

# **Spark Achievement Program - 2024**

## **Member Record Book – LA County 4-H**

A complete LA County 4-H Record Book for the Spark Achievement Program for 2023-2024 includes the following:

### **Section 1**

TitlePage  
Table of Contents  
Spark Achievement Program Member ID Form

### **Section 2**

Spark Achievements Report

### **Section 3**

My Story

### **Section 4**

Annual Project Report (APR) with Expression page  
(one for each of your projects)  
And one Leadership Report to APR, if needed. Put behind first Project Expression Page,  
even if not related to that APR project.

### **Section 5**

Collection of Work - optional

### **Section 6**

Resume - optional for Juniors and Intermediates

### **Section 7 – Annual Activity Summary – optional**

LA County Activity Summary Report or State Activity Summary Report.

### **Section 8**

Prior Years in 4-H - optional

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### **TitlePage (one 8.5 x 11 inch page)**

Full Name  
Member's birthdate and age as of Dec. 31, 2023 (4-H program year age)  
Club Name  
County Name  
4-H Program Year  
graphics/artwork is acceptable, not required

### **Table of Contents**

Indicate the order of the items in the book, include page numbers  
Number pages (can be handwritten)

### **Spark Achievements Report**

A copy of the form is on the LA County 4-H website. (7 pages)  
No need for new copies annually. Each year add to the form.

### **My Story**

Your story is an opportunity to reflect on your 4-H experiences that focuses on the current 4-H year. It should include information about you, your 4-H projects and activities, your leadership and civic engagement, and 4-H's impact on you.

Follow the guidelines in the Spark Achievement Manual.

No minimum page requirements.

For this year, only a hard copy version is allowed. No videos or tapes.

### **Annual Project Report (APR)**

Include an APR with Expression page for each of your projects.

The Expression page should teach the reader about something that you learned in the project.

If a Leadership to APR form is completed, put it after the Expression page of the first APR, even if not related to the APR project.

This is not the same APR used in the prior Bronze, Silver, Gold, Platinum star Program. However, only the formatting is different.

### **Collection of Work - optional**

Consists of up to 11 pages, as follows:

Letters or Certificates – 2 maximum

Fliers or Brochures made by the member – 2 maximum

News articles about or written by the member – up to 2 pages, one sided

Photos – up to 5 pages, each side counts as a page, with no photo shingling

Only hardcopy pages - no videos, slide decks, etc. this year

### **Resume**

Optional for Juniors and Intermediate membership

Keep the resume to one or two pages.

Guidelines are available in the California 4-H Record Book Manual, the New Achievements Record Book Manual and the Interview Contest Manual.

### **Activity Summary Report - optional**

A copy of the form is on the LA County 4-H website

Record your 4-H activities on the form as you would have on the prior system PDR.

If necessary, refer to the California 4-H Record Book manual for the guidelines for filling out the PDR-like form.

Can use either the LA County Form or one of the state activity summary report forms. See the state 4-H website for their forms.

### **Prior Years in 4-H - optional**

Include the records for your prior years in 4-H

Put a tab indicating the year in front of each year's records

Most recent past year first.

(2/21/24)