

**Shasta County 4-H Council Meeting
Valley Council Agenda
April 17, 2019 @ 6 pm at 4-H Council Office**

1. Call to Order – Sandy Lanzi – President
2. Flag Salute & 4-H Pledge – Kandyce Teren – Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests - 6
5. Minutes & Correspondence - Charlie Little – Secretary - 1 letter - 1st sadye 2nd cordell
6. Treasurer's Report – Kansas Simonis – Treasurer
7. 4-H Program Representative Report – Erin Paradis
 - a. 2019 Council Scholarship - "
 - b. 2019-2020 Enrollment fees
 - c. Pending enrollments 78 (44 adults) check w/d date for floaters
 - d. Food Safety certification – May? - every three year - some questions - screen Erin - Tehanna added Show - 355.6340 may text to request a call
8. Committee Reports
 - a. All Stars - helped with Fashion - Judge Primary - help at the
 - b. Valley Field day planning - see old business wasch sheet - Next year the County Ambassadors
 - c. Valley Event committee – see new business
 - d. Shasta County budget - see new business } Old Busin
 - e. some of incident done yet
9. Old Business
 - a. YQCA Training - 21 120 each class - April 30 unlimounted
 - b. Valley Field day
 - i. Registration closes on Friday - 0
 - ii. Black Butte is doing Sheep - Black Creek
 - iii. Concession Stand – Am Swede Creek / Pm Foothill - Swine - also fuzzy goat
 - iv. Judges – Original judge backed out, working on confirming judges - fees Confidant
 - c. Other old business
10. New Business -
 - a. 2019-2020 Budget Proposal - Kansas not here - 1 advisor B mid
 - b. Fashion Revue Donation
 - c. Council banking
 - i. Plumas bank – need to order checks - need to update as w
 - ii. B of A – move funds over to Plumas

- d. 2019-2020 Event Calendar Proposal
- e. Tehama County 4-H Camp July 13-19
 - i. Looking for teen staff and adult chaperones
 - ii. Camper applications in mid-May

*applications
Due mid May
Open to all
FFA*

- f. Jr Livestock Auction – Buyer’s water
 - i. Need club/parent volunteers to man the water “booth”
- g. Community BBQ - *use stepping down - announce tickets through Co. off.*
- h. Pioneer Luncheon - *6-4 - Join needs youth members*
- i. 2019-2020 Council nominations
- j. Other New Business - *and byr laws - district council*

*Redding
Jr. High
White Dogg Bull
start 10:00
Lunch 10:02
Sign up 21-11
or*

11. Announcements -

May 15th, 1st motion by laws

12. Adjourn – Next Meeting August 21, 2019 6:00 pm at Shasta Count 4-H Office

2nd Sierra Dorrah

Important Dates

1st - Kirts 19/15 2nd - 2nd June

- TNT Articles due - April 20th
- Valley Field Day registration due - April 19th
- Valley Livestock Contract due -
- SDF Entries due – May 17th
- Ambassador Support Applications due – May 17th
- Buyer’s Dinner – May 22nd
- Pioneer Luncheon – June 14th
- SDF Weigh-in – June 18th
- Program Ends – June 30th