Due no later than February 15, 2019 to:**  
Charlene Moore, Antelope Valley Coordinator  
UCCE 4-H Program  
335 East Ave K-10, Lancaster, CA 93535

**Questions?**

Phone: (661) 974-8824/ E-mail: moore@ucanr.edu

Recommendation letters may be written by your community club leader or project leader, teachers, employers or anyone you wish. It is suggested that one of them be a recommendation from a person in 4-H and one from a person outside 4-H. It is suggested that All-Star Ambassador applicants provide persons making recommendations with a stamped envelope addressed to the UCCE office (above).

APPLICANT'S NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

When evaluating, please consider the qualities and criteria listed on the attached pages.

1. Have you seen this applicant function in a position of responsibility? What position? What were the responsibilities? Did the applicant follow through on them?

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2. If this applicant is selected as a 4-H All-Star Ambassador, do you think he/she will follow through as a team player with the 4-H Los Angeles County 4-H All-Star Ambassador Team?

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3. Please list any notable strengths and weaknesses of the applicant:

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4. Please rank this applicant on the scale below by placing an “X” in the appropriate space for each category.

	HIGH		AVERAGE		LOW
	1	2	3	4	5
<b>Attitude</b>					
<b>Citizenship</b>					
<b>Cooperation</b>					
<b>Initiative</b>					
<b>Judgment</b>					
<b>Leadership</b>					
<b>Personality</b>					

5. Personal comments (you may use additional sheets):

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THIS IS A CONFIDENTIAL REPORT. AFTER YOU ENCLOSE THE FORMS AND SEAL THE ENVELOPE, PLEASE SIGN YOUR NAME OR INITIAL OVER THE ENVELOPE SEAL.

▶ \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

This is due February 15, 2019. Please mail directly

to: Charlene Moore  
UCCE 4-H Program  
335 East Ave K-10, Lancaster, CA 93535