

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



July 2019

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

Previous editions of Clover Notes can be found [here](#)

Download the [2018-2019 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)

[Los Angeles County Leaders' Council Information](#)

Los Angeles County 4-H All-Star Ambassadors

Katherine Shannon - L.V. Racketteers 4-H Club
Kiran Ekanayake, PVP 4-H Club
Shelby Silman, Neenach 4-H Club

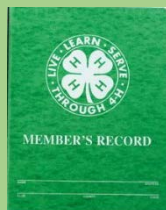
Los Angeles County 4-H Junior All-Stars

[Applications due October 1, 2019](#)

Hot Topics



[4-H Re-Enrollment](#)



[Record Books](#)



[Officer Books](#)



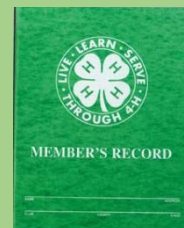
[Emerald Star](#)

2019-2020 4-H Program Year

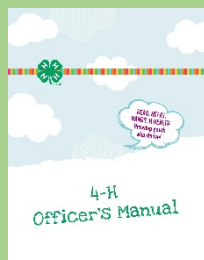
July 1, 2019 started the 2019-2020 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll. Instructions on how to enroll/re-enroll can be found on the [Los Angeles County 4-H Website](#). The 2019-2020 4-H Enrollment fees have increased to \$58 per youth and \$24 per adult.



The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format. The 2018-19 Record Books for LA County Competition are due to the LA or the AV 4-H Office by September 10, 2019 by 4pm. For more information see the [LA County 4H website](#).



Did you do a great job as a club officer last year? If so, be sure to submit a [2018-2019 Officer Book for the Officer Book Recognition Program](#). The information and forms for the 2019 Officer Book Recognition Program are on the LA County 4H website. Officer Books are evaluated using the Danish system, and all officers have a chance to earn a Gold medal for their officer work. 2018-2019 Officer books are due September 10 by 4pm.



[Emerald Star Program](#)

This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking.



Check out [Kaylin Kwan's \(Macy 4-H Club, LA County 4-H Youth Healthy Living Chair\)](#) articles on the [Los Angeles County, 4H website](#).

- [Spending Time in Nature - June 2019](#)
- [Importance of Sunscreen - July 2019](#)

[Emergency Preparedness](#)

Enrique Morales, Ambassador; Macy 4H Club

My name is Enrique Morales. I am a Senior in the Instrumental Music conservatory at California School of the Arts, San Gabriel Valley. I have been a member of the Macy 4H club for 6 years and became a LA County Ambassador in 2019. I've chosen Emergency Preparedness as my Community Service Project. In the event of a Natural Disaster, Individuals and the community have to be ready to act without technological help. Knowing basic first aid, how to secure a clean water source, preparing a shelter, and securing food, are skills that can help anyone survive in unexpected circumstances. This Emergency Preparedness Monthly Series will focus on how individuals and the community can better prepare themselves for emergencies.

[ATTENTION SENIORS - State Record Book Competition](#)

By Noel Keller, LA County Incentives & Recognition Committee Chair

Seniors, if you are interested in submitting your 2018-2019 4-H records to this year's State Record Book competition, be sure you are using the forms from the new [2018-2019 Record Book Manual](#) and review the [guidelines and requirements for the State Record Book Competition](#). The [Intent to Submit](#) your 4-H Record Book for State Competition is due by September 2, 11:59 P.M. Contact Noel Keller if you have questions (nkeller91711@gmail.com).

2019-2020 LA County 4-H Leaders' Council Officers

President: Peter Michel

Vice President:

2nd Vice President (youth position): Nicoleene Yunker (youth)

Secretary: Judylynn Pelling

Treasurer: Mary Lash and Johanna Stewart

Reporter/Historian: Nicoleene Yunker (youth)

Incentives & Recognition Committee Chair: Noel Keller

Agriculture Committee Chair:

Science Committee Chair: Kenneth Yunker (youth)

Home Economics Committee Chair: Melinda Kasperson

Healthy Living Committee Chair: Kaylin Kwan (youth)

Parliamentarian/Policy Secretary:

Leader Support Committee Chair:

Shooting Sports Committee Chair: Dee Keese

Civics Committee Chair:

Technology Committee Chair:

Please send [nominations](#) for any open offices to [Peter Michel](#). You can nominate yourself. All LA County 4-H Districts should be represented on the council with officers. How can you help this next year? More than one person can be nominated for a position. A position can be held by two people, as perhaps Co-Chairs. A position can be held by a youth and adult in a youth-adult partnership as Co-Chairs. Some council positions can be held by a Senior youth member.

[Important Dates:](#)

July 1 - [Start of 2019-2020 4-H Program Year](#)

August 14 - District/Club Audit Due

August 16-25 - Antelope Valley Fair

September 2 - [Intent to Submit Record Book for State Judging](#)

September 10 - [Record Books due for County Judging](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



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[Donate Today](#)

Check out Los Angeles County 4-H's Social Media Sites



Check out the [University of California, 4-H Youth Development Program's YouTube Channel](#)



[Los Angeles County, 4-H Youth Development Staff:](#)

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Charlene Moore, 4-H Coordinator, (661.974.8826), moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626.586.1972), rhillstock@ucdavis.edu

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