

**LA COUNTY 4-H FIELD DAY
CLUB REGISTRATION FORM**

4-H Club: _____
District: _____
4-H Leader: _____
Phone: _____
Mailing Address: _____
City: _____ Zip: _____
Email: _____

REGISTRATION: REGISTRATION FORMS MUST BE RECEIVED BY 9PM ON MARCH 1, 2024 (NO LATE REGISTRATIONS)

Name, Phone Number and email address of adult(s) and room host(s) to help at the event:

Mail or email this form along with registration forms to:

Amy Lockmann, 28232 Foothill Drive, Agoura Hills, CA 91301 or agoura4h@yahoo.com

LIST 4-H MEMBERS and Number of Entries – (Example: 2 entries for Mary Jones)

Example. **2** Mary Jones

- | | |
|----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |

Total Entries: _____

Evaluators Needed: _____ (1 adult evaluator for every 5 entries)

Please use back of form to list additional names of helping and participating members.

No Late Registration