

**Los Angeles County 4-H Virtual Field Day
SCHEDULE**

- Friday, March 1 by 9pm** **Deadline for following forms to be turned in (not a postmark) to Amy Lockmann by email or mail**
Virtual Entry Forms - #1, #2, #3
Club Volunteer form
Club Registration Form
- Wednesday, March 6 by 9pm** **Interview Contest resume and cover letter must be emailed** to Amy Lockmann agoura4h@yahoo.com
- Sunday, March 10 1- 3pm** **Interview Contest on Zoom**
Participants will be emailed the zoom room link, room instructions and exact interview time by 9pm on March 8
- Sunday, March 10 2-4:30pm** **Impromptu and Extemporaneous Speaking presentations on Zoom**
Participants will be emailed the zoom room link, room instructions and exact interview time by 9pm on March 8
- Monday, March 11 by 9pm** YouTube video URL must be emailed to Amy Lockmann @ agoura4h@yahoo.com
- Saturday, April 6** **County Field Day Awards Ceremony.** Earned medals, event certificates and evaluation sheets will be sent to club leaders for distribution.

Amy Lockmann
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