

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## August 2020

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 4-H Calendar](#)

[4-H Events/Activities](#)   [4-H Applications/Awards](#)   [Healthy Living](#)   [4-H Announcements/Results](#)  
[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club  
Sophie Loewner - Palos Verdes Pen. 4-H Club  
Enrique Morales - Macy 4-H Club  
Asa Yeck - Palos Verdes Pen. 4-H Club  
Nicoleen Yunker - Palos Verdes Pen. 4-H Club

### Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.

## Hot Topics



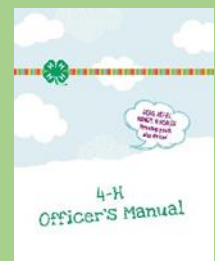
[Summer Camp Apps](#)



[2020-2021 4-H Enrollment](#)



[Record Books](#)



[Officer Books](#)

2021 Summer Camp Head Youth Director and Adult Directors applications due September 25, 2020. For more information go to the [LA County 4-H website](#).



## 2020-2021 4-H Program Year

July 1, 2020 started the 2020-2021 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll.



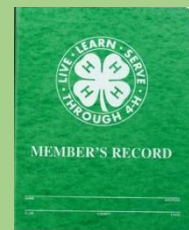
Instructions on how to enroll/re-enroll can be found at: <http://4h.ucanr.edu/files/264748.pdf>. The 2020-2021 4-H Enrollment fees are \$58 per youth and \$24 per adult.

Did you do a great job as a club officer last year? If so, be sure to submit a [2019-2020 Officer Book for the Officer Book Recognition Program](#).

The information and forms for the 2019 Officer Book Recognition Program are on the LA County 4H website. Officer Books are evaluated using the Danish system, and all officers have a chance to earn a Gold medal for their officer work. 2018-2019 Officer books are due September 10 by 4pm.



The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format. The 2019-20 Record Books for LA County Competition are due to the LA or the AV 4-H Office by September 8, 2020 by 4pm. For more information see the [LA County 4H website](#).



Continuing 4-H Volunteers who have not completed their 2020-2021 4-H Returning Leaders Training, join us on August 31 at 7 PM via Zoom to complete the required training. Join the Zoom, watch the videos, complete and return the quiz and you're complete! The training is for 4-H Volunteers who were active in the last program year (July-2019 - June 2020). Join the Zoom meeting at: <https://ucanr.zoom.us/j/91625647807>  
Meeting ID: 916 2564 7807  
669-900-6833 # US (San Jose)



## [2020 Virtual State Fashion Show](#) - Entry deadline is August 31

State Fashion Revue invites all 2020 Fashion Revue County Winners to participate in the 2020 State Fashion Show.

Entry is with photographs and commentary. The SFR Committee will produce the video fashion show featuring your outfits, with no evaluation or awards.



For this special fashion show, Junior, intermediate, and Senior County Winners in state and local categories may participate, as long as you entered a complete outfit for evaluation (excluding quilts, modeling, accessories, etc.).

County Winner in 2 categories, you can submit 2 separate entries. All outfit items in the two categories must be different.

[California 4-H at Home](#) - We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home. We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.



## [Los Angeles County 4-H Emerald Star Program](#)

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



## [Diamond Clover Awards](#)

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

Get to know 4-H



CLOVERPEDIA

[Definition of common 4-H terms](#)



STAR RANKINGS

[Star rankings meaning and how to achieve them](#)



PROJECT SHEETS

[Guide for developing hands-on activities](#)



NEW FAMILY HANDBOOK

[4-H Guide for ALL families in California](#)

Important Dates:

August 5 - District/Club Audit Due

September 2 - [Intent to Submit Record Book for State Judging](#)

September 8 - [Record Books due for County Judging](#)

September 25 - Deadline to Apply for [Head Youth Director](#) and [Adult Directors](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



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(Spanish)



Pinterest  
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@ca4H

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