

**Shasta County 4-H Council Meeting
Valley Council Agenda
October 16, 2019, 6 PM @ 4-H Office**

- 1) Call to Order - Kandyce Teren, President
- 2) Flag Salute & 4-H Pledge - Fallon Lindsey, Vice President
- 3) Introductions & Club Sharing
 - a) Everyone sign the Attendance Sheet
 - b) Introductions and Share Club Events
- 4) Introduction of Guests
- 5) Minutes & Correspondence – Charlie Little, Secretary
- 6) Treasurer’s Report – Lisa Kite, Treasurer
- 7) 4-H Program Representative Report – Erin Paradis
 - a) 2019/2020 Program year documents are due December 1st
 - i) 2019/2020 proposed budget
 - ii) 2019/2020 planning guide
 - iii) List of club officers
 - iv) Updated list of bank signers
 - b) Club Invoices Mail Out – December 15th
 - c) Pathways to your Future: Destination UC (Special Interest Project)
- 8) Committee Reports
 - a) County Ambassadors
 - b) Expansion & Review
 - c) Policy
- 9) Old Business
 - a) Showmanship Clinic – Donna, Palo Cedro 4-H
 - b) Club Officer Training
 - c) Family Kick-Off & Achievement Night
 - d) Leadership Lock-In
 - e) Livestock Judging Day (Fair Qualifier) – Cancelled
 - i) Reschedule?
 - f) Shasta County 4-H Presentation Day – January 15th
 - g) Other Old Business?
- 10) New Business

- a) Secretary position open
- b) IM Livestock Judging Day – November 17th
- c) Emerald Star Applications – January 3rd
- d) Valley Favorite Foods Day – January 4th
- e) IM Favorite Foods Day – January 11th
- f) Other New Business?

11) Announcements

12) Adjourn – Next Meeting **January 15th, 6 PM @ Shasta County 4-H Office**