

**Shasta County 4-H Council Meeting**  
**Valley Council Agenda**  
**January 16, 2019 @ 6 pm at 4-H Council Office**

1. Call to Order – Sandy Lanzi – President
2. Flag Salute & 4-H Pledge – Kandyce Teren – Vice President
3. Introductions & Club Sharing
  - a. Everyone sign the Attendance Sheet
  - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little – Secretary
6. Treasurer’s Report – Kansas Simonis – Treasurer
7. 4-H Program Representative Report – Erin Paradis
  - a. Mid-year Financial Reporting - Not required but recommended
  - b. 2018/2019 Club Documents – These were due on 11/30/2018. There are still a few clubs that haven’t turned these in.
  - c. 2018 Fall Paper Clover Campaign –
  - d. Club Invoices are due. Please pay ASAP
  - e. County Ambassador Applications (All-Stars)
    - i. Applications due March 22, 2019
    - ii. Interviews April 17, 2019 (following council)
  - f. 4-H Council Scholarship
    - i. Applications due March 22, 2019
    - ii. Interviews April 18, 2019
8. Committee Reports
  - a. All Stars
  - b. Expansion and Review
9. Old Business
  - a. 4-H Leadership lock-in cancelled
  - b. Friends of the Fair Rib Feed
  - c. Valley Favorite Foods Day debrief
    - i. Pre-Registration/online survey. No late entries.
  - d. Other old business
10. New Business
  - a. Quality assurance training
    - i. State requirement for all Jr. Livestock exhibitors
    - ii. In-person training – Tentative dates are March 19<sup>th</sup> and March 25<sup>th</sup>

- iii. Online training \$12.00
- b. Valley Field day May 3-4, 2019
  - i. Golden Acres/West Side – Home Ec & Ag Science
  - ii. Golden Acres – Meat Goat
  - iii. Oak Run – Beef
  - iv. Foothill – Swine
  - v. Swede Creek – Large Animal Round Robin and concession
  - vi. County Wide Rabbit – Rabbits and small Animal Round Robin
  - vii. County Wide Poultry – Poultry
  - viii. All-Stars – Awards
  - ix. TBD – Dog, Dairy goats, sheep
- c. Council nominations and voting – when would we like to schedule these dates?
- d. Other New Business

11. Announcements

12. Adjourn – Next Meeting April 17, 2019 6:00 pm at Shasta Count 4-H Office

### **Important Dates**

- TNT Articles due - January 20th
- Chico State Swine Day – January 26<sup>th</sup>
- Beef Ambassador & Princess Applications due January 31<sup>st</sup>
- Steer Tagging – February 17<sup>th</sup>
- Presentation Day – February 16<sup>th</sup> / Registration due January 21<sup>st</sup> – no late entries accepted