LA County 4-H FIELD DAY ENTRY FORM 2019

(Please Print or Type - One Form per Member) County Field Day - **March 23, 2019** **(**1/31/19)

Name _____ Age _____ Grade _____
(As of Dec.31 of current year)

Address _____ Project or Activity: _____
(Mailing)

_____ Year in Project: _____
(City, State, Zip)

Phone _____ Club: _____

Email _____ County: Los Angeles

Team Member(s): Demonstration (3) - Illustrated Talk (3) – Science/Engineering (3) - Educational Display Talk (2)

2 _____ 3 _____

(Please Check Presentation Age Group and Type and information pertaining to your presentation.)
(If members are from different divisions, the higher of the two divisions is used. Primaries are participation only.)

(K-3rd)		(9-10 years old as of Dec. 31)		(11-13 years old as of Dec. 31)		(14-19 years old as of Dec. 31)	
☐	Individual Primary	☐	Individual Junior	☐	Individual Intermediate	☐	Individual Senior
☐	Team Primary	☐	Team Junior	☐	Team Intermediate	☐	Team Senior

Presentation Title/Topic: _____ List additional entry info on back of form.

Second Marked Entry Title: _____

use back of form for titles of additional entries - identify entry type

		Yes	No
☐	Demonstration		
☐	Illustrated Talk		
☐	Science or Engineering Presentation		
☐	Educational Display Talk (Must provide your own table and/or easel)		
☐	Informative Prepared Speech		
☐	LA County Impromptu Speaking Pre-registration not required		
☐	Extemporaneous (Seniors only) Pre-registration not required		
☐	State Impromptu Topics – http://4h.ucanr.edu/files/294560.pdf		
☐	LA Entry by Video – Category _____explain on back & special entry form		
☐	Persuasive Prepared Speech		
☐	Primary Clinic Category		

	Yes	No
Will an animal be used?		
Need to be outside?		
Special Needs? List on back		
PowerPoint used?		
Will you have props?		

**Refer to LA County Field Day packet for more details about all entry categories

☐ Interpretive Reading (No props or costumes are allowed) Maximum length of reading is 5 minutes.
Reading: Title: _____
Author: _____

☐ Individual Cultural Arts ☐ Group Cultural Arts ☐ Share the 4-H Fun Skit
(Please list members on back.)
Title: _____ Title: _____

☐ Interview Contest Complete job descriptions: http://4h.ucanr.edu/files/294558.pdf
Note only three job choices for each age division.

Please Circle Job in your division that you will be Interviewing for.

Junior Division:	Petting Zoo Helper	Interactive Game Attendant	Dog Walker
Intermediate Division:	Movie Clerk ant	Smoothie Maker	Marketing Assistant
Senior Division:	Vet Technician	Subject Tutor	Market Cashier

***This form should be given to your community club leader for submission to LA COUNTY FIELD DAY.**

Contact Noel Keller at nkeller91711@gmail.com with subject line LA FD HELP for questions about using this form.