LOS ANGELES COUNTY 4-H FIELD DAY
ENTRY BY VIDEO FORM – #1

DEMONSTRATION, ILLUSTRATED TALK, PREPARED SPEECH, SCIENCE OR ENGINEERING PRESENTATION

	2nd Team Member
Name _____	_____
Address _____	_____
City/Zip _____	_____
Phone # _____	_____
Email _____	_____
Current year in school _____	_____
Year in 4-H _____	_____

Age as of Dec. 31, 2022 _____

Club Name _____

Club Leader contact information:_____

Use back of form for others if there are more than 2 team members

☐ **Presentation Entry Form**

Check type: ☐ Demonstration ☐ Illustrated Talk ☐ Science or Engineering Presentation

Please check type of presentation ☐ Individual ☐ Team

Please check division ☐ Primary (ages 5-8) ☐ Junior (ages 9-10)

(Based on oldest member) ☐ Intermediate (ages 11-13) ☐ Senior (ages 14-19)

Entry title _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time) _____

☐ **Prepared Speech Entry Form**

Check type: ☐ Informative ☐ Persuasive

Please check appropriate division ☐ Primary ☐ Junior ☐ Intermediate ☐ Senior

(ages 5-8) (ages 9-10) (ages 11-13) (ages 14-19)

Entry title _____

Video ("unlisted" mode for YouTube) URL Link (if available at entry time) _____

My child has permission to submit an Entry By Video and I understand the rules and responsibilities of this type of entry.

_____

Parent / Guardian Signature Date

(1/31/23)