

Los Angeles County 4-H Leader's Council Minutes  
October 3, 2009  
AV 4-H office, Lancaster, CA

The meeting was called to order by President Peter Michel at 10:05 am. The flag salute and 4-H pledge were led by Judylynn Pelling.

**Secretary's report:** Sue Johnson moved the minutes of the July 11, 2009 meeting be approved as corrected. (The number of camp attendees was 228.) Noel Keller seconded the motion. Motion passed.

**Treasurer's report:** Susan Bernado moved to accept the report. Noel Keller seconded and the motion passed

Committee Reports:

**Incentive and Recognition:** Noel Keller reported (included). Bobby White moved that we present officer's book awards at the county awards ceremony. Seconded by Kin Espinoza. Voted on and passed.

**Sectional Report:** Judylynn Pelling reported that the next sectional meeting will be at the Asilomar State Leader's Form, Nov. 6, 7 and 8. Four from the county are attending. It is an educational and uplifting experience. Sectional Teen Involvement Conference (TIC) is Jan. 15, 16 and 17. Early registration is \$105. This is a great conference for our youth with motivational speakers and leadership education opportunities. Sectional is asking for all the county calendars so events such as Sectional Field Day can be coordinated.

**All Stars**— Interviews are taking place today. New All Stars will be announced at County Awards.

**Jr. All Stars Project**—Jr. All Stars will be helping at the Pet Symposium. They will have a November meeting on etiquette at a restaurant.

**Summer Camp**—Peter Michel reported. The dates for camp has been changed to June 27 to July 3 to accommodate Los Angeles schools that started later this year. Head adult director is Carrie DeYoung. Youth Head Director is Terra Chapman. Other adult directors are Peter Michel, Victoria Rosenfield, Beverly Fisher and Kelly Doblado. Interviews for the rest of the staff will be December 5<sup>th</sup>.

**District reports: AV-** Courtney Johnson reported that the food booth at the AV Fair was a great success. October 16 fair awards will be given out at Aqua Dulce. The blood drive is October 24<sup>th</sup>. Plans are being made for the May Science Fair.

**SFV**—Susan Bernado reported that Encino Oaks is a new club with 30

members. Twenty participated in their costal cleanup.

**NSG**— Members participated at the LA County Fair. Clubs are struggling with the on line enrolment. District Achievement Night has been changed to November 15<sup>th</sup>. Monte Farmer's Fair is being planned.

**SSG**—District Achievement Night was held with a project fair display for new members, put on by Jr. and Teen leaders. Plans are being made for the San Gabriel Valley 4-H Fair.

**County Office Report:** Dawn Fuller—1. Pet Symposium and LA County Awards is Oct. 10<sup>th</sup>. Set up starts at 9:00am. There 31 tables, 21 guest speakers, a live bee display, and pigeon release. Green Leaf is doing a food booth. 2. LA County Fair with the Farm Bureau was successful. On youth day Dawn had 91 youth planting at the booth. 3. New clubs—San Fernando Valley and Encino Oaks are active. Clover Leaves is starting. Other new clubs in canyon country, Silver Lake, East LA and South LA are planned. 3. Library display cases are continuing. 4. Record book judging is important for leaders to learn how to do record books. (Noel Keller reminded us that state requirements are on the state web site which also has complete copies of state winner books from last year.

Roy Hillstock—Please send or Email a list of projects your club offers.

[RLHillstock@ucdavis.edu](mailto:RLHillstock@ucdavis.edu) Members, send in notes to Clover Notes for publication.

Keith Nathaniel—SET Bio Fuel Blast is Oct. 7th.

**Old Business:** 1. Nomination/Election of the remaining officers for 2009-2010 LA County 4-H council was tabled until the Nov. 15th meeting. Officers still needed are Ag. Chair, 2 youth vice-presidents, Historian/Reporter, Representatives to Sectional, youth representatives to Sectional.

**New Business --none**

General Announcements:

1. State Record books to county by Oct. 23<sup>rd</sup>, Due to State by Nov. 6, Judges needed. Information on state web site.
2. State Leader's Forum (SLF) Nov. 6-8
3. Western Regional Leader's Forum (WRLF) March 4-7, 2010 in Idaho.

The meeting was adjourned at 11:20 PM.

Respectfully submitted,  
Judylynn Pelling, Secretary.

