

Los Angeles 4-H Leaders' Council Agenda
Saturday, September 28, 2019 10:00am – 12:00pm

Location: AV district – Community Center at the Agua Dulce Women's Club Building
(33201 Agua Dulce Canyon Rd, Agua Dulce, CA 91390)

10:00 a.m. – County Council meeting

A. Call meeting to order:

Flag salute lead by: _____ 4-H pledge – lead by: _____

Introductions: (State your name and club you from and your favorite food)

Adoption of Agenda: _____

B. Approval of Minutes of May 11, 2019 meeting - _____

C. Correspondence to Council: Judylynn Pelling

D. Presentation – AV

E. 2nd Vice-President's Report – Nicoleene Yunker (Youth)

F. Treasurer's Report – Mary Lash and Johanna Stewart

G. County Office Report – Charlene Moore

H. District Reports 1. AV - 3. NSG -

2. SFV - 4. SSG -

I. Committee/Other Reports

1. All-Star Ambassador Report – Marci Barrett

A. 2020 Jr. Leadership Conference Update – Marci Barrett

B: 2020 All Star Ambassador application due – February 14, 2020

2. I & R Report – Noel Keller

3. Livestock Symposium – AV – Jan. 25, 2020

4. County Judging Day - SFV – Feb. 22, 2020

5. County Food Fair - AV – March 7, 2020 – Charlene Moore

6. County Fashion Revue – Melinda Kasperson – March 28, 2020

7. County Field Day – SSG – March 28, 2020

8. County Science Fair – Greg Yunker (Adult) & Kenneth Yunker (Youth) – October 12, 2019

9. Healthy Living – Kaylin Kwan (Youth) – March 7, 2020

10. Summer Camp – Dennis DeYoung

11. Shooting Sports Chair – Dee Keese

12. Jr. All-Stars Project Report – Dee Keese

13. Management Board Report – Meredith McKenzie & Anissa Foster

14. 2019 LA County Fair Report – Judylynn Pelling

15. Southern Area Field Day – Saturday, May26, 2020 – Noel Keller

16. State Field Day – Saturday, June 6, 2020 - Tentative

J. Old Business

1. Changes to the Council's Constitution/Bylaws – Marjorie Rodriguez

2. 2019-2020 LA County 4-H Calendar updates – Noel Keller

3. Elect county council adult volunteer officers for vacant positions: Vice President; Technology Chair, Leaders Support Chair, Civics Chair, and Parliamentarian/Policy Secretary

K. New Business

1. Meeting Attendance

2. County Awards Event review – Noel Keller

3. 2020-21 LA County 4-H Member County\$5 Fee proposal per youth member

L. Announcements.

1. County Awards program – Program: AV - Sept. 28

2. Junior Leader Conference – All Stars Ambassadors - Feb. 1, 2020

3. Healthy Living Event – March 7, 2020

4. Next meeting LA 4-H Leaders' Council meeting – Feb. 1, 2020 hosted by SSG

M. Adjournment – to L.A. County Awards Day at 1:00 p.m.

For reports at the meeting, please prepare a written report and give it to the Secretary, Judylynn Pelling (jlPELLING@yahoo.com).