

Shasta County 4-H Council Meeting
Valley Council Agenda
September 18, 2019 @ 6 pm at 4-H Council Office

1. Call to Order – Kandyce Teren, President
2. Flag Salute & 4-H Pledge – Fallon Lindsey, Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little, Secretary
6. Treasurer’s Report – Lisa Kite, Treasurer
7. 4-H Program Representative Report – Erin Paradis
 - a. 2018/2019 Year-end reporting Due
 - b. 2nd invoice is due Tonight
 - c. 4-H/FFA Community BBQ checks will be available once your 2018/2019 reporting and invoices are turned in. Checks will be released to the community club leaders.
 - d. 2019/2020 Program year documents are due December 1st
 1. 2019/2020 proposed budget
 2. 2019/2020 planning guide
 3. List of club officers
 4. Updated list of bank signers
8. Committee Reports
 - a. County Ambassadors
 - b. Expansion and Review
 - c. Policy
9. Old Business
 - a. Library Information night
 - b. County Record Book judging
 - c. Showmanship clinic – Donna, Palo Cedro 4-H
 - d. Other old business
10. New Business
 - a. City of Redding Trick or Treat booth – Saturday, October 26th 4:00-8:00
 1. This is an outreach opportunity. Any clubs interested?
 2. I would need to confirm with them on Friday.
 - b. Club Officer Training – Saturday, September 28th 11:00-1:00, Good Times, Palo Cedro

- c. Kick off/Achievement night – Saturday, October 5th 4:00-6:00, Anderson River Park KC Grove #2
- d. Leadership Lock-in – Saturday, October 5th, check-in 6:30/7:00 PM North Cow Creek School
- e. Livestock Judging Day (Fair Qualifier)– Saturday, October 12th. Need teen leaders to help with groups.
- f. National 4-H Week – October 6-12
- g. Other New Business

11. Announcements

12. Adjourn – Next meeting 6:00 pm at Shasta Count 4-H Office

Important Dates

- TNT Articles due - on the 20th
- Club Officer training – September 28th
- National youth Science Day – October 1st / Game Changers
- Family Kick-Off & Achievement night – October 5th
- Leadership Lock-In – October 5th
- National 4-H Week – October 6-12th “Inspire Kids to Do”
- “Wear your Green” - October 7th
- Livestock Judging Day – October 12th
- Market Animal Enrollment deadline – November 30th
- 2019/2020 Club documents – Due December 1st