

Shasta County 4-H Council Meeting
Valley Council Agenda
April 17, 2019 @ 6 pm at 4-H Council Office

1. Call to Order – Sandy Lanzi – President
2. Flag Salute & 4-H Pledge – Kandyce Teren – Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little – Secretary
6. Treasurer’s Report – Kansas Simonis – Treasurer
7. 4-H Program Representative Report – Erin Paradis
 - a. 2019 Council Scholarship
 - b. 2019-2020 Enrollment fees
 - i. Adult \$44.00, Youth \$78.00
 - c. Pending enrollments
 - d. Food Safety certification – May?
8. Committee Reports
 - a. All Stars
 - b. Valley Field day planning – see old business
 - c. Valley Event committee – see new business
 - d. Shasta County budget – see new business
9. Old Business
 - a. YQCA Training
 - b. Valley Field day
 - i. Registration closes on Friday
 - ii. Black Butte is doing Sheep
 - iii. Concession Stand – Am Swede Creek / Pm Foothill
 - iv. Judges – Original judge backed out, working on confirming judges
 - c. Other old business
10. New Business
 - a. Add Article IV District Councils to Shasta County 4-H Council Bylaws
 - b. 2019-2020 Budget Proposal
 - c. Fashion Revue Donation
 - d. Council banking
 - i. Plumas bank – need to order checks

- ii. B of A – move funds over to Plumas
- e. 2019-2020 Event Calendar Proposal
- f. Tehama County 4-H Camp July 13-19
 - i. Looking for teen staff and adult chaperones
 - ii. Camper applications in mid-May
- g. Jr Livestock Auction – Buyer’s water
 - i. Need club/parent volunteers to man the water “booth”
- h. Community BBQ
- i. Pioneer Luncheon
- j. 2019-2020 Council nominations
- k. Other New Business

11. Announcements

12. Adjourn – Next Meeting August 21, 2019 6:00 pm at Shasta Count 4-H Office

Important Dates

- TNT Articles due - April 20th
- Valley Field Day registration due - April 19th
- Valley Livestock Contract due – May 13th
- SDF Entries due – May 17th
- Ambassador Support Applications due – May 17th
- Buyer’s Dinner – May 22nd
- Pioneer Luncheon – June 14th
- SDF Weigh-in – June 18th
- Program Ends – June 30th