

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## October 2020

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 4-H Calendar](#)

[4-H Events/Activities](#)   [4-H Applications/Awards](#)   [Healthy Living](#)   [4-H Announcements/Results](#)  
[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club  
Sophie Loewner - Palos Verdes Pen. 4-H Club  
Enrique Morales - Macy 4-H Club  
Nicoleen Yunker - Palos Verdes Pen. 4-H Club

### Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.  
Due October 1, 2020

## Hot Topics

ENTER 4HONLINE

[4-H Re-Enrollment](#)



[Junior All-Star](#)



[County Awards Day](#)



[Summer Camp](#)

### 2020-2021 4-H Program Year

July 1, 2020 started the 2020-2021 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll.

Instructions on how to enroll/re-enroll can be found at: <http://4h.ucanr.edu/files/264748.pdf>. The **2020-2021 4-H Enrollment fees are \$58 per youth and \$24 per adult.**



### Junior All-Star

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th



grades or 13 and older. While this is a non-competitive program, youth must complete an application form, and meet the criteria. Applications are due **October 1, 2020**. [Click here for more information.](#)

### 2020 County Awards Day Results

The virtual County Awards Day program for 2019-2020 was held on Saturday, September 26. 41 records books (11 Junior, 18 Intermediate and 12 Senior) were submitted for evaluation for awards.



Summer Camp 2021 Youth Directors, Kings and Queens application due December 4, 2020. Visit the [4-H Summer Camp website](#) for more information.



### AV Fair Goes Virtual for 4-H Livestock Auction

The Antelope Valley Fair has always been exciting for local Canyon Coyotes 4-H Club members. However, this year was completely different. No crowds, no flashing rides, no animals on display. Due to the continued COVID-19 event restrictions, for the first time in 65 years, the Annual Kiwanis Jr. Livestock Auction became an online event spanning over seven days with "add-on" donations running for a total of 10 days. This year's event had over 300 animal entries including swine, lamb, beef, goats, and rabbits. [Continue reading here.](#)

### 2019-2020 State Record Book Competition

The letter of "Intent to Submit" records to the state record book competition was due by Sept. 27. Contact Noel Keller if you missed this deadline and still want to enter the state record book competition. You do not need to compete in the County Record Book Competition to be able to compete in the State Record Book Competition. The state competition is only open to Senior 4-H members. If you decide to enter your record book in the state competition, please contact [Noel Keller](#) and [Charlene Moore](#). The State Record Book competition dates will be announced in mid-October. Watch for more information to come.

### [Online Record Book \(ORB\)](#)

As of July 1, 2020, the Online Record Book system is no longer being used to complete 4-H record books. Those who have begun a 2019-2020 record book in the ORB system will have access to the system until December 31, 2020 to complete them. Visit the [ORB Sunset Support Page for information](#), timeline, tips, and tools to help you during this transition.

### [Club Goal Planning](#)

Goal setting and following through to achieve the goals are an important part of the 4-H experience. Each year clubs are encouraged to set goals for the program year. At the beginning of the year, clubs are encouraged to use the 4-H Club Program Planning Guide, located on the county website, to plan their program year. At the end of the program year, the club evaluates how they did meeting their goals.

### [Member Planning Form](#)

Planning is also important for your club members. What are their individual goals for this year? There is a Member Planning Sheet available on the county website under FORMS. Encourage your members to complete this form at the beginning of the program year.

[2021-2022 LA County 4-H All Star Ambassador Applications](#) are due by Feb. 19, 2021. The application will be on the LA County 4-H website by the end of November.

The 4-H STEM Summit is happening virtually on Nov 6-8, 2020! Open to youth in high school. Youth will participate in great activities exploring Mars including a virtual space mission. Registration is \$75 (box full of supplies). Are you interested in attending? If yes, complete [this survey](#) by October 5th. **A formal registration link will be provided at a later date.** Stay on the lookout for upcoming announcements regarding this event!

