

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## April 2022

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 4-H Calendar](#)

[4-H Events/Activities](#)   [4-H Applications/Awards](#)   [Healthy Living](#)   [4-H Announcements/Results](#)  
[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Sophie Loewner - Palos Verdes Pen. 4-H Club  
Ibrahim Yaaseen - Palos Verdes Pen. 4-H Club

### Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.  
Due October 1, 2022

## Hot Topics



[County All-Star  
Ambassador](#)



[Your 4-H Experience](#)



[4-H Summer Camp](#)



[Field Day Results](#)

## Los Angeles County 4-H All-Star Application deadline EXTENDED!

We have decided to extend the All-Star Ambassador application deadline this year to **Thursday, April 28<sup>th</sup>**, with a tentative interview date of **May 7<sup>th</sup>**.



## 4-H Summer Camp

Welcome the 89th Annual 4-H Summer Camp Hosted by the Los Angeles County 4-H Youth Program.



4-H Summer Camp Dates: July 1-5, 2022  
Location: Camp Mile High - San Bernadino, CA

[2022 Camp Costs & Deadlines](#)

## Your 4H Experience

Hello 4-H'ers! We want to hear from you. Please share an experience(s) participating in any 4-H activity or event at the club, county, state or national level and its impact it had on you. To share an experience, click [here](#) or scan the QR code.



## 2022 County Field Day Results

Los Angeles County 2022 4-H Field Day was held virtually this year due to the COVID-19 Los Angeles County restrictions. Members from five 4-H clubs participated with all four districts represented.

Congratulations to the following members for their participation and accomplishments!



[Results](#)

## 2022-2023 LA County 4-H All Star Ambassador Application Date Extended

County All Star Ambassador is the highest honor for a member at the county level. All Star Ambassador is a working honor. The All-Star Ambassador program is a great opportunity for experienced senior 4-H members to expand their leadership experiences above the club and district levels. We have decided to extend the All-Star Ambassador application deadline this year to **Thursday, April 28<sup>th</sup>**, with a tentative interview date of **May 7<sup>th</sup>**. The new LA County 4-H All Star Ambassadors will be announced on May 14 at our next county council meeting.

Please encourage experienced senior members to apply for this honor and great opportunity to make a difference in the LA County 4-H program and expand their leadership skills. The application is available on the county website.

## 4H County All-Star Community Service Project

The Los Angeles County 4H All-Star Ambassadors want to send a HUGE THANK YOU to all the Los Angeles County 4H Clubs that contributed to their community service project this year. With the generous participation of clubs in all 4 districts, Sophie Loewner, Ibrahim Yaaseen, and their advisor, Patrick Kam, were able to deliver almost 500 hygiene-item care packets to the Union Rescue Mission on Skid Row in downtown Los Angeles. Daniel (pictured on the far left) was thrilled to accept the donations on behalf of the mission.



He mentioned that he planned to start passing out the packets that same day, and he said that the personal notes and drawings on the ziplock bags were going to be hugely appreciated by the residents. According to Daniel, personal touches like that mean a lot to their residents and show them that people really care.

[Palos Verdes Peninsula 4H Club](#) - Big Thank you to Scott Wildman and Dixie Yeck for a fabulous year starting the Sailing Project culminating in a real-life Regatta yesterday for the sailing project members!!!



## State Leadership Conference

July 29-31, 2022

UC Davis Campus

Save the date for the State Leadership Conference, in person at the UC Davis campus from July 29 - 31.

This event is for all 4-H youth ages 13 and up.



## Become a State Leadership Conference (SLC) Program Assistant!

SLC Program Assistants (PAs) are young adult volunteers that support conference programming. PAs work in pairs to lead groups of youth attendees, facilitate reflection sessions, create a positive learning environment, and assist with conference activities as needed. If you're looking to give back to the program as a young adult volunteer, this is the role for you! This application has a selection process

### Requirements

1. Have attended SLC or another 4-H leadership conference.
2. Enrolled as a 4-H Adult Volunteer by July 1, 2022.
3. Commit to all SLC trainings and conference dates.
4. Able successfully facilitate and engage groups of youth ages 13-19.

### Time Commitment

- Attend virtual Orientation on May 16, 2022 at 7 pm
- Attend virtual PA Trainings (see application for dates)
- Prep for conference with your partner.

*State Leadership Conference 2022 will be taking place July 29-31 at UC Davis*

[Applications are due April 30th, 2022](#)

## California 4-H State Field Day 2022

This year we are offering both virtual and in-person options for most contests, to give 4-H members a choice on how they want to participate.

### May 11 - 21, 2022 - Virtual contests

- Presentation events
- Interview contest

### In-person State Field Day May 28, 2022

UC Davis Wellman Hall and Hart Hall



**Registration for all contests closes April 29, 2022.** All In-person contests will be held in Wellman Hall and Hart Hall on the UC Davis campus. The Robotics contest will be held outside. We will not have Primary activities or sponsored tables this year. Please see the [Safety Measures](#) if you plan to attend in person. Most competitions start at 10:00 am. Please see our [Schedule](#) for more information.

[Register by April 29, 2022](#)



## [Statewide Project: Become a Disease Detective](#)

Are you interested in medicine, health, veterinary sciences, communications, civic engagement, or marketing? We have a 4-H project for you!

