

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## August 2019

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

Previous editions of Clover Notes can be found [here](#)

Download the [2018-2019 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)  
[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club  
Enrique Morales - Macy 4-H Club  
Nicoleen Yunker - Palos Verdes Penn. 4-H Club

### Los Angeles County 4-H Junior All-Stars

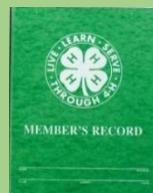
The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.

[Applications due October 1, 2019](#)

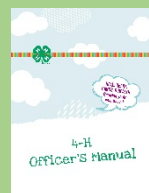
## Hot Topics



[4-H Re-Enrollment](#)



[Record Books](#)



[Officer Books](#)



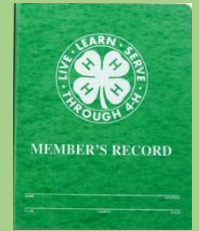
[Junior All-Star](#)

## 2019-2020 4-H Program Year

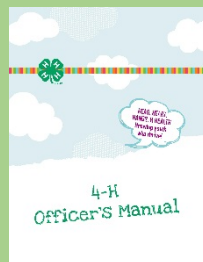
July 1, 2019 started the 2019-2020 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll. Instructions on how to enroll/re-enroll can be found on the [Los Angeles County 4-H Website](#). The **2019-2020 4-H Enrollment fees have increased to \$58 per youth and \$24 per adult.**



The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format. The 2018-19 Record Books for LA County Competition are due to the LA or the AV 4-H Office by September 10, 2019 by 4pm. For more information see the [LA County 4H website](#).



Did you do a great job as a club officer last year? If so, be sure to submit a [2018-2019 Officer Book for the Officer Book Recognition Program](#). The information and forms for the 2019 Officer Book Recognition Program are on the LA County 4H website. Officer Books are evaluated using the Danish system, and all officers have a chance to earn a Gold medal for their officer work. 2018-2019 Officer books are due September 10 by 4pm.



## Junior All-Star

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th grades or 13 and older. While this is a non-competitive program, youth must complete an application form, and meet the criteria. Applications are due October 1, 2019. [Click here for more information](#).



## Healthy Living

Kaylin Kwan, Macy 4-H Club, LA County 4-H Youth Healthy Living Chair

Mosquito bites can be one of the worst things about summer. Because of the heat and rising activity of these pests, everyone is trying to find a way to avoid the itchy bites. [Continue reading here](#)

## Emergency Preparedness

Enrique Morales, Ambassador; Macy 4-H Club

When it comes to the safety of your family, no shortcuts should be taken. There are important precautions that should be taken to secure your family's well-being. This month, I will focus on the importance of emergency cards in natural disasters. [Continue reading here](#)

## 2019 4-H Higher Education Scholarships

Applications for 2019 Higher Education Scholarships administered by the state 4-H office are now available! Applications are due August 11th. Make sure you get your application in!

## ATTENTION SENIORS - State Record Book Competition

Noel Keller, LA County Incentives & Recognition Committee Chair

Seniors, if you are interested in submitting your 2018-2019 4-H records to this year's State Record Book competition, be sure you are using the forms from the new [2018-2019 Record Book Manual](#) and review the [guidelines and requirements for the State Record Book Competition](#). The [Intent to Submit](#) your 4-H Record Book for State Competition is due by September 2, 11:59 P.M. Contact Noel Keller if you have questions ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)).

## e4: The Volunteer Retreat

November 8-10, 2019

Asilomar Hotel & Conference Grounds  
Pacific Grove, CA

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.



**e4: The Volunteer Retreat**

Engage. Energize. Equip. Empower.

## Diamond Clover Awards

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized.

All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.

Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.



## Important Dates:

August 14 - District/Club Audit Due

August 16-25 - Antelope Valley Fair

September 2 - [Intent to Submit Record Book for State Judging](#)

September 10 - [Record Books due for County Judging](#)

September 27 - Summer Camp [Head Youth](#) and [Adult Directors](#) Applications Due

September 28 - [County Council Mtg.](#)

County Awards Day

September 29 - Summer Camp Director's Interviews

October 6-12 - 4-H Week

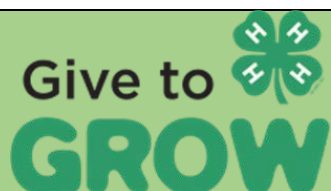
October 12 - LA County Science Event

October 31 - Happy Halloween



Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California

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Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



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(Spanish)

Pinterest

California4H

Twitter

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YouTube

California4H

Instagram

@ca4H

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