Great news! We are now accepting applications for youth, ages 16-24, to join the **Youth Engaged 4 Change (YE4C) Editorial Board!-Deadline is October 4<sup>th</sup>.**

Editors help us address the issues that youth care the most about! They write, develop, and review content for the YE4C website, social media, and other digital media (like podcasts and videos). YE4C Editorial Board members join virtual meetings to discuss issues that matter to young people. They also work alone and in teams to review content and to create content for youth. Members are expected to contribute 5 hours per week for 10 months on content development, providing feedback, and participating in meetings. Ideal candidates care about improving their lives, care about helping others, and are excited about doing both via YE4C.

Past members have appreciated the opportunity to balance independent and shared work with other young people across the country. We are looking forward to making that happen with this next group as well. We will also be introducing Editorial Board members to leaders in the federal government to give them an opportunity learn more about the federal government and career paths that may interest them. We will also provide honoraria up to \$1,000, YE4C swag, and a write-up on the YE4C Blog.

Visit the [YE4C website](#) to learn more. Apply [HERE](#).

Hi Everyone,

I wanted to share the Career Spark Interview Program we have been working on. It is free and open to all youth ages 13 and above. Go to: [https://ucanr.edu/career\\_spark\\_interviews](https://ucanr.edu/career_spark_interviews) for more information.



**Jashin Lin**  
Global Project Manager  
TikTok

Thursday, October 8  
5:30 pm PDT / 8:30 pm EST

For all youth ages 13 and up

**Career Spark**  
INTERVIEWS

[ucanr.edu/career\\_spark\\_interviews](https://ucanr.edu/career_spark_interviews)



**J. Michael Melton**  
Head Chef  
Impossible Foods

Thursday, October 15  
5:30 pm PDT / 8:30 pm EST

For all youth ages 13 and up

**Career Spark**  
INTERVIEWS

[ucanr.edu/career\\_spark\\_interviews](https://ucanr.edu/career_spark_interviews)



**Myronn Vernon**  
Research Lab  
Technician, UCLA

Thursday, October 22  
5:30 pm PDT / 8:30 pm EST

For all youth ages 13 and up

**Career Spark**  
INTERVIEWS

[ucanr.edu/career\\_spark\\_interviews](https://ucanr.edu/career_spark_interviews)

**Keith C. Nathaniel, Ed.D.**  
University of California Cooperative Extension  
Director of Cooperative Extension ~ Los Angeles County  
4-H Youth Development Advisor  
(626) 586-1970



**David Imani**  
Social Media Strategist  
Allison+Partners

Thursday, October 29  
5:30 pm PDT / 8:30 pm EST

For all youth ages 13 and up

**Career Spark**  
INTERVIEWS

[ucanr.edu/career\\_spark\\_interviews](https://ucanr.edu/career_spark_interviews)

[California 4-H at Home](#) - We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home. We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.



### [Los Angeles County 4-H Emerald Star Program](#)

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



## Diamond Clover Awards

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

## Get to know 4-H



[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)



[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

## Important Dates:

October 1 - [Jr. All-Star Applications Due](#)

October 4-10 - 4-H Week

October 7 - National 4-H Science Day

October 21 - SSG Achievement Event

October 23 - AV Achievement Event

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California

[Donate Today](#)

## Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



**Facebook**

[@California4H](#)

[@CaPrograma4H](#)

(Spanish)



**Pinterest**

California4H



**Twitter**

@California4H



**YouTube**

California4H



**Instagram**

@ca4H

[Los Angeles County, 4-H Youth Development Staff:](#)

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Charlene Moore, 4-H Coordinator, (661.974.8826), [moore@ucdavis.edu](mailto:moore@ucdavis.edu)

Roy Hillstock, Computer Specialist, (626.586.1972), [rlhillstock@ucdavis.edu](mailto:rlhillstock@ucdavis.edu)

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