

Los Angeles County 4-H Leader's Council Minutes  
January 30, 2010  
Los Angeles County 4-H Office

The meeting was called to order by President Peter Michel at 10:03am. The flag salute and 4-H pledge was led by Wesley Ho. Jim Otto moved that the agenda be approved. Seconded by Mary Lash, voted on and approved.

**Secretary's report:** Marjorie Rodriguez moved to approve the Oct. 3, 2009 minutes. Seconded by Noel Keller, voted on and passed. Jim Otto moved to approve the November 14 minutes. Seconded by Noel Keller, voted on and passed.

**Council Correspondence:** Thank you letters for medals were received from Felicia Byurne, Demetri Hull, Meg Carter, Brielle Jimmink, Megan Okamoto, Charmine Meelan, Julius Treadwell, Kristy Okamoto, Margaret Austin, Clarissa Butler, Servena Hull, and Jenna Carter.

**Treasurer's report:** Jim Otto moved to accept the report. Noel Keller seconded and the motion passed. Johanna Stewart moved to transfer \$15,000 to checking, keeping \$5,000 in savings. Jim Otto seconded and the motion passed.

**District reports: AV-** The Livestock Symposium has been postponed to Feb. 20<sup>th</sup>. They are working on Judging Day. Volunteers are needed. March 6 is their Food and Fashion Review.

**SFV**—Dawn continues to get new members. It is now an active district.

**NSG**—Monte Farmer's Fair was successful with a large attendance, entries and skills learned by the youth. Home Ec. and Field Day is March 7<sup>th</sup>.

**SSG**—County Judging Day is being planned. Clubs are holding practice judging days. Plans are being made for the San Gabriel Valley 4-H Fair. March 13<sup>th</sup> is their Dress Review.

Committee Reports:

**Incentive and Recognition:** Noel Keller reported. See enclosed. Representatives are needed for the committee. They must be elected by their districts.

**Sectional Report:** There is some difficulty with Riverside being chairmen for Sectional Field Day. We are in charge of Share the Fun, Impromptu, and Extemporaneous.

**All Stars**—They will be helping with Judging Day.

**Jr. All Stars Project**—They are helping with Judging Day and County Field Day.

**Summer Camp**—The dates for camp are June 27 to July 3. Registration is

on line. It will be a No Cash camp. Members need no money at camp.

**Judging Day:** (2/27/10) Charlene Moore and Dee Keese reported. It is at A.V. High School. Room set up is 8 am, registration is 8:30. Judging will begin at 9:00 am, rain or shine.

**County Field Day:** (3/27/10) NSG is planning (Diana). See the flyer. For the Fashion Show high school helpers could be used. Dee Keese moved that any club sending participants must also send a judge/volunteer to help. Seconded by Mary Lash, voted on and passed. Mt. SAC has power point hook-ups set up for the rooms.

**Science Fair:** It will be at Rosamond Sky Park on May 8th. Exciting speeches, planes, foremen, science projects, robots are some of the things planned. There will be a water balloon launch for distance and at a target. The county Council meeting will be at 2pm.

**County Office Report:** Dawn Fuller—Welcome new leaders, Dont Dowler-Guerrero – Silver Lake, Raul Gonzalez – East LA Club, Michelle Bowers – Canyon Country Mustangs, Santa Clarita. SFV District will start meeting. A new club may be formed in Watts and South Los Angeles.

Sat., Feb 6 is the Clippers game. Not very many tickets have been sold.

There is still time to participate in this fund raiser.

State will no longer host 4-H web sites starting June 30, 2010.

4-H You Tube is on channel 6 Face book page.

4-H events were advertised on Go Country 105.1 radio station

Rachel Surls—The Leaders' luncheon will be May 22 at the Odyssey restaurant. The Antelope Valley office is to be moved about ¼ mile away. Everyone will be notified when, where and how

**Event Reports:** 1. Jr. Leadership Conference went well with a lot of kids.  
2. TIC Conference focused on goal setting and leadership. It went well.

**Old Business:** 1. Jim Otto moved we give Hannah Jolly a scholarship of \$650 for Washington Focus. Seconded by Noel Keller and passed. Hanna will report on the trip and work on fund raising for members for next year.  
2. Officers still needed Historian/Reporter, Representatives to Sectional Council, Technology Chair. Tabled to next meeting.

**New Business –1.** The Valley Fair will be June 17-20 at Birmingham Community Charter School. The fair book will be on the wed site. Dennis DeYoung is on the fair board.

2. Elections will be at the May meeting, after the Science Fair.

Nominations, calendar submissions, and Budget requests are due at the March meeting.

General Announcements:

1. Food safety training after meeting (12:30—3:00pm).
2. LA County 4-H Fundraiser @ the LA Clippers Game on 2/6/10.
3. Western Regional Leader's Forum (WRLF) March 4-7, 2010 in Idaho.
4. PVP has a touch tank at the Marine Aquarium Expo. Orange County Fair grounds, April 9-11. Maybe there will be an expo at the LA County Fairplex later in the year. A flyer is available. Members are invited to help.

The meeting was adjourned at 12:05 PM.

Respectfully submitted,

Judylynn Pelling, Secretary.