

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## March 2020

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes can be found here](#)

[Download the 2019-2020 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)

[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club  
Enrique Morales - Macy 4-H Club  
Nicoleen Yunker - Palos Verdes Penn. 4-H Club

### Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.

## Hot Topics



[Field Day/Fashion Revue](#)



[4-H Science Fair](#)



[Staff Apps Due](#)



[4-H Summer Camp](#)

## LA County 4-H Field Day & Fashion Revue

LA County Field Day is a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned through Presentations, Demonstrations, Public speaking, Fashion Revue, Share the Fun skits and Cultural Arts. 2020 Field Day and Fashion Revue will be held at a location TBD. Location will be emailed to all members once established.



## 4-H Science Fair - 5/16/2020

The 2020 4-H Science Fair will be at [Berean Fellowship Church in Palmdale](#). The fair will be held on May 16th from 8am - 2pm. Come out and observe or compete while having fun with other 4-H'ers and families.



### 4-H Science Fair

Saturday, May 16, 2020  
8 a.m. to 2 p.m.

38050 30<sup>th</sup> St E, Palmdale CA 93550

Come join us for an exciting event to appreciate science

## 4-H Summer Camp Staff Applications Due

Summer Camp Staff Applications are due by March 13<sup>th</sup>. You must be a minimum of 14 years old as of 1/1/2020.



## 4-H Summer Camp - June 14-20

4-H Summer Camp offers a wonderful opportunity for youth to experience a full camping experience of fun, learning and building of a lifetime of memories. Campers will engage in hands on science activities, hike through a local forest, swim, play, learn archery and develop friendships with other campers and staff. Be a part of the fun and register for 4-H Summer Camp @ [4-H Summer Camp Online](#).



## 2020 LA County 4-H Field Day

Entry forms for **Field Day** are due from **Club Leaders** by **March 16 (not a postmark)** to (Amy Lockmann ([agoura4h@yahoo.com](mailto:agoura4h@yahoo.com))). Forms and additional information are available on the [LA County 4-H website](#).

Help is needed! If you are able to help, please contact [Amy Lockmann](#).

## 2020 LA County 4-H Fashion Revue

Entry forms for Fashion Revue are due from Club Leaders by **March 20 (not a postmark)** to (Melinda Kasperson ([kasperson7@gmail.com](mailto:kasperson7@gmail.com))). Form and information are available on the [LA County 4-H website](#).

Help is needed! If you are able to help, please contact [Melinda Kasperson](#).

### [Tanner Stewart Receives the 2019 Chris Carroll Memorial Award](#)

Luke Beckley, Canyon Coyotes 4-H Club, Reporter

Each year the [Canyon Coyotes 4-H Club](#) awards the Chris Carroll award. Chris was an amazing young man who was killed in the line of duty in 2012. He was a "people" person and would help in any capacity that he was needed. He especially loved the steer project.

[Continue Reading Here](#)



### [St. Patrick's Day Recipes](#)

Kaylin Kwan, Macy 4-H Club, [LA County 4-H Youth Healthy Living Chair](#)

St. Patrick's Day is approaching and although you may or may not be Irish, this day can be an excuse to try new recipes and cook good food.

[Continue reading here](#)

### [Friends of 4-H Award](#)

Each program year the LA County Leader's Council considers honoring an individual and/or organization that have been particularly helpful to the LA County 4-H program. Each district is encouraged to submit names to the County council at its next meeting on **March 30** for a Friend of 4-H award. Up to five such awards can be made for a year. Additional information can be found on the [LA County, 4-H website](#).

### [Los Angeles County 4-H Emerald Star Program](#)

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



### [Diamond Clover Awards](#)

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

## Get to know 4-H



### CLOVERPEDIA

[Definition of common 4-H terms](#)



### STAR RANKINGS

[Star rankings meaning and how to achieve them](#)



### PROJECT SHEETS

[Guide for developing hands-on activities](#)



### NEW FAMILY HANDBOOK

[4-H Guide for ALL families in California](#)

## Important Dates:

- March 7** - AV Fashion Revue / [County Food Fair](#)
- March 13 - [Deadline 2020 National 4-H Beekeeping Essay Competition](#)
- March 14 - SSG Fashion Revue / Competition Shoot #3
- March 16 - [Application deadline: Chaperones for CWF-Inauguration](#)
- March 20** - [Deadline to apply for Summer Camp Staff](#)
- March 20 - [Standard Registration: California 4-H Camping Conference](#)
- March 28 - [National 4-H Conference](#)
- March 28** - [County Field Day & Fashion Revue](#)
- April 1** - [San Gabriel Valley Fair Entries Due](#)
- April 3 - [California 4-H Camping Conference](#)
- April 5 - [Registration for Backstage Pass - Fun with a Purpose workshop](#)
- April 13 - [Western Heritage Workshop](#)
- April 18 - [Workshop: Backstage Pass - Fun with a Purpose](#)
- April 25** - [San Gabriel Valley Fair](#)
- May 1 - [Registration deadline: CWF-Inauguration](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



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Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



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[@CaPrograma4H](#)

(Spanish)



**Pinterest**

California4H



**Twitter**

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**YouTube**

California4H



**Instagram**

@ca4H

[Los Angeles County, 4-H Youth Development Staff:](#)

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