

Shasta County 4-H Council Meeting
Valley Council Agenda
August 21, 2019 @ 6 pm at 4-H Council Office

1. Call to Order – Kandyce Teren – President
2. Flag Salute & 4-H Pledge – Fallon Lindsey – Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little – Secretary
6. Treasurer’s Report – Lisa Kite– Treasurer
7. 4-H Program Representative Report – Erin Paradis
 - a. 2018/2019 Year-end reporting Due September 13th
 - b. 2nd invoice is due
 - c. 2019-2020 Enrollment fees - Adult \$44.00, Youth \$78.00
 - d. 2019/2020 Program Year
 - e. Volunteer training/fingerprints
8. Committee Reports
 - a. County Ambassadors
 - b. Expansion and Review
 - c. Policy
9. Old Business
 - a. Sycamore enrichment fair booth
 - b. Grand Opening event/information booth
 - c. Council Banking – Need to update signature card at Plumas Bank
 - d. Other old business
10. New Business
 - a. Valley Field day, date change for 2020? May 8th & 9th is available
 - b. Library Information night – Tuesday, September 3rd All clubs are asked to participate.
 - c. Family Kick off/Achievement night – October 5th
 - d. Leadership Lock-in – October 5th
 1. Looking for new facility to host the event. We are waiting on some approvals. Ideas?
 - e. Showmanship Clinic – working on dates. Donna, Palo Cedro 4-H
 1. Fairgrounds rental fee
 2. Offered to all members
 - f. Club Leader training following council.

g. Other New Business

11. Announcements

12. Adjourn – Next meeting 6:00 pm at Shasta Count 4-H Office

Important Dates

- TNT Articles due - September 20th
- Information Night – September 3rd
- Year-End Reporting – Due September 13th
- Club Officer training – September 28th
- National youth Science Day – October 1st / Game Changers
- Family Kick-Off & Achievement night – October 5th
- Leadership Lock-In – October 5th
- National 4-H Week – October 6-12th “Inspire Kids to Do”
- “Wear your Green” - October 7th
- Livestock Judging Day – October 12th
- Market Animal Enrollment deadline – November 30th
- 2019/2020 Club documents – Due December 1st