

TO: Community Club Leaders, District Council Presidents, I & R Chairperson
FROM: Amy Lockmann, Agoura 4-H Club, LA County 4-H Field Day Coordinator
RE: LA County 4-H Virtual 2024 County Field Day

LA County 4-H Field Day will be virtual again this Year! The 2024 County Field Day will be held virtually with Entry by Video for most categories and a few categories will be presented in person via a Zoom Room. The Los Angeles County 4-H Virtual 2024 Field Day is a countywide event that provides 4-Hers with the opportunity to share the skills they have learned in and out of 4-H with others through presentations, demonstrations, educational display talks, interpretative readings, public speaking, Cultural Arts and Share the Fun Skit performances.

- Please note that the California 4-H Presentation Manual (Jan. 28, 2021 version) must be followed and is available on the state website <http://4h.ucanr.edu/files/220608.pdf>. Please use this manual so you are aware of the current category guidelines and requirements.
- Details of time limits and other rules for these entries follow in the event packet. The County Field Day rules and guidelines coordinate with the Regional and State Presentation Day rules - go to: http://4h.ucanr.edu/4-H_Events/SFD/ for more details.
- On the county website you will find the following information for this event: entry forms, the California 4-H Presentation Manual, the Interview Contest Manual, category evaluation (score) sheets, examples of videos and instructions on how to upload a video to YouTube.
- In May 2016, the LA County Council voted to limit the number of events for a member at County Field Day as follows: **“A member is limited to 4 entries in the morning competitions, excluding Impromptu Speaking, Extemporaneous Speaking, Cultural Arts and Share the 4-H Fun Skit.”** Morning competitions include demonstrations, speeches, interruptive readings, illustrated talks and educational display talks.

4-H members are encouraged to participate in the following categories:

Entry by Video

- **DEMONSTRATION**
- **ILLUSTRATED TALK**
- **SCIENCE or ENGINEERING PRESENTATION**
- **INFORMATIVE PREPARED SPEECH**
- **PERSUASIVE PREPARED SPEECH**
- **INTERPRETIVE READING**
- **EDUCATIONAL DISPLAY TALK**
- **SHARE THE 4-H FUN SKIT**
- **CULTURAL ARTS**

Entry by Zoom Room Presentation

- **STATE FORMAT IMPROMPTU SPEECH (on specific topics)**
- **LA COUNTY IMPROMPTU SPEAKING (on random topics, only County competition)**
- **LA COUNTY EXTEMPORANEOUS SPEAKING (Seniors only, only County competition)**
- **INTERVIEW CONTEST**

Primary members may only participate in the DEMONSTRATIONS, ILLUSTRATED TALKS, SPEECHES and INTERPRETATIVE READING categories. Primary members receive Participation awards and are not allowed to perform at Regional or State Presentation Days.

Interview Contest is on Zoom, Sunday, March 10 1:00 - 3:00pm

Participants will be notified via email of their interview time and Zoom link.

Email the Interview Cover Letter and Resume to Amy Lockmann by 9pm on March 6.

The 2024 Interview Contest jobs can be found on the [LA County 4-H website](#).

Impromptu and Extemporaneous Speaking is on Zoom, Sunday, March 10 2:00- 4:30pm

Participants will be notified via email of their speaking time and Zoom link. You must register for these categories in advance, there will be no “walk-ins” for Impromptu or Extemporaneous Speaking. Members may perform an Impromptu Speech either in State Format or LA County format, but not both. Extemporaneous Speaking is only for seniors (14 years old or older).

The 2024 Impromptu Speaking(state format) can be found on the [LA County 4-H website](#).

Each club must provide an evaluator (judge) for every 5 entries (or part of 5) from their club.

0 - 5 entries = one evaluator

6 - 10 entries = two evaluators

11 - 15 entries = three evaluators

16 - 20 entries = four evaluators

Senior youth are also encouraged to apply to be room hosts or to be evaluators (judges). No prior experience is necessary. Submit the names and contact information for 4-H adult or senior youth volunteers to: Amy Lockmann, agoura4h@yahoo.com by 9pm on March 1.

Registration: There is no entry fee for LA County 4-H members. The 4-H Club Registration Form and member entry forms are due by 9pm on Friday, March 1 (NOT a postmark date) to: Amy Lockmann, 28232 Foothill Drive, Agoura Hills, CA 91301 or agoura4h@yahoo.com

Out of County member participation:

4-H members from outside of LA County may enter the 2024 Virtual LA County Field Day, but must follow the rules and guidelines as stated for LA County clubs and members.

Late Registration: All entry forms are due by 9pm on Friday, March 1 to Amy Lockmann. This is not a postmark date. There is no late registration.

Award Ceremony: Awards will be announced at the Virtual County Field Day online Award Ceremony on April 6. Participants will be notified of their award results as they become available so those, who are eligible with a Blue or Gold award and want to go on to the next level of Regional competition, can register as soon as possible.

If you have any questions, contact Amy Lockmann @ agoura4h@yahoo.com. If a parent, leader or member signed up to help at the event and then cannot attend, **please find a replacement** and contact Amy Lockmann (818-335-2329) with the details.