

**2025 LA COUNTY 4-H FIELD DAY
CLUB REGISTRATION FORM**

4-H Club: _____ District: _____

4-H Leader: _____ Phone: _____

Mailing Address: _____

City: _____ Zip: _____

Email: _____

**REGISTRATION: REGISTRATION FORMS MUST BE RECEIVED BY 9PM ON JANUARY 31, 2025
(NO LATE REGISTRATIONS).**

Name, Phone Number and email address of adult(s) and room host(s) to help at the event:

Indicate type of help: _____ Willing to Evaluate/Judge? _____

Mail or email this form along with registration forms to:

Noel Keller, 421 E. Juilliard Drive, Claremont, CA 91711 or email to nkeller91711@gmail.com

LIST 4-H MEMBERS and Number of Entries – (Example: 2 entries for Mary Jones)

- | | |
|-------------------------------|-----------|
| 1. 2 Mary Jones | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

Total Entries: _____

Evaluators Needed: _____ (1 adult evaluator for every 5 entries or part of 5)

Please use back of form to list additional names of helping and participating members.