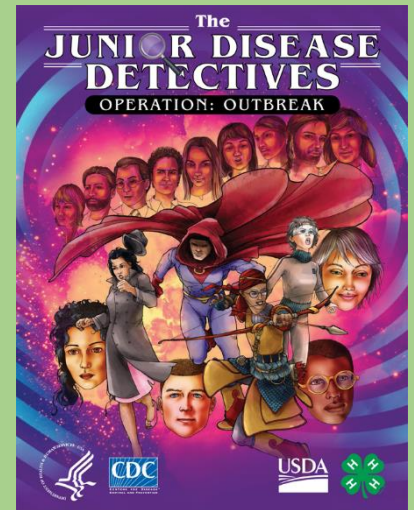
This project is designed for 4-H members that are at least 12 years old.

What will you do?

The [4-H Disease Detectives Project](#) (created before the COVID-19 pandemic) will help you learn about disease outbreaks, virus transmissions, public health investigations, and how protective actions like hand washing, social distancing, vaccinations, and herd immunity help manage negative public health outcomes.

There are 11 lessons in total plus an orientation. Three lessons are new and discuss the COVID-19 Pandemic. Virtual meetings will take place on Sundays from April 17 to June 19 from 3:00-4:00pm or 3:00-5:15 pm depending on the content. The full schedule is on the registration. When you attend at least six hours of project meetings you will receive a STEM Project Pin!

If you are interested in participating in this state-wide project, please [register](#) by April 15.



## [4-H Beekeeping Essay Contest](#)

2022 Essay Topic:

Transportation: Minimizing Stress on Bees While Getting Them Where They Need to Be



**FOUNDATION FOR  
THE PRESERVATION  
OF HONEY BEES, INC.**

Many beekeepers often need to move colonies to various apiary locations, or for local pollination, etc. What are the major stresses on bees during local and long-distance\* transportation?

In your essay, please give specific examples for how those stresses can be minimized when moving colonies within an apiary, during short-distance movement among local apiaries, and during long-distance movement across state lines.

Writers are encouraged to include photos and interviews with commercial beekeepers, citing state laws for the transport of bees.

The California state deadline for essay submission is April 30, 11:59pm. Email your submission to Elina Lastro Nino at [elnino@ucdavis.edu](mailto:elnino@ucdavis.edu) and cc Gemma Miner at [gmminer@ucanr.edu](mailto:gmminer@ucanr.edu).

[Learn more about the contest](#)

### Shotgun Leader Certification Workshop

May 21-22, 2022 8 AM - 4 PM

Santa Maria Gun Club - Santa Maria, CA.

Upon successful completion of the course, the participant is certified as a 4-H shotgun leader and can lead a shotgun project at the club or county level.

A 4-H shooting sports workshop for the shotgun discipline will be held at the Santa Maria Gun Club, 3150 Telephone Rd. Santa Maria, CA 93454 in Santa Barbara County. Participants must attend both days of training to receive certification.

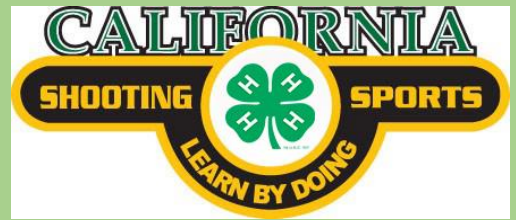
There is a \$40 fee for the course to cover student book/materials for the course. For more information about the course, contact Willis McKee [bassmastermckee@msn.com](mailto:bassmastermckee@msn.com)

To register, please complete a 4-H Shooting Sports [training request and registration form](#) and [medical treatment form](#) and mail it to:

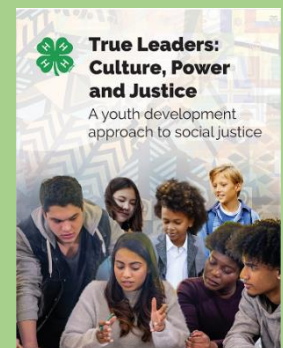
ATTN: San Luis Obispo 4-H,  
UCCE San Luis Obispo 2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
or email documents to Ana Torres at [amltorres@ucanr.edu](mailto:amltorres@ucanr.edu) .

Please include/mail a \$40.00 check payable to SLO CO 4-H YDP (Checks must be received BEFORE the training).

The registration deadline is May 13th. No Late Registrations will be accepted.



The True Leaders: Culture, Power and Justice curriculum was designed to engage youth in critical dialogue and collective action in order to contribute to a more empathetic and just society. Youth have an incredible opportunity to see the world as bigger than themselves. This curriculum offers dynamic opportunities for youth to explore their identities, different cultures, new perspectives, and the histories that have shaped power and privilege within our communities. Youth will engage with peers, adult support systems, and communities to increase the resources and tools they need to advocate for positive community change.



### Los Angeles County 4-H Emerald Star Program

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



**Diamond Clover Awards** - The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

## Get to know 4-H



[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)



[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.  
Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California

[Donate Today](#)

Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



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(Spanish)



Pinterest  
California4H



Twitter  
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YouTube  
California4H



Instagram  
[@ca4H](#)

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