

Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

**Shasta County 4-H  
Valley Livestock Contract for Shasta District Fair**

This contract outlines the requirements that must be completed by the 4-H member to sell livestock at the Shasta District fair. Completed form must be completed and submitted to the Shasta County 4-H office by the end of the business day of the due date.

1. Be an active member in the 4Honline enrollment system by November 30<sup>th</sup> of the current program year.
2. Attend the required hours of market project meetings set by the leader for project completion.
3. Attend county event or approved educational workshop specific to your market animal.
4. Meet the ownership requirements for your market animal.
5. Submit an up-to-date Annual Project Report to your leader.
6. Complete the Annual YQCA training (This is requirement set by the Fairs not 4-H)
7. Abide by the 4-H Member Code of Conduct.
8. Abide by the rules of Shasta District Fair and Event Center.

**After the sale:**

- Submit a copy of the thank you letter to the buyer and/or sponsors to your community leader.
- A completed Annual Project Report must be submitted to your leader by June 30<sup>th</sup>.

**Failure to complete this contract will result in forfeiting your right to show/sale in the Shasta District Fair.**

**Please select the Animal you are taking to fair.**

- Market Steer (ownership requirements 120 days/ear tagged)
- Replacement Heifer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Sheep (ownership requirements 60 days/ear tagged)
- Swine (ownership requirements 60 days/ear tagged)
- Poultry Meat Pen (ownership requirements 30 days)
- Rabbit Meat Pen (ownership requirements 30 days)

**Event Attended:** \_\_\_\_\_ **Ear Tag Number:** \_\_\_\_\_

- I understand that this is a Terminal sale.

**Members and Parents/Guardians:** Signing below certifies that you and your child has read, understands, and agrees to abide by these requirements and is eligible to sell at the Shasta District Fair.

Member Name: \_\_\_\_\_ Signature \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature \_\_\_\_\_

**Project Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Shasta District Fair.

Project Leader: \_\_\_\_\_ Signature \_\_\_\_\_