



**Shasta County 4-H
Valley Council Agenda, September 16, 2020 6:00 pm**

<p>Call Meeting to Order – Kandyce Teren, Council President</p> <ul style="list-style-type: none"> • Flag Salute and 4-H Pledge • Introduction of Guest • Club Sharing
<p>Minutes and Correspondence – Fallon Lindsey, Council Secretary Treasurer’s Report – Lisa Kite, Council Treasurer</p>
<p>4-H Program Representative Report – Erin Paradis</p> <ul style="list-style-type: none"> • 2019-2020 Club Year-End Reporting due and any outstanding membership fees. <ul style="list-style-type: none"> ○ Peer Review Committee needed to review club records/reports - 2 adults and 2 youth (RB Leadership credit). • 2020-2021 Club Documents due December 1st <ul style="list-style-type: none"> ○ 2020-2021 Proposed Budget ○ 2020-2021 Club Planning Guide ○ Club Officers ○ Updated list of Bank Signers • Club Leader updates and policy reminders <ul style="list-style-type: none"> ○ See Leader Information Packet. • UC ANR COVID-19 Operating Standards <ul style="list-style-type: none"> ○ Gathering size of 10 and Social Distance/masks <div data-bbox="1110 701 1256 982" style="float: right; text-align: center;"> </div>
<p>Committee Reports</p> <ul style="list-style-type: none"> • County Ambassadors – Maddy Evans, Kassidy Zulliger and Support member Jordyn Greer <ul style="list-style-type: none"> ○ Completed Ambassador Essentials Training in August ○ Next Meeting is Scheduled for September 26th ○ Jr/Teen Leadership Training – Possibility of a virtual event. • Expansion and Review – No Report • Policy – No Report
<p>Old Business</p> <ul style="list-style-type: none"> • 2020-2021 County Event Calendar – All events are TBD.
<p>New Business</p> <ul style="list-style-type: none"> • Club Officer Training – Host: Foothill <ul style="list-style-type: none"> ○ Updated officer folders and available for pick-up on September 18th ○ New officers are invited to participate in a mock club meeting on Saturday, September 26th at 10:00 AM, Palo Cedro Park. Please have your members register, link is in the September issue of Tips and Topics • County Record Book judging – Host 4-H office • 4-H Week – October 4-10th - #OPPORTUNITY FOR ALL <ul style="list-style-type: none"> ○ 4-H and Club information posters/flyers ○ Spirit Day, October 7th – Wear your Green and post a picture • City of Redding Trick or Treat, Saturday, October 17th – We are providing information flyers and a treat for the goody-bags. • Other?
<p>Announcements</p>
<p>Adjourn – Next Meeting: Wednesday, October 21, 2020 6:00 PM</p>

Events and Important Dates:

TnT Articles Due – on the 20th

NEW Club Officer Training – Saturday, September 26th - 10:00 AM

STEM Challenge, Mars Base Camp – October 1-31st Explore a mission to Mars

National 4-H Week – October 4-10th

4-H Spirit Day – October 7th

Market Enrollment Deadline (for fair participation) – November 30th

2020-2021 Club Documents Due – December 1st.